

THE PARISH OF CHRIST THE REDEEMER

PELHAM, NEW YORK



THE 16TH SUNDAY AFTER PENTECOST

(PROPER 19A, TRACK 1)

THE HOLY EUCHARIST

10:00 AM, SEPTEMBER 13, 2026



NEW OR VISITING?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcements. This will help us keep in touch with you.



CHILDREN, NURSERY CARE, AND SUNDAY SCHOOL

Sunday School is at 10am during the academic year. Sunday School children join the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

ABOUT CHRIST CHURCH

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

ABOUT THE SEASON AFTER PENTECOST

This period in the Church year is known as “The Season after Pentecost” or “Ordinary Time.” The term “ordinary” refers to how the New Testament passages are generally read in order or in sequence, as opposed to being arranged by specific theme as in other seasons. During this season the Gospel passages focus on Jesus’ ministry, how he is revealed to the world as the Christ, and what he teaches to his followers. In Year A (the first in a three-year cycle: A, B & C) most of the Gospel passages are from the Gospel according to Matthew.

When Track 1 is used, the Old Testament Lesson is read in thematic sequence throughout the summer, in Year A we will read from the Pentateuch (first five books of the Bible). The New Testament Lesson is independent of these readings and is almost always taken from one of the Letters in the New Testament that reflects the common life and mission of the first Christian community.

ABOUT TODAY'S SERVICE

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and also on Holy Days and other occasions. Today's liturgy is from the red *Book of Common Prayer* 1979. All hymns are taken from the blue *Hymnal* 1982 or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.



SUPPORT CHRIST CHURCH: HOW TO GIVE

The majority of our operating budget is funded by donations. Ushers will pass the collection midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code.



2026 STEWARDSHIP CAMPAIGN: PLEDGE TODAY

Our pledge goal this year is \$550,000 which accounts for cost increases. We want every parishioner to pledge. Your continued support ensures we have excellent clergy and staff, keeps our buildings beautiful and safe, and funds our programs and ministries.

ORGAN PRELUDE

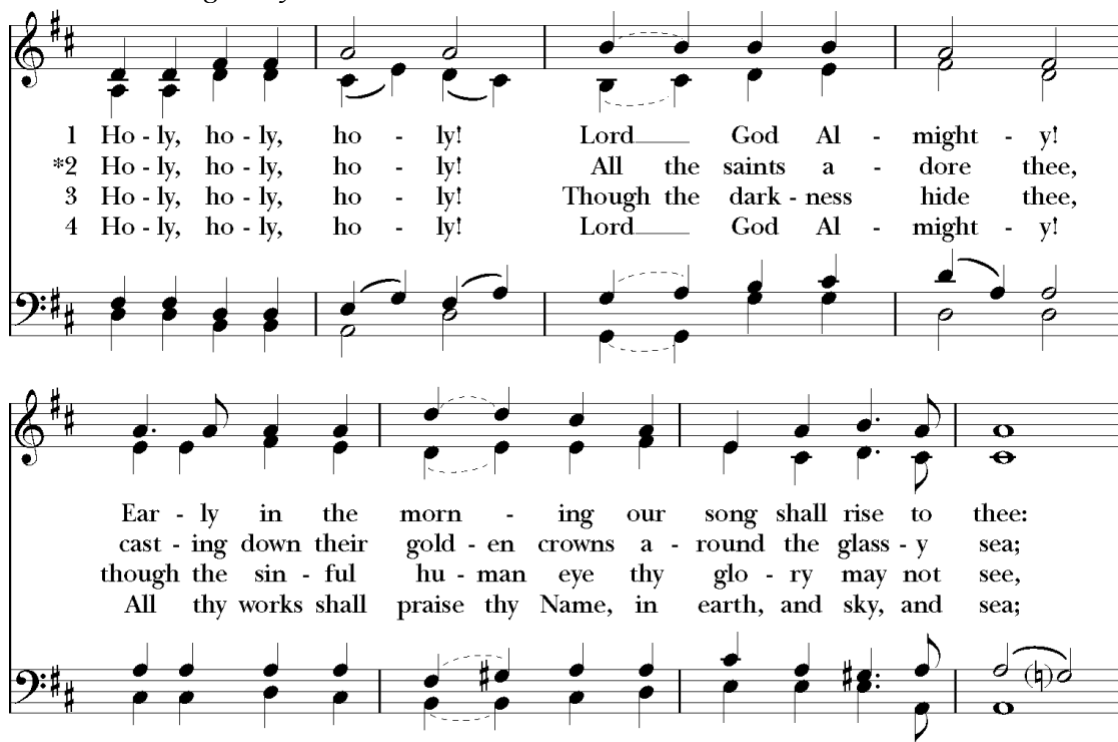
The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.

Andantino (Six Organ Pieces)

Frank Bridge 1879-1941

PROCESSION HYMN (#362)

All stand and sing the hymn as the ministers enter.



