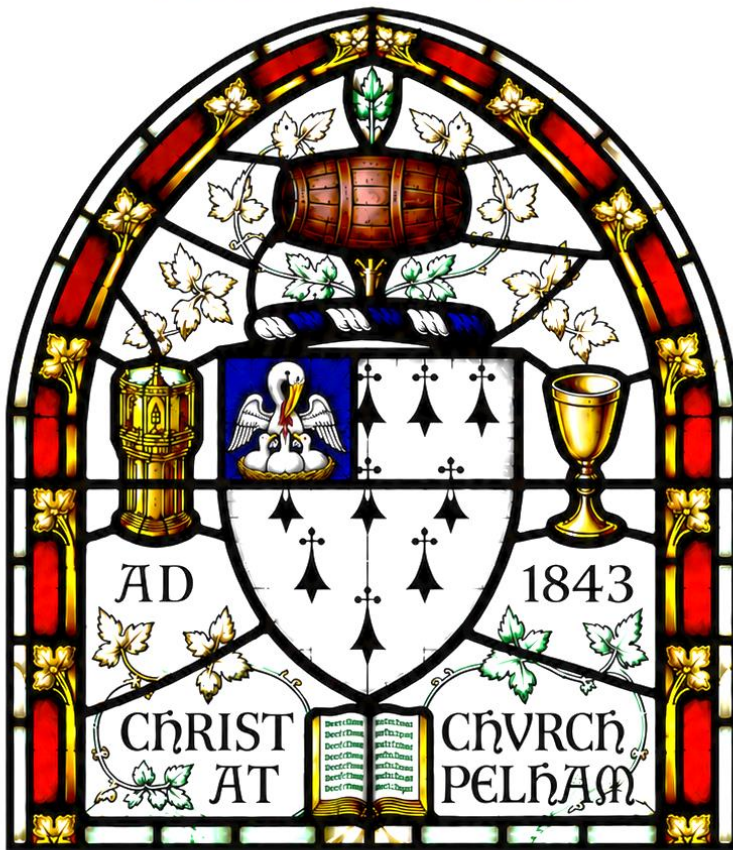


THE PARISH OF CHRIST THE REDEEMER

PELHAM, NEW YORK



THE 22ND SUNDAY AFTER PENTECOST
(PROPER 25A, TRACK 1)

THE HOLY EUCHARIST
10:00 AM, OCTOBER 25, 2026



NEW OR VISITING?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcements. This will help us keep in touch with you.



CHILDREN, NURSERY CARE, AND SUNDAY SCHOOL

Sunday School is at 10am during the academic year. Sunday School children join the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

ABOUT CHRIST CHURCH

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

ABOUT THE SEASON AFTER PENTECOST

This period in the Church year is known as “The Season after Pentecost” or “Ordinary Time.” The term “ordinary” refers to how the New Testament passages are generally read in order or in sequence, as opposed to being arranged by specific theme as in other seasons. During this season the Gospel passages focus on Jesus’ ministry, how he is revealed to the world as the Christ, and what he teaches to his followers. In Year A (the first in a three-year cycle: A, B & C) most of the Gospel passages are from the Gospel according to Matthew.

When Track 1 is used, the Old Testament Lesson is read in thematic sequence throughout the summer, in Year A we will read from the Pentateuch (first five books of the Bible). The New Testament Lesson is independent of these readings and is almost always taken from one of the Letters in the New Testament that reflects the common life and mission of the first Christian community.

ABOUT TODAY'S SERVICE

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and also on Holy Days and other occasions. Today's liturgy is from the red *Book of Common Prayer* 1979. All hymns are taken from the blue *Hymnal* 1982 or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.



SUPPORT CHRIST CHURCH: HOW TO GIVE

The majority of our operating budget is funded by donations. Ushers will pass the collection midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code.



ORGAN PRELUDE

The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.

Fall Fantasia

Bischof

ENTRANCE HYMN (#616)

All stand and sing the hymn as the ministers enter.

