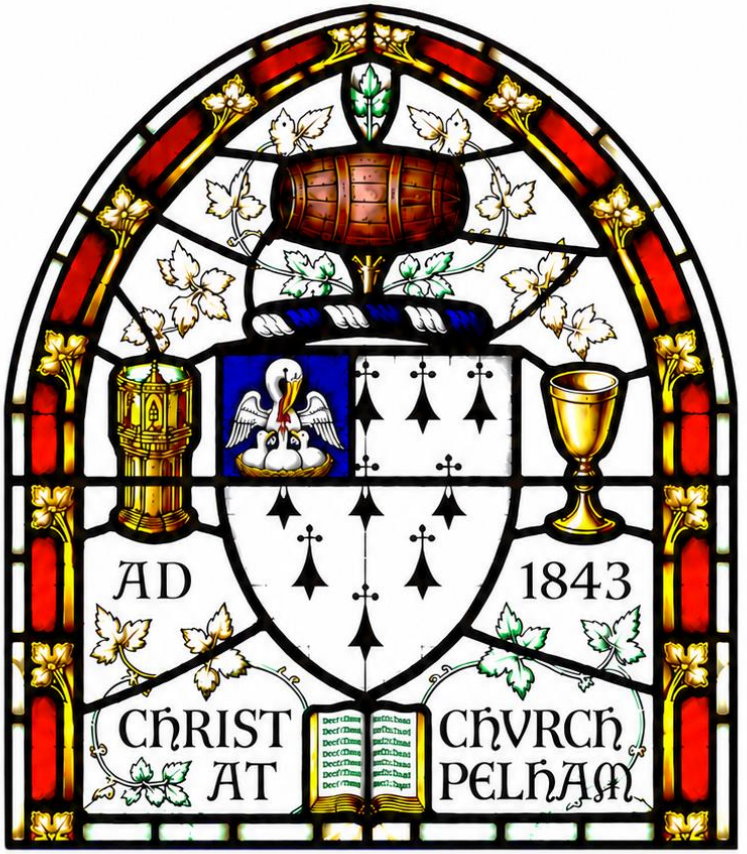
THE PARISH OF

CHRIST THE REDEEMER

PELHAM, NEW YORK



THE 24TH SUNDAY AFTER PENTECOST

(PROPER 27A, TRACK 1)

THE HOLY EUCHARIST

10:00 AM, NOVEMBER 8, 2026

New or Visiting?

Welcome to Christ Church! Scan this QR code to fill out our online visitor's form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcements. This will help us keep in touch with you.

Children, Nursery Care, and Sunday School

Sunday School is at 10am during the academic year. Sunday School children join the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

About Christ Church

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

About the Season After Pentecost

This period in the Church year is known as "The Season after Pentecost" or "Ordinary Time." The term "ordinary" refers to how the New Testament passages are generally read in order or in sequence, as opposed to being arranged by specific theme as in other seasons. During this season the Gospel passages focus on Jesus' ministry, how he is revealed to the world as the Christ, and what he teaches to his followers. In Year A (the first in a three-year cycle: A, B & C) most of the Gospel passages are from the Gospel according to Matthew.

When Track 1 is used, the Old Testament Lesson is read in thematic sequence throughout the summer, in Year A we will read from the Pentateuch (first five books of the Bible). The New Testament Lesson is independent of these readings and is almost always taken from one of the Letters in the New Testament that reflects the common life and mission of the first Christian community.

About Today's Service

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and on Holy Days and other occasions. Today's liturgy is from the red *Book of Common Prayer 1979*. All hymns are taken from the blue *Hymnal 1982* or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.

Support Christ Church: How to Give

The majority of our operating budget is funded by donations. Ushers will pass the collection midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code.

Make you Pledge for 2027

Our 2027 Stewardship Campaign has begun! Please make your Pledge to help support Christ Church in 2027 by scanning this code. Thank you so much for your support!

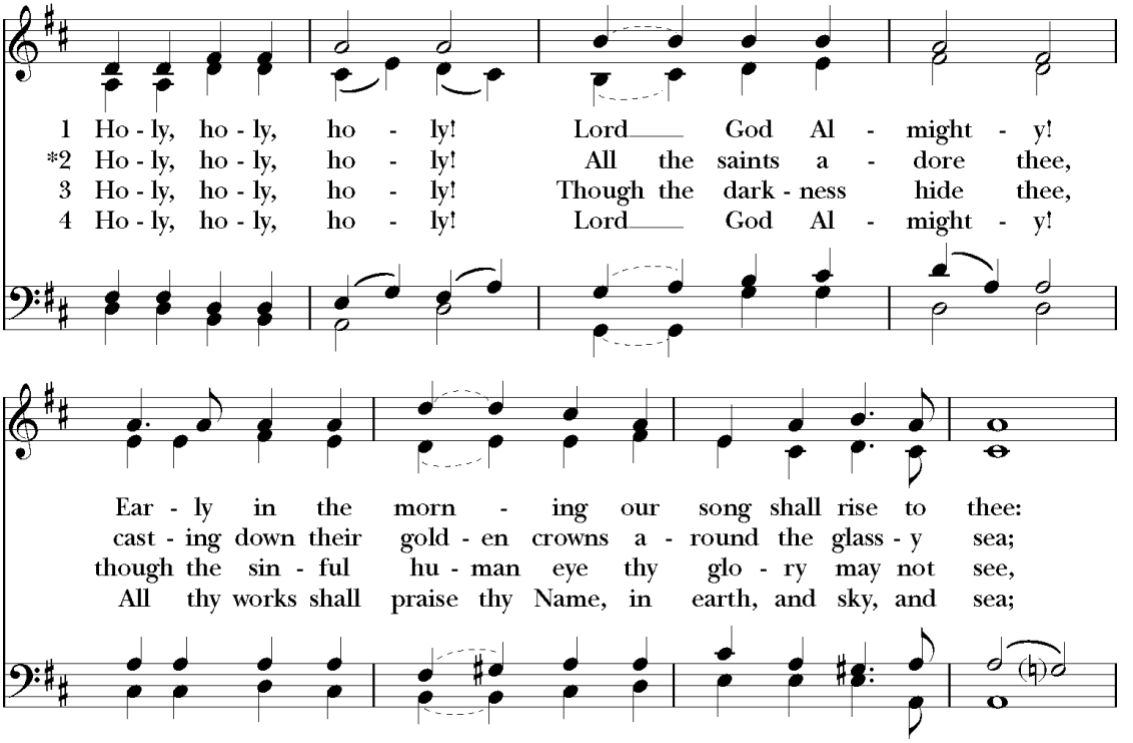
ORGAN PRELUDE
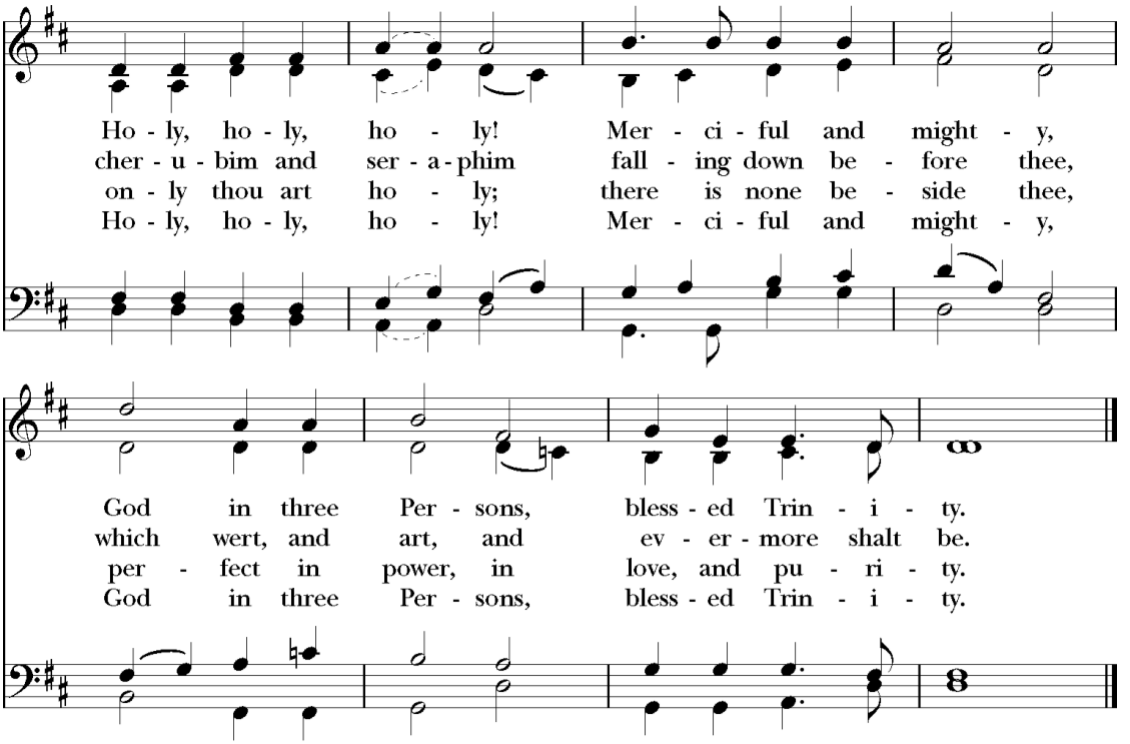
The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.