The musical score is written for organ in G major (one sharp) and 4/4 time. It consists of two systems, each with a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The hymn text is printed below the treble staff of each system. The first system contains the first five lines of the hymn, and the second system contains the next five lines. The music concludes with a final chord in the bass staff of the second system.

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth;
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark-ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Section: The Kingdom of God

Words: James Montgomery (1771–1854); para. of Psalm 72

Music: Es flog ein kleins Waldvögelein, German folk song; adapt. and harm. A Student's Hymnal, 1923, after Henry Walford Davies (1869–1941)

Meter: 76. 76. D

OPENING ACCLAMATION

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.



BRIEF WELCOME & SUNDAY SCHOOL PROCESSION

All remain standing for a very brief welcome from the Priest. During the following Song of Praise, the Sunday School students go to their classes. Sunday School children will rejoin the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

GLORIA IN EXCELSIS (S-280)

All sing the song of praise.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*
Music: Robert Powell (b. 1932), rev.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All **Amen.**

FIRST LESSON: DEUTERONOMY 34:1-12

All are seated.

Reader

A Reading from Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord.

People

Thanks be to God.

GRADUAL: CHILDREN’S ANTHEMS

The Children’s Choir sings two anthems.

Seek ye First the Kingdom of God

Traditional

Seek ye first the kingdom of God
And His righteousness;
And all these things shall be added unto you.
Allelu, Alleluia!

Ask, and it shall be given unto you;
Seek, and you shall find.
Knock, and it shall be opened unto you.
Allelu, Alleluia!

Joshua fought the battle of Jericho

Traditional

*Joshua fought the battle of Jericho. Jericho, Jericho,
Joshua fit the battle of Jericho,
And the walls came tumbling down.*

You may talk about the kings of Gideon,
You may talk about the man of Saul,
But there’s none liked old Joshua,
At the battle of Jericho. **Refrain**

Right up to the walls of Jericho,
he marched with spear in hand.
Go, blow that ram’s horn, Joshua cried,
’cause the battle is in my hand.

Then the lamb ram sheep horns began to blow,
and the trumpets began to sound,
and Joshua commanded the children to shout,
and the walls came tumblin’ down.

THE SECOND LESSON: 1 THESSALONIANS 2:1-8

All are seated.

Reader

A Reading from the First Letter of Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

People

Thanks be to God.

SEQUENCE HYMN (#662)

All stand and sing the hymn.

1 A - bid with me: fast falls the e - ven - tide;
2 I need thy pres - ence ev - ery pass - ing hour;
3 I fear no foe, with thee at hand to bless;
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide;
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness,
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

Section: The Christian Life

Words: Henry Francis Lyte (1793–1847)

Music: Eventide, William Henry Monk (1823–1889)

Meter: 10 10. 10 10

THE HOLY GOSPEL: MATTHEW 22:34-46

All remain standing for the Gospel.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All are seated for the sermon by the Rev. Matthew Hoxsie Mead.

NICENE CREED

All stand and join in saying the Nicene Creed.

Celebrant We believe in one God,

All **the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others. I invite you to add your own petitions said silently or aloud.

The Celebrant adds a concluding Collect.

Our prayers are asked for Sean our Presiding Bishop, Matthew and Allen our Bishops, Father Matt our Rector, Mother Meredith, Deacon Chisara, and our Wardens, Officers, and Vestry members. We pray also for: Charles, Sara, Edward, Cathy, Annette, Patricia, M&D, Brian,

Marion, Fronda, Coulby, Jane, and Sandy. We pray for those in our Armed Services. We pray for the departed. We pray also for those celebrating birthdays this week: Ainsley Bloise (10/26), Irene Edwards (10/30), Concetta Eudicone (10/27), Gyula Kilma (10/30), Elizabeth Leckie (10/28), Colette Phipps (10/27).

CONFESSION OF SIN

All kneel (as able).

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME & OFFERTORY SENTENCE

All are seated. The announcements conclude with the offertory sentence.

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SUPPORT CHRIST CHURCH: HOW TO GIVE

*The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to **914-351-2001**.*



HOLY COMMUNION IN THE EPISCOPAL CHURCH

All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).

OFFERTORY ANTHEM

The choir sings the anthem as the bread and wine are prepared and an offering is taken.

Exultate Deo

Alessandro Scarlatti 1660–1725

Exsultate Deo adjutori nostro; jubilate Deo Jacob. Sumite psalmum et date tympanum, psalterium jucundum cum cithara.

Sing joyfully to God our strength; raise a shout of joy to the God of Jacob. Take up a psalm and sound the timbrel, the sweet-sounding psaltery with the harp.

OFFERTORY DOXOLOGY (#380, VS 3)

All stand and sing the Doxology as the offering is brought to the altar and blessed.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him a-bove, ye heav'nly host: Praise Father, Son, and Ho-ly Ghost. A-men.

Words: Thomas Ken (1637-1711)

Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

All remain standing. The chanted parts may be said at the discretion of the Celebrant.

The musical notation is written on five staves, each with a treble clef and a key signature of one flat (B-flat). The notes are represented by black dots, and the lyrics are written below the staves. The structure is as follows:

- Celebrant:** The Lord be with you.
- People:** And al - so with you.
- Celebrant:** Lift up your hearts.
- People:** We lift them to the Lord.
- Celebrant:** Let us give thanks to the Lord our God.
- People:** It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface assigned for the day.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing “Holy, holy, holy” (#S 130)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
 Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)
 Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

The people stand or kneel.

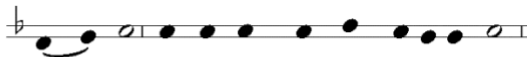
Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

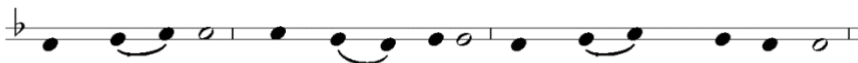
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant



There-fore we proclaim the myst-er-y of faith:

People



Christ has died. Christ is ris-en. Christ will come a-gain.

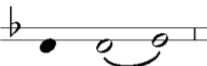
Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

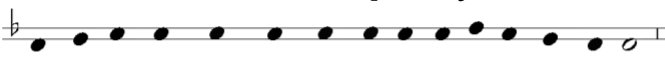
Celebrant 
now and for ev - er.

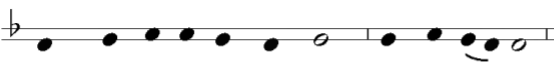
People 
A - MEN.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

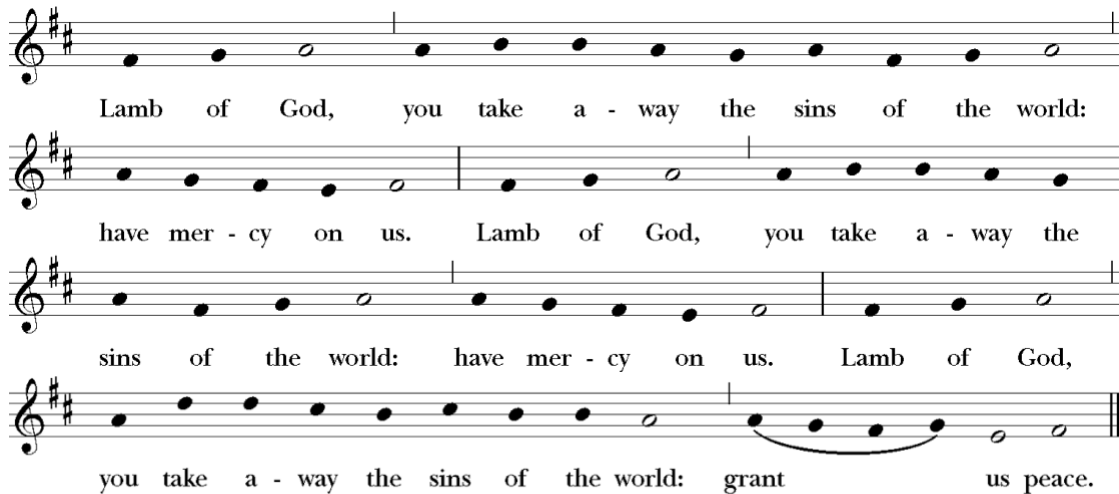
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is observed.