Pavanne — Bischof

PROCESSION HYMN (#362)

All stand and sing the hymn as the ministers enter.





Words: Reginald Heber (1783–1826), alt.
Music: *Nicaea*, John Bacchus Dykes (1823–1876)
Meter: 11 12. 12 10

Opening Acclamation

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity
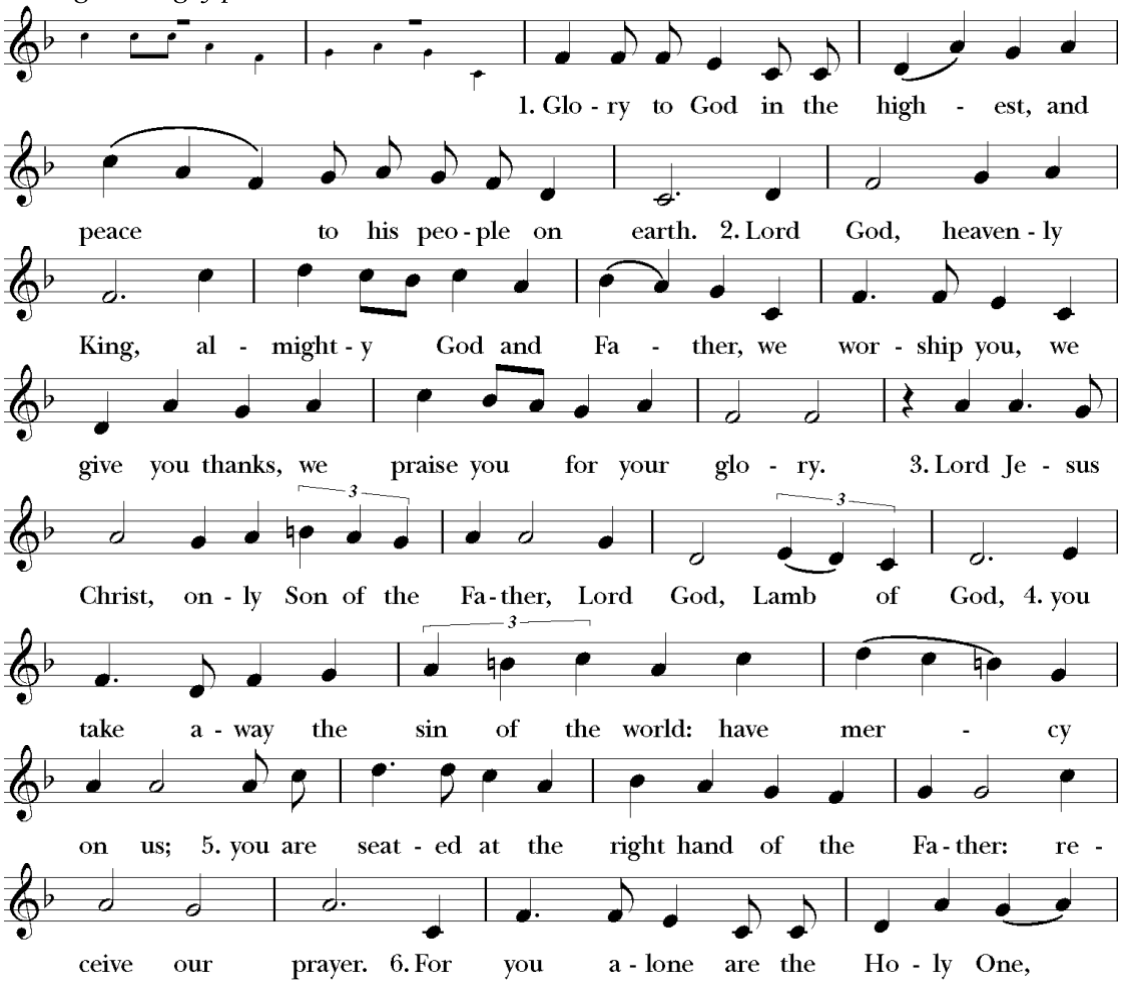
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

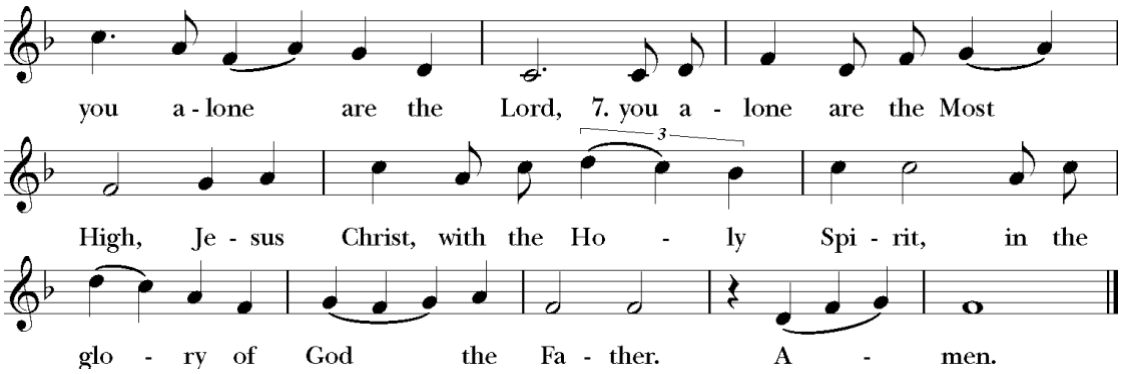
BRIEF WELCOME & SUNDAY SCHOOL PROCESSION

All remain standing for a very brief welcome from the Priest. During the following Song of Praise, the Sunday School students go to their classes. Sunday School children will rejoin the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

GLORIA IN EXCELSIS (S-280)

All sing the song of praise.





Title: Canticle 20, Glory to God: *Gloria in excelsis*
Music: Robert Powell (b. 1932), rev.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

FIRST LESSON: JOSHUA 24:1–3A, 14–25

All are seated.

Reader A Reading from the Book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods.

Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

The Word of the Lord.

People **Thanks be to God.**

PSALM 78:1–7

The Psalm is sung to an Anglican Chant by C. Hylton Stewart.

Hear my teaching, O my people; *
incline your ears to the words of my mouth.
I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.
He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;

THE SECOND LESSON: 1 THESSALONIANS 4:13–18

All are seated.