Celebrant 
Al - le - lu - ia. Christ our Pass-ov-er is sac-ri-ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

All sing “Lamb of God” (Hymn #S 161).



Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*
Music: From *New Plainsong*; David Hurd (b. 1950)
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INVITATION TO HOLY COMMUNION

The Celebrant invites the people to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

ANTHEM AT THE COMMUNION

During the ministration of Holy Communion, the choir sings the anthem.

Come, my Way, my Truth, my Life

Harold Friedell 1905–1958

Come, my Way, my Truth, my Life:
Such a Way as gives us breath;
Such a Truth as ends all strife;
Such a Life as killeth death.

Come, my Light, my Feast, my Strength:
Such a Light as shows a feast;
Such a Feast as mends in length;
Such a Strength as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy as none can move;
Such a Love as none can part;
Such a Heart as joys in love.

POSTCOMMUNION PRAYER

All kneel as you are able.

Celebrant Let us pray.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.**

POST COMMUNION HYMN (#685)

All stand and sing the hymn.

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a basso continuo line. The lyrics are printed below the vocal line. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The music is a simple, hymn-like setting with a steady rhythm and a clear melodic line.

Section: The Christian Life

Words: Augustus Montague Toplady (1740–1778), alt.

Music: Toplady, Thomas Hastings (1784–1872)

Meter: 77. 77. 77

BLESSING & DISMISSAL

The Celebrant blesses the people with a seasonal or other blessing, which concludes as follows.

...and the blessing of God Almighty ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Then the Deacon dismisses the Congregation.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSIONAL VOLUNTARY

All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

Toccata

Bischof

Dr. J's Notes

Harold Friedell was a distinguished American organist, composer, conductor, and educator. He taught at both The Juilliard School and Union Theological Seminary, composed numerous choral anthems and works for solo organ, and was a prominent leader in the American Guild of Organists. His music remains firmly rooted in the Anglican choral tradition, marked by expressive text setting and a rich harmonic language. In 1946, Friedell was appointed Organist and Master of the Choir at St. Bartholomew's Church on Park Avenue, a position he held for the remainder of his career. His years at St. Bartholomew's placed him at the center of one of the country's most distinguished church music programs. Friedell died suddenly of a heart attack on February 17, 1958, while walking to the train station in Hastings-on-Hudson following a heavy snowstorm the previous evening. His funeral was held at St. Bartholomew's Church on February 20, and he was buried in Sleepy Hollow Cemetery in Tarrytown.

This Week at Christ Church

Sunday, October 25, 22nd Sunday after Pentecost

8:00am: Said Eucharist (Church)

10:00am: Choral Eucharist & Sunday School (Church / Parish House)

11:00am: Children's Halloween Party

4:00pm: Evening Mass (Church / Garden)

Monday, October 26

8:00pm: Evening Prayer (Zoom)

Tuesday, October 27

10:30am: Morning Prayer (Zoom)

Wednesday, October 28, Saints Simon & Jude

5:15pm: Holy Eucharist (Church)

6:00pm: The Missionary Church... both There and Here!

Thursday, October 29

8:00am: The Rector's Bible Study (Zoom)

10:00am: Lectionary Bible Study (Library)

Sunday, November 1, All Saints' Day

8:00am: Said Eucharist (Church)

10:00am: Choral Eucharist & Sunday School (Church / Parish House)

4:00pm: Sunday Evening Mass (Church / Garden)



THE FRIENDS OF MUSIC
 SUPPORTING SACRED MUSIC AT CHRIST CHURCH

CHRIST CHURCH
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MOZART REQUIEM