Reader A Reading from the First Letter of Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of
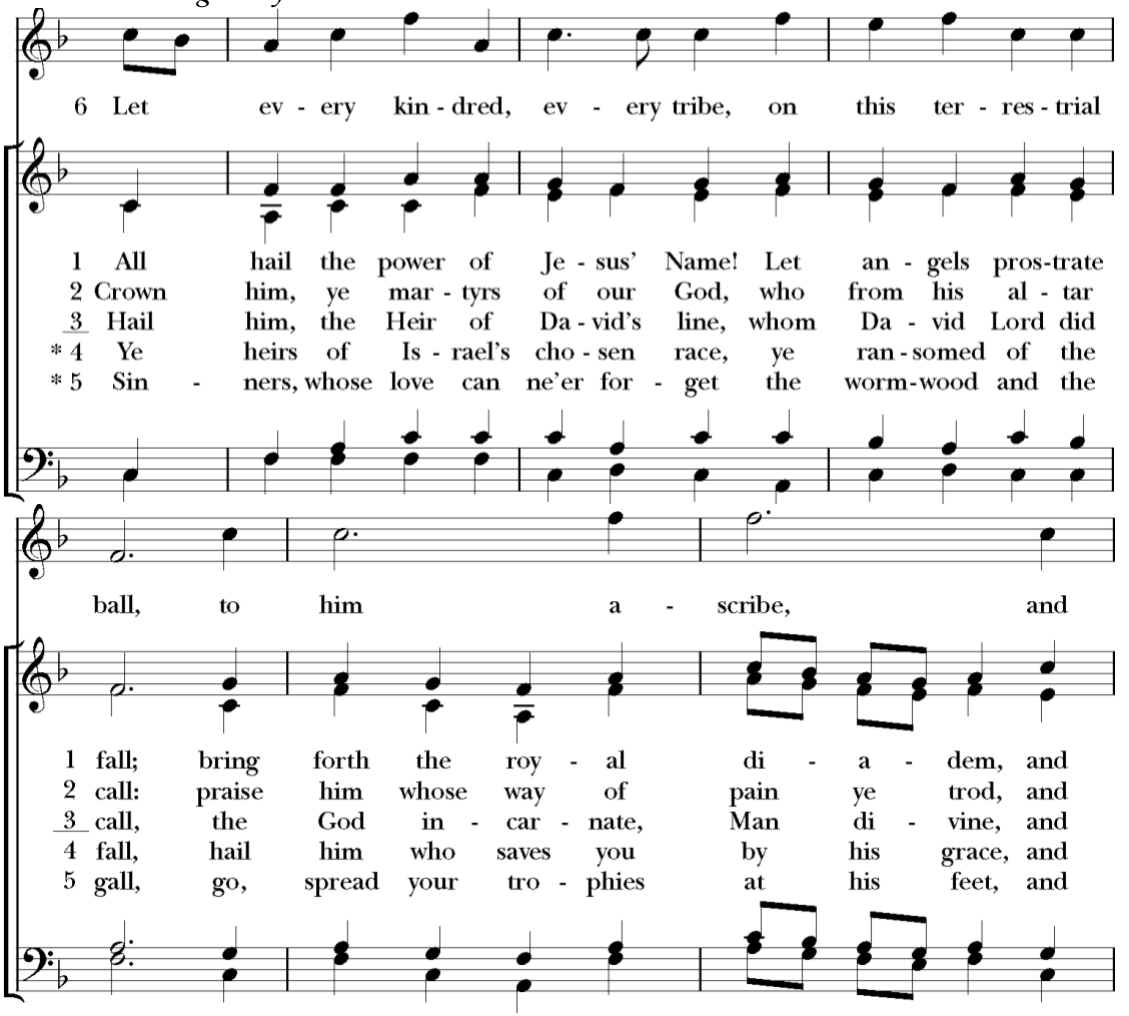
God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

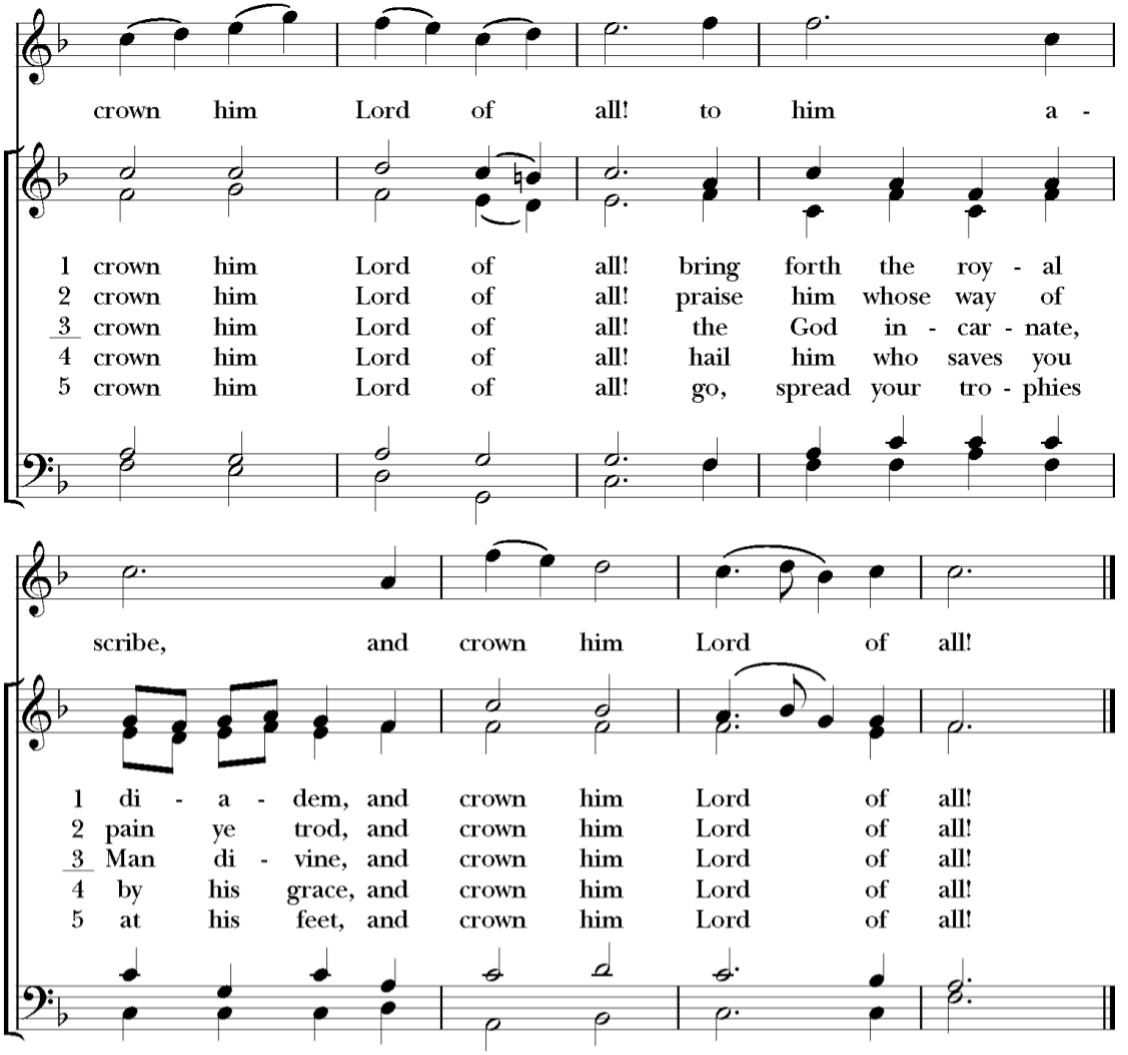
The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN (#450)

All stand and sing the hymn.





6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

Words: Edward Perronet (1726–1792), alt.
Music: *Coronation*, Oliver Holden (1765–1844), alt.; desc. Michael E. Young (b. 1939)
Copyright: Music: Descant copyright © 1979, G.I.A. Publications, Inc.
Meter: 86. 86. 86

THE HOLY GOSPEL: MATTHEW 25:1–13

All remain standing for the Gospel.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All are seated for the sermon by the Rev. Matthew Hoxsie Mead.

NICENE CREED

All stand and join in saying the Nicene Creed.

Celebrant We believe in one God,

All **the Father, the Almighty,**
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others. I invite you to add your own petitions said silently or aloud.

The Celebrant adds a concluding Collect.

Our prayers are asked for Sean our Presiding Bishop, Matthew and Allen our Bishops, Father Matt our Rector, Mother Meredith, Deacon Chisara, and our Wardens, Officers, and Vestry members.

We pray also for: Benny, Betsy, Martin, Charles, Sara, Edward, Cathy, Annette, Patricia, M&D, Brian, Marion, Fronda, Coulby, Jane, and Sandy.

We give thanks for those celebrating birthdays this month, especially Maria Murray (11/1), Erdene Kims (11/3), Nicole Mead (11/3), Michael Moynihan (11/6), Justin Bischof (11/8), Ziggy Sessa (11/12), John McGrory (11/13), Liam Mead (11/13), Anna McGrory (11/14), Jean Gruener (11/15), Luca Nguyen (11/16), Georgia Russo (11/16), Harris Bland (11/17), Vicki Kish (11/18), Jackie Kraft (11/19), Suzanne Snyder (11/19), Jason Ganpat (11/20), Austin Mitchell (11/21), Miles Mitchell (11/21), Paul Nobleman (11/21), Tisha Clark (11/22), Grace Henriques (11/22), Ryan Stiefvater (11/22), Daniel Avolio (11/23), Patrice Fitzpatrick (11/23), John Lent (11/29), Doreen Bertone (11/30), and Jeanmarie Lally (11/30).

We give thanks for those celebrating wedding anniversaries this month, especially Elizabeth and Thomas Fear (11/3), Daniel and Kara Da Silva (11/5), and Allison and Jeff Bodenmann (11/7). If we are missing your birthday or anniversary… Scan this code now and enter your birthday or anniversary!

Confession of Sin

All kneel (as able).

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you**
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen**.

The Peace

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Offertory Sentence

All are seated. The announcements conclude with the offertory sentence.

NEW OR VISITING?

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SUPPORT CHRIST CHURCH: HOW TO GIVE

The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to ***914-351-2001****.*

HOLY COMMUNION IN THE EPISCOPAL CHURCH

All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).

OFFERTORY ANTHEM

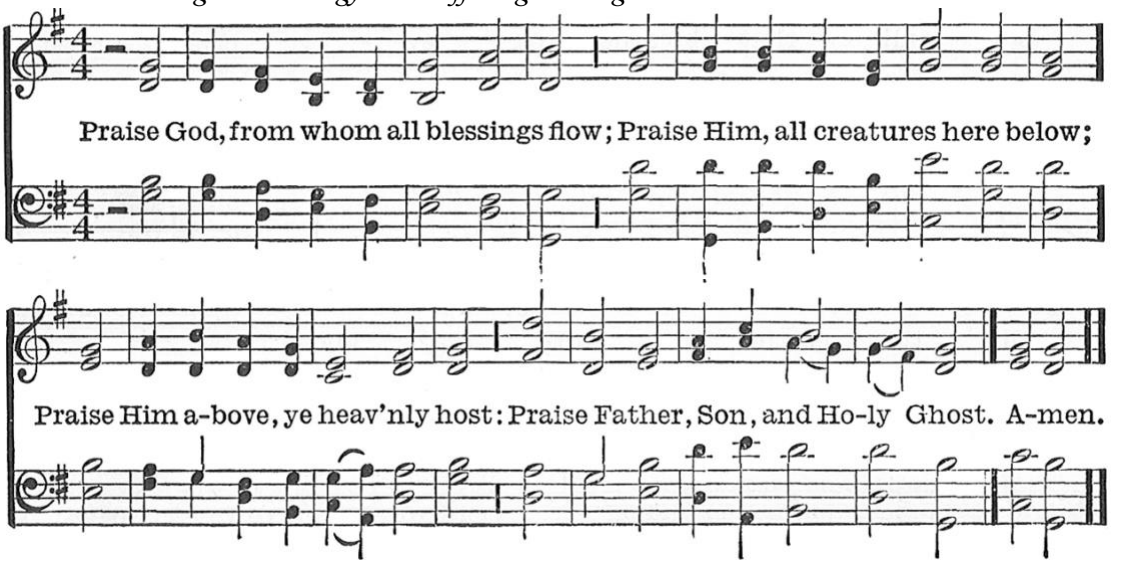
The choir sings the anthem as the bread and wine are prepared and an offering is taken.

Awake the Trumpet's Lofty Sound (Samson) George Frederic Handel 1685-1759

Awake the trumpet's lofty sound!
The joyful sacred festival comes round,
When Christ the king of all the earth is crown'd

OFFERTORY DOXOLOGY (#380, VS 3)
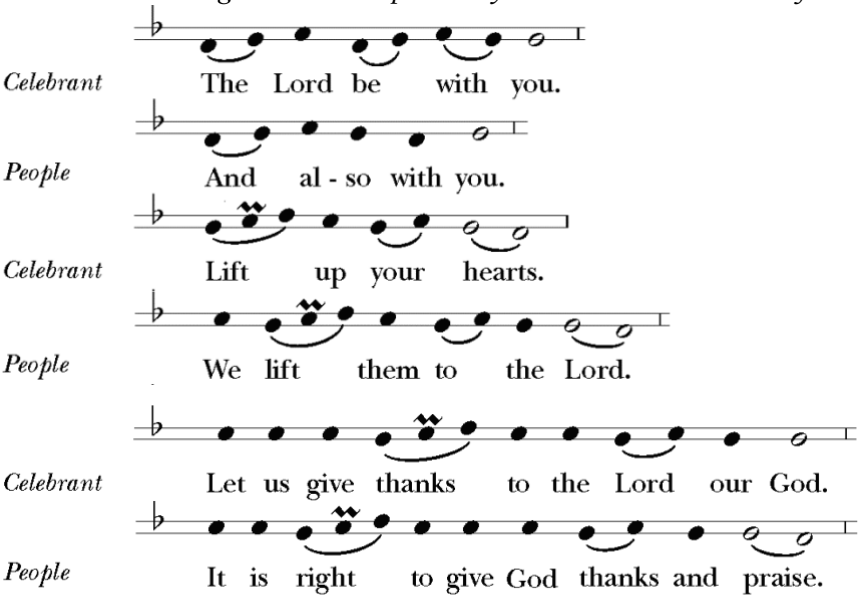
All stand and sing the Doxology as the offering is brought to the altar and blessed.



Words: Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

All remain standing. The chanted parts may be said at the discretion of the Celebrant.