CONCERT

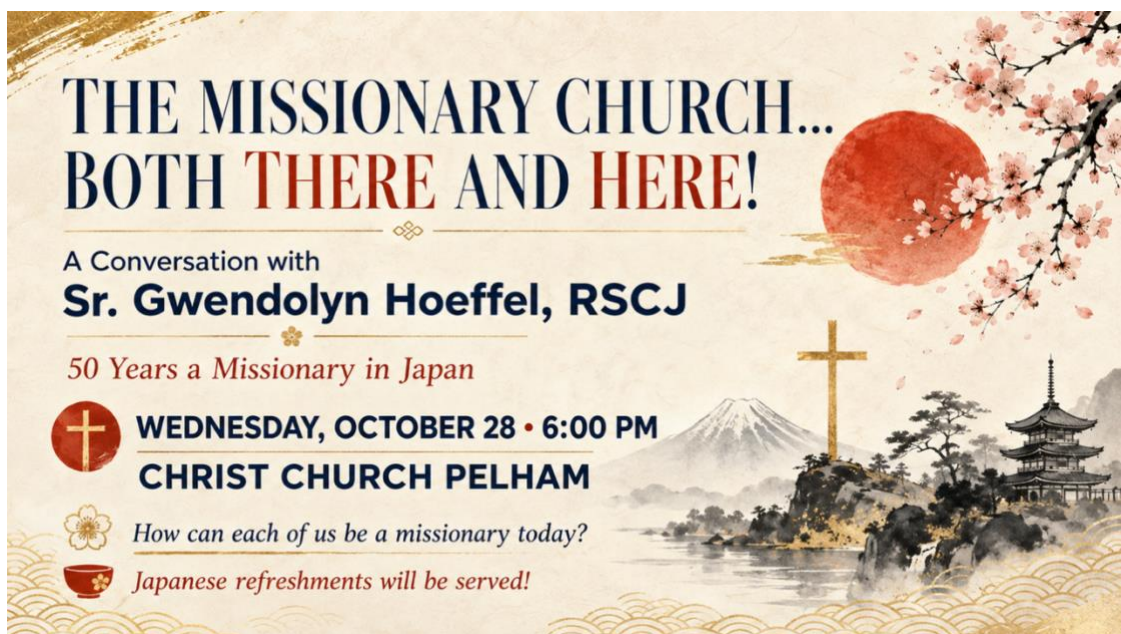
*A timeless masterpiece of hope,
 faith, and eternal light.*

SUNDAY, NOVEMBER 15, 2026 • 4:00PM
 CHRIST CHURCH, PELHAM, NEW YORK
 CHORUS • ORCHESTRA • SOLOISTS • ORGAN

Wolfgang Amadeus Mozart

Glory eternal rest grant unto them, O Lord, and let perpetual light shine upon them.





COMING EVENTS

OCTOBER–DECEMBER 2026

CHRIST CHURCH PELHAM

OCTOBER

10/25	Children's Halloween Party	11am–12pm
10/28	Holy Eucharist for Saints Simon & Saint Jude Day	5:15pm
10/28	The Missionary Church... both There and Here!	6:00pm

NOVEMBER

11/1	All Saints' Day	<i>Normal Sunday Schedule</i>
11/1	Coat Drive Begins	<i>Continues until 12/31/26</i>
11/2	Holy Eucharist for All Souls' Day	5:15pm
11/7	Classic Car Show	10am
11/15	FOM - Mozart Requiem Choir & Orchestra	4pm–6pm
11/20	Thanksgiving Dinner	6pm–9pm
11/23	Interfaith Thanksgiving at the Pelham Jewish Center	7pm
11/26	Holy Eucharist for Thanksgiving Day	10am
11/30	Holy Eucharist for Saint Andrew's Day	5:15pm

DECEMBER

12/5	Christmas Quiet Day	9am–4pm
12/9	Seniors Christmas Party	12pm–2pm
12/13	Christmas Pageant	4pm–5pm
12/20	Outreach Dessert Auction	11am–12pm
12/20	Christmas Lessons and Carols	4pm
12/21	Holy Eucharist for Saint Thomas's Day	5:15pm
12/24	Christmas Eve Family Mass with Choir & Orchestra	4pm
12/24	Christmas Eve Midnight Mass w Choir & Orchestra	10pm
12/25	Christmas Day Mass with Carols	10am
12/31	Coat Drive Concludes	<i>Begins 11/1/26</i>