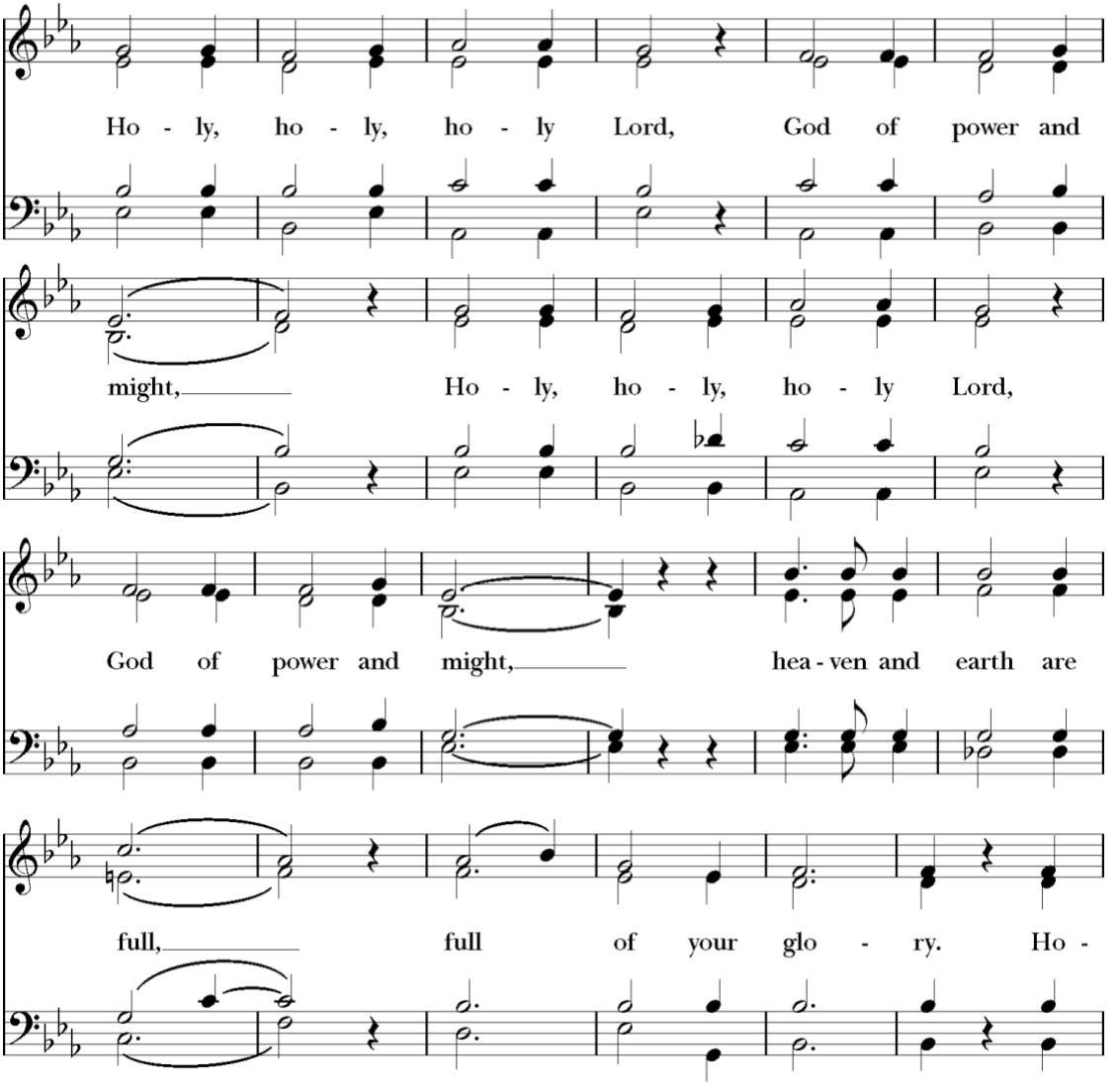


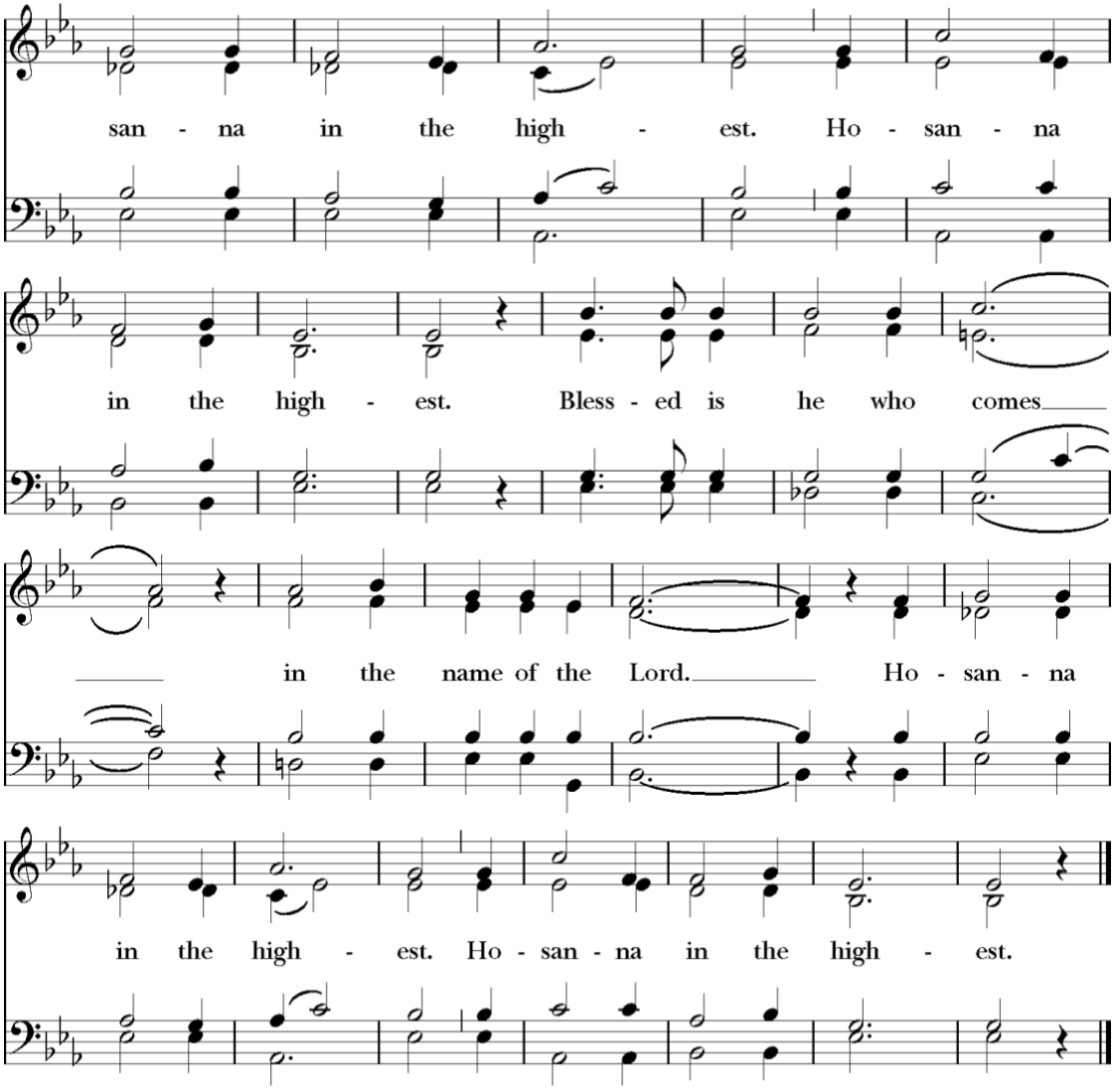
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface assigned for the day.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing "Holy, holy, holy" (#S 130)





Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)
Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

The people stand or kneel.

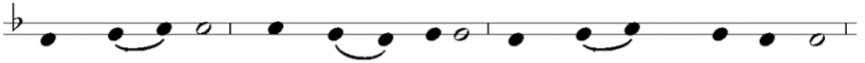
Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant There-fore we proclaim the myst-er-y of faith:

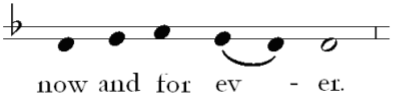


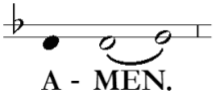
People Christ has died. Christ is ris-en. Christ will come a-gain.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,



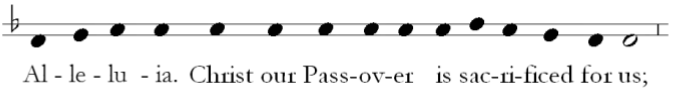


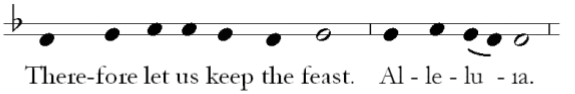
Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

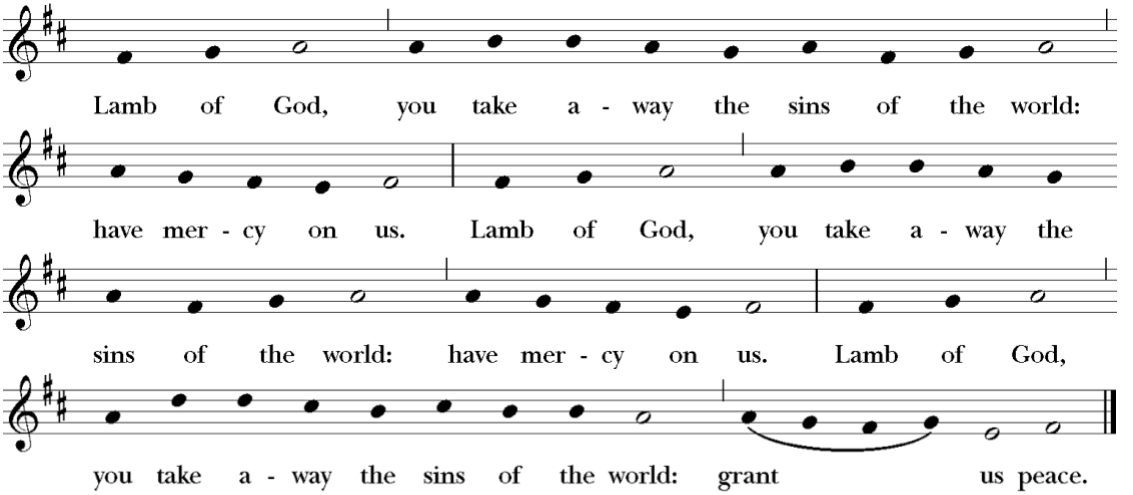
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is observed.





All sing "Lamb of God" (Hymn #S 161).



Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*
Music: From *New Plainsong*; David Hurd (b. 1950)
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INVITATION TO HOLY COMMUNION

The Celebrant invites the people to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

ANTHEM AT THE COMMUNION

During the ministration of Holy Communion, the choir sings the anthem.

Simple Gifts — Aaron Copland 1900-1990

'Tis the gift to be simple, 'tis the gift to be free,
'Tis the gift to come down where we ought to be,
And when we find ourselves in the place just right,
'Twill be in the valley of love and delight.

When true simplicity is gained,
To bow and to bend we shan't be ashamed,
To turn, turn will be our delight,
Till by turning, turning we come round right.

POSTCOMMUNION PRAYER
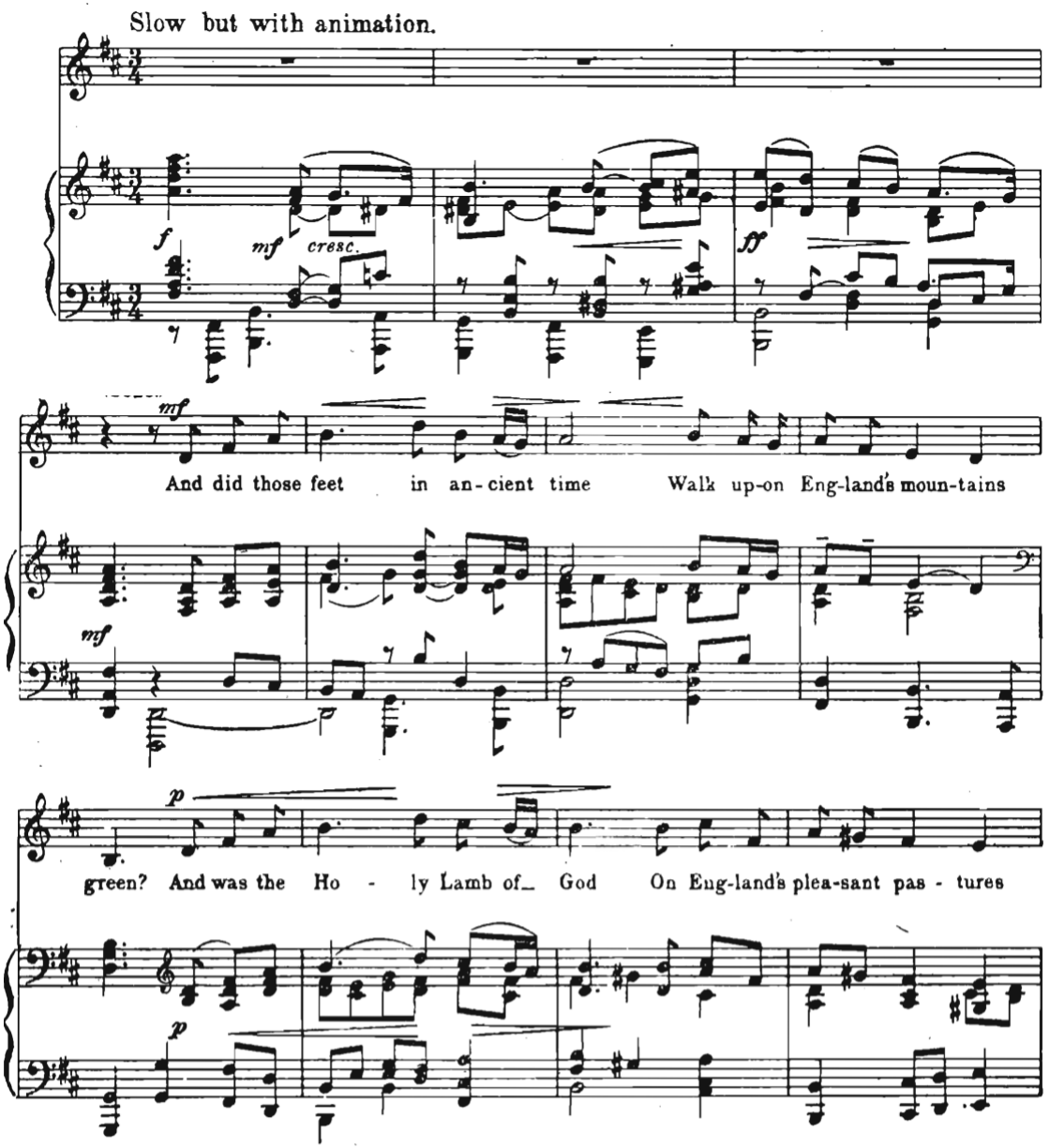
All kneel as you are able.
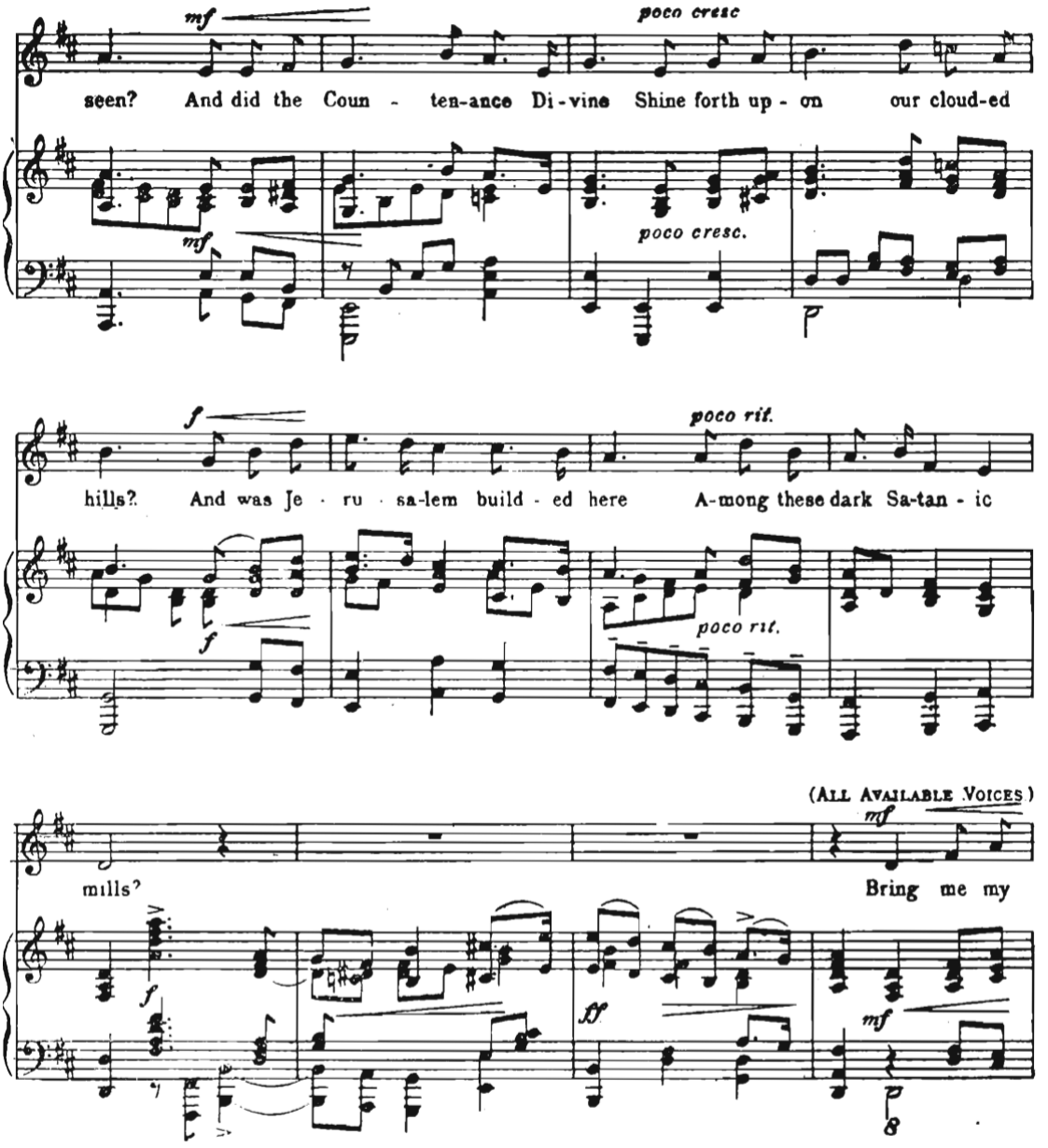