COMING EVENTS

JANUARY–MAY 2027

CHRIST CHURCH PELHAM

JANUARY

- 1/1** Holy Eucharist for the Feast of the Holy Name • 10am
- 1/6** Holy Eucharist for the Feast of the Epiphany • 5:15pm
- 1/18** Holy Eucharist for the Confession of Saint Peter • 5:15pm
- 1/25** Holy Eucharist for the Conversion of Saint Paul • 5:15pm
- 1/31** Blessing of Throats for Saint Blaise • 10am
- 1/31** Annual Meeting of the Parish • 11am

FEBRUARY

- 2/2** Holy Eucharist for the Feast of the Presentation • 5:15pm
- 2/7** Scout Sunday Pancake Breakfast • 8am–12:30pm
- 2/7** Evensong for Candlemas & Pizzeria Night • 4pm
- 2/9** Shrove Tuesday and Pancake Supper/Trivia Night • 6pm–7pm
- 2/10** Ash Wednesday Masses • 7am, 12pm, 6pm (choral)
- 2/14** Super Bowl and Chili Fest • 6:30pm
- 2/21** Friends of Music Concert: Justin Bischof, Organ • 7pm–8:30pm
- 2/24** Holy Eucharist for Saint Matthias' Day • 5:15pm
- 2/27** Lenten Quiet Day: The Passion Narratives • 9:30am–4pm

MARCH

- 3/14** Friends of Music: Film Music Favorites: Justin Bischof, Organ • 4pm–5pm
- 3/19** Holy Eucharist for Saint Joseph's Day • 10am
- 3/21** Palm Sunday: Sunday of the Passion—Masses • 8am, 10am
- 3/25** Maundy Thursday Agape Feast • 5:30pm–7:30pm
- 3/25** Maundy Thursday Liturgy and Watch of the Blessed Sacrament • 7:30pm
- 3/26** Good Friday Liturgy • 12pm
- 3/27** Holy Saturday Prayers & Blessing of the Garden of Resurrection • 10am
- 3/27** The Great Vigil of Easter • 7:30pm
- 3/28** Easter Sunday Masses • 9am, 11:15am
- 3/28** Easter Egg Hunt • 10:15am–11:15am

APRIL

- 4/5** Holy Eucharist for the Feast of the Annunciation • 5:15pm
- 4/18** Friends of Music Concert: Monica Berney, Organ • 4pm
- 4/26** Holy Eucharist for Saint Mark's Day • 5:15pm

MAY

- 5/1** Holy Eucharist for Saints Philip & James' Day • 10am
- 5/6** Ascension Day Service and Father Matt's Steakhouse Night • 6pm
- 5/23** Trinity Sunday and Recognition Sunday • 10am



CHRIST CHURCH

Episcopal / Anglican



CLERGY & STAFF

The Reverend Matthew Hoxsie Mead, *Rector*
The Reverend Meredith Hawkins, *Priest Associate*
The Reverend Deacon Chisara Alimole, *Deacon*
Ms. Marika Andersson, *Parish Administrator*
Dr. Justin Bischof, *Director of Music & Organist*
Mrs. Dawn Ryder, *Director of Children's & Family Ministries*
Mr. Michael Moynihan, *Director of Adult Education*
Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*



HONORARY CLERGY

The Rev. David Hoag, *Rector Emeritus*
The Reverend Deacon Katie Lawrence, *Deacon Emerita*



PARISH OFFICERS & VESTRY

The Reverend Matthew Hoxsie Mead, *Rector*
J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*
Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*;
Jean Gruener, *Clerk*; Jennifer Hawks Bland, Dawn Bloise, Robert Boyer,
Margaret Bailey Cardwell, Curtis Chase, Stephen Dolan,
Charlotte Finch, Robert Landis.



WORSHIP SCHEDULE

Every Sunday at 8am & 10am: Holy Eucharist
Sundays as announced at 4pm: Holy Eucharist or Evensong
Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist



THE PARISH OF CHRIST THE REDEEMER

1415 Pelhamdale Avenue, Pelham, New York 10803

914.738.5515 - www.christchurchpelham.org



*Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed
to serving God through worship and service to our community and the world.*