Celebrant Let us pray.
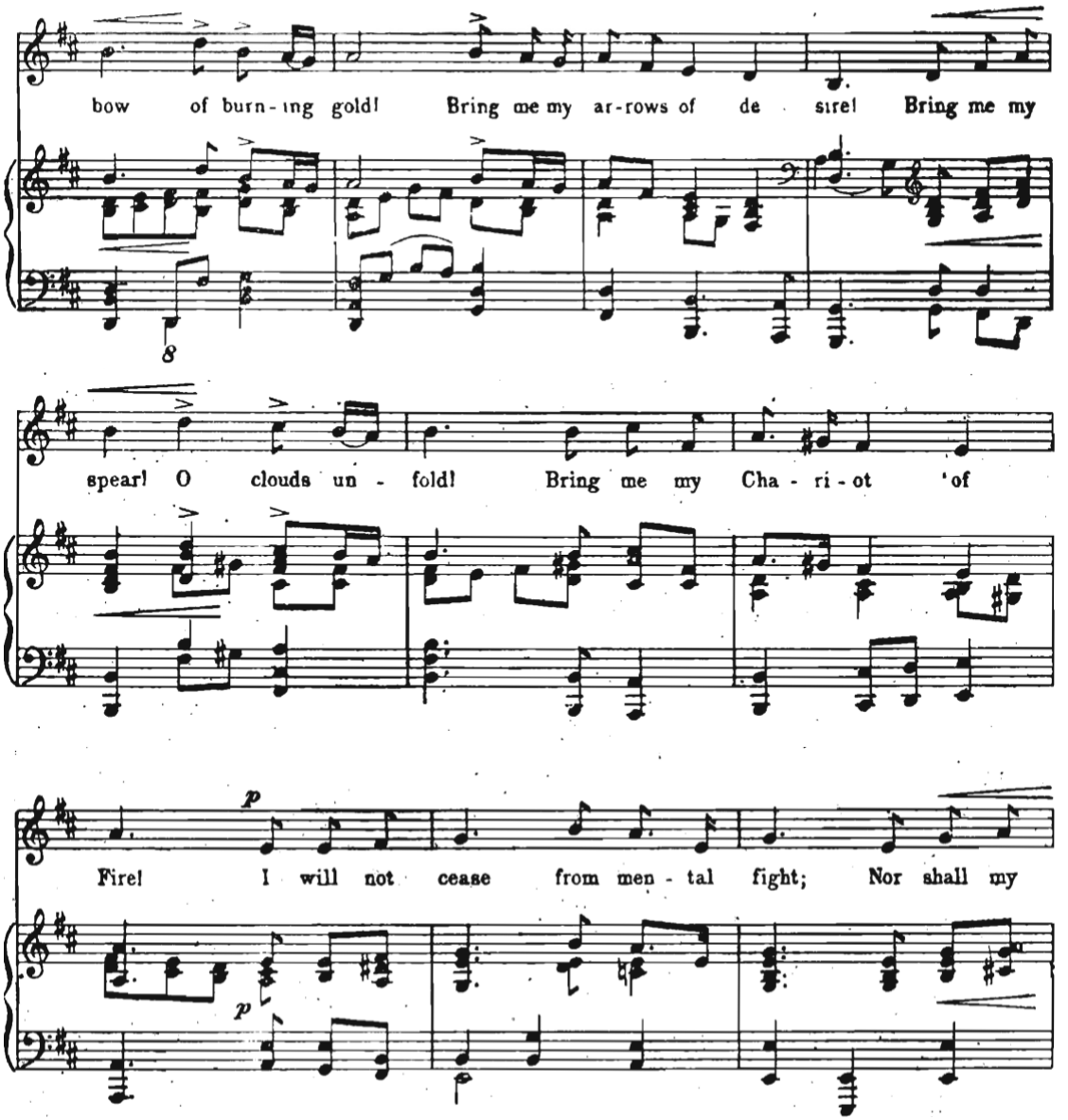
All **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
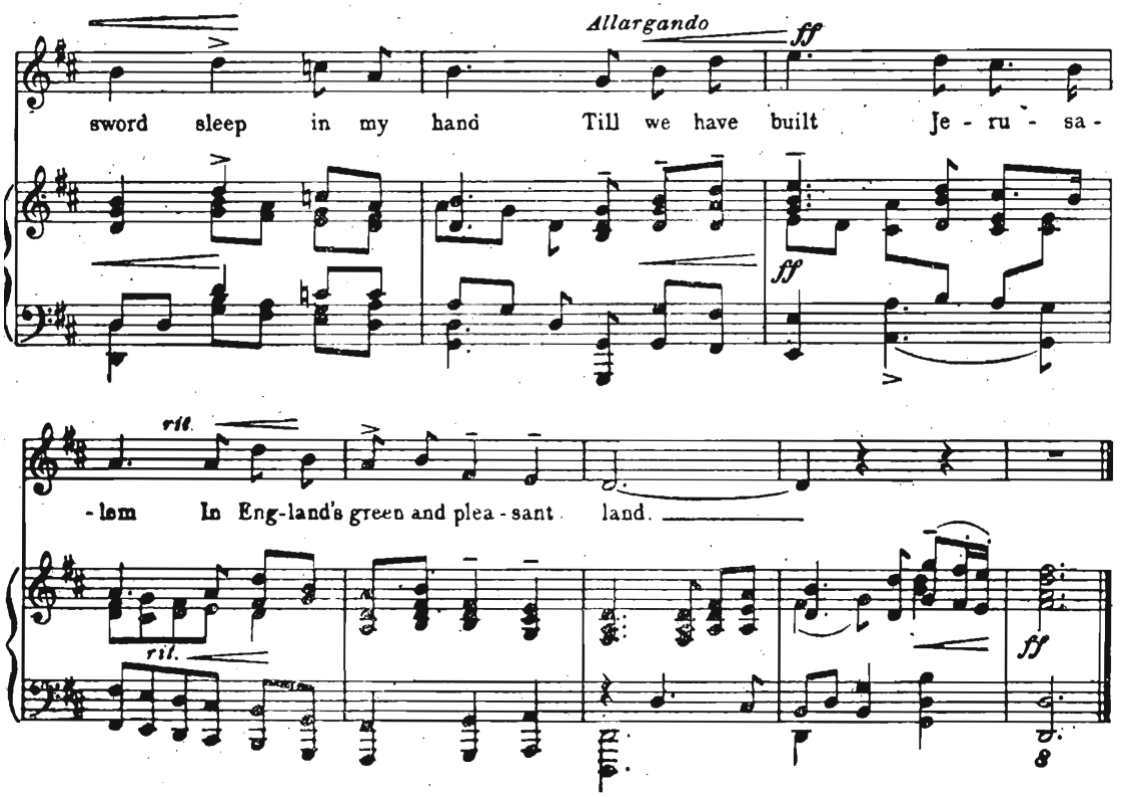
POST COMMUNION HYMN

All stand and sing the hymn after the ministration of Holy Communion.




mf
poco cresc
seen? And did the Coun - ten-ance Di-vine Shine forth up - on our cloud-ed
mf
poco cresc.
f
poco rit.
hills? And was Je - ru - sa-lem build - ed here A-mong these dark Sa-tan - ic
f
poco rit.
(All Available Voices)
mf
mills? Bring me my
f
ff
mf


bow of burn - ing gold! Bring me my ar - rows of de sire! Bring me my
8
spear! O clouds un - fold! Bring me my Cha - ri - ot 'of
p
Fire! I will not cease from men - tal fight; Nor shall my
p



Words: William Blake (1757-1827)
Music: Jerusalem by Hubert Parry (1848-1918)

BLESSING & DISMISSAL

The Celebrant blesses the people with a seasonal or other blessing, which concludes as follows.

…and the blessing of God Almighty ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Then the Deacon dismisses the Congregation.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSIONAL VOLUNTARY

All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

Toccata and Fugue in d BWV 565 Johann Sebastian Bach 1685-1750

Dr. J's Notes

Aaron Copland (1900–1990) was one of the most influential figures in American music, distinguished as a composer, conductor, pianist, teacher, and passionate advocate for American composers. Widely regarded by his colleagues and critics as the "Dean of American Composers," Copland played a central role in establishing a distinctly American musical identity. His characteristic use of spacious harmonies and open textures evokes the vast American landscape and the pioneering spirit of the nation. During the 1930s and 1940s, he developed an accessible musical language that he called his "vernacular" style, drawing inspiration from American folk traditions and the music of everyday life. Among his most celebrated works are the ballets *Appalachian Spring*, *Billy the Kid*, and *Rodeo*, along with the iconic *Fanfare for the Common Man* and his monumental *Third Symphony*. Although his compositions range from intimate chamber works to large-scale orchestral masterpieces, it is his unmistakably American sound that has secured his enduring place in musical history. Few composers have so profoundly shaped the musical identity of their country, and Copland's influence continues to be felt throughout American concert music today.

This Week at Christ Church

Sunday, November 8, Proper 27
8:00am: Said Eucharist (Church)
10:00am: Choral Eucharist & Sunday School (Church / Parish House)
4:00pm: Said Eucharist (Bolton)

Monday, November 9
8:00pm: Evening Prayer (Zoom)

Tuesday, November 10
10:30am: Morning Prayer (Zoom)

Wednesday, November 11
5:15pm: Said Eucharist (Church / Garden)

Thursday, November 12
8:00am: The Rector's Bible Study (Zoom)
10:00am: Lectionary Bible Study (Library)

Friday - Saturday, November 13-14
Convention of the Diocese of New York

Sunday, November 15, Proper 28
8:00am: Said Eucharist (Church)
10:00am: Choral Eucharist & Sunday School (Church / Parish House)
11:00am–1:00pm: Meet the Artist: Eileen Stodut
4:00pm: Mozart Requiem with Choir & Orchestra



CHRIST CHURCH PELHAM

Youth Group Events

Autumn 2026

Friday, November 20 6pm

Thanksgiving Dinner
Youth Group food & games in the Undercroft.

Monday, November 23 7pm

Interfaith Thanksgiving Service
At the Pelham Jewish Center. Come and meet the leaders of all the houses of worship in Pelham. Food afterwards.





Eileen has worked across many artistic fields, beginning as a colorist and textile designer and later designing scenery and sets for Off-Broadway productions. She went on to collaborate with interior designers on murals, trompe l'oeil, wall effects, and original paintings. Today, she teaches fine art and digital animation in the Bronx and gives private lessons at her studio at ArtsWestchester in White Plains.

Eileen has exhibited throughout Westchester and Connecticut and has received recognition from Westchester Home, Millbrook Winery, and Westchester Parks. ArtsWestchester recently commissioned her to create a mural on Martin Avenue in White Plains. She also accepts commissions, including portraits of adults, children, and pets. Eileen holds a B.S. in computer science and dual master's degrees in fine art and art education. Find her on Instagram and Facebook @eileenstodut, visit **www.eileenstodut.com**, or call 914-548-9231.



PELHAM INTERFAITH COUNCIL

2026 Interfaith Thanksgiving Service

November 23 • 7:00pm

Pelham Jewish Center • 451 Esplanade, Pelham, NY

All are invited.



CHRIST CHURCH PELHAM

THE PARISH OF CHRIST THE REDEEMER

COMING EVENTS

NOVEMBER 2026 – JANUARY 2027

NOVEMBER

NOV 4 **Bagged Lunches & Youth Group**
6:00 pm

NOV 7 **Classic Car Show**
10:00 am–4:00 pm

NOV 15 **Meet the Artist: Eileen Stodut**
11:00 am–1:00 pm

NOV 15 **Mozart Requiem: Choir & Orchestra**
4:00 pm

NOV 18 **Vestry Meeting**
6:00 pm

NOV 20 **Thanksgiving Dinner**
6:00–9:00 pm

NOV 20 **Youth Group Thanksgiving Dinner & Games**
6:00 pm

NOV 22 **Stewardship Sunday & Blessing of Pledge Cards**

NOV 23 **Interfaith Thanksgiving Service**
7:00 pm • Pelham Jewish Center

NOV 26 **Thanksgiving Day Eucharist**
10:00 am

NOV 30 **Saint Andrew's Day Eucharist**
5:15 pm

DECEMBER

DEC 5 **Christmas Quiet Day**
9:00 am–4:00 pm

DEC 9 **Seniors Christmas Party**
12:00–2:00 pm

DEC 13 **Christmas Pageant**
4:00 pm

DEC 20 **Outreach Dessert Auction**
11:00 am–12:00 pm

DEC 20 **Christmas Lessons & Carols**
4:00 pm

DEC 21 **Saint Thomas' Day Eucharist**
5:15 pm

DEC 24 **Christmas Eve Family Mass**
4:00 pm

DEC 24 **Christmas Eve Midnight Mass**
10:00 pm

DEC 25 **Christmas Day Mass with Carols**
10:00 am

DEC 31 **Coat Drive Concludes**

JANUARY 2027

JAN 1 **Feast of the Holy Name Eucharist**
10:00 am

JAN 6 **Epiphany Eucharist**
5:15 pm

JAN 18 **Confession of Saint Peter**
5:15 pm

JAN 25 **Conversion of Saint Paul**

JAN 31 **Blessing of Throats**

JAN 31 **Annual Meeting & Election**
11:00 am

1415 Pelhamdale Avenue • Pelham Manor, NY 10803
914-738-5515 • christchurchpelham.org/events

Christ Church

Episcopal / Anglican

Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Rector*
The Reverend Meredith Hawkins, *Priest Associate*
The Reverend Deacon Chisara Alimole, *Deacon*
Ms. Marika Andersson, *Parish Administrator*
Dr. Justin Bischof, *Director of Music & Organist*
Mrs. Dawn Ryder, *Director of Children's & Family Ministries*
Mr. Michael Moynihan, *Director of Adult Education*
Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*

Honorary Clergy

The Rev. David Hoag, *Rector Emeritus*
The Reverend Deacon Katie Lawrence, *Deacon Emerita*

Parish Officers & Vestry

The Reverend Matthew Hoxsie Mead, *Rector*
J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*
Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*;
Jean Gruener, *Clerk*; Jennifer Hawks Bland, Dawn Bloise, Robert Boyer,
Margaret Bailey Cardwell, Curtis Chase, Stephen Dolan,
Charlette Finch, Robert Landis.

Worship Schedule

Every Sunday at 8am & 10am: Holy Eucharist
Sundays as announced at 4pm: Holy Eucharist or Evensong
Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist

The Parish of Christ the Redeemer
1415 Pelhamdale Avenue, Pelham, New York 10803
914.738.5515 - www.christchurchpelham.org

Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed to serving God through worship and service to our community and the world.