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783–1826), alt.
 Music: *Nicaea*, John Bacchus Dykes (1823–1876)
 Meter: 11 12. 12 10

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.

BRIEF WELCOME & SUNDAY SCHOOL PROCESSION



All remain standing for a very brief welcome from the Priest. During the following Song of Praise, the Sunday School students go to their classes. Sunday School children will rejoin the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

GLORIA IN EXCELSIS (S-280)

All sing the song of praise.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*
Music: Robert Powell (b. 1932), rev.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

FIRST LESSON: EXODUS 14:19-31

All are seated.

Reader

A Reading from Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The Word of the Lord.

People

Thanks be to God.

PSALM 114

The Psalm is recited responsively by whole verse.

Reader

Hallelujah!

When Israel came out of Egypt, *

the house of Jacob from a people of strange speech,

People

Judah became God's sanctuary *

and Israel his dominion.

Reader

The sea beheld it and fled; *

Jordan turned and went back.

People

The mountains skipped like rams, *

and the little hills like young sheep.

Reader

What ailed you, O sea, that you fled? *

O Jordan, that you turned back?

People

You mountains, that you skipped like rams? *

you little hills like young sheep?

Reader

Tremble, O earth, at the presence of the Lord, *

at the presence of the God of Jacob,

People

Who turned the hard rock into a pool of water *

and flint-stone into a flowing spring.

THE SECOND LESSON: ROMANS 14:1-12

All are seated.

Reader

A Reading from the Letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord.

Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

The Word of the Lord.

People

Thanks be to God.

SEQUENCE HYMN (#516)

All stand and sing the hymn.

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com-fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833–1890), alt.
 Music: *Down Ampney*, Ralph Vaughan Williams (1872–1958)
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 Meter: 66. 11. D

THE HOLY GOSPEL: MATTHEW 18:21-35

All remain standing for the Gospel.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his

possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

All are seated for the sermon by the Rev. Matthew Hoxsie Mead, Rector.

NICENE CREED

All stand and join in saying the Nicene Creed.

Celebrant

We believe in one God,

All

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others. I invite you to add your own petitions said silently or aloud.

The Celebrant adds a concluding Collect.

Almighty God, on this 25th Anniversary of terrorist attacks on September 11, our prayers are offered for all who were killed, for all who lost family members and friends, for all who were injured, and for all who were traumatized in body or mind. We pray for those who died that day, especially Montgomery Hord, a member of this parish, and Michael Boccardi, Thomas E. Hynes,

Joseph Leavey, Robert McLaughlin, Amy O'Doherty, Joseph Shea, Daniel J. Shea, Robert Scandole and Michael Tamuccio, the Pelham community members who lost their lives during the attacks. May their souls, and the souls of all the departed, through the mercy of God, rest in peace. Amen.

Our prayers are asked for Sean our Presiding Bishop, Matthew and Allen our Bishops, Father Matt our Rector, Mother Meredith, Deacon Chisara, and our Wardens, Officers, and Vestry members. We pray also for: Edward, Cathy, Annette, Patricia, M&D, Dan, Heidi, Brian, Marion, Fronda, Coulby, Michael, Jane, and Sandy. We pray for those in our Armed Services. We also pray for those who have died. We give thanks for those celebrating birthdays this week: Scarlett Carroll (9/14), Andrew Cole (9/18), Lorraine Collins (9/14), Walter Roberts (9/19), Matthew Russon (9/16), Phoenix Ryder (9/14), Sheila Toth (9/17).

CONFESSION OF SIN

All kneel (as able).

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME & OFFERTORY SENTENCE

All are seated. The announcements conclude with the offertory sentence.



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HOLY COMMUNION IN THE EPISCOPAL CHURCH

All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).

OFFERTORY ORGAN VOLUNTARY

During the organ voluntary the gifts of bread and wine are prepared at the altar and an offering is taken

Offertory in A

Alexandre Guilmant 1837-1911

OFFERTORY DOXOLOGY (#380, VS 3)

All stand and sing the Doxology as the offering is brought to the altar and blessed.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him a-bove, ye heav'nly host: Praise Father, Son, and Ho-ly Ghost. A-men.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

All remain standing. The chanted parts may be said at the discretion of the Celebrant.

Celebrant The Lord be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface assigned for the day.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing “*Holy, holy, holy*” (#S 130)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
 Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)
 Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

There-fore we proclaim the myst-er-y of faith:

Christ has died. Christ is ris-en. Christ will come a-gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

now and for ev - er.

A - MEN.

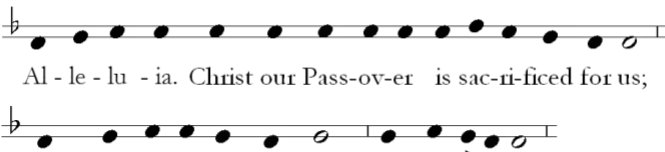
Celebrant
All

And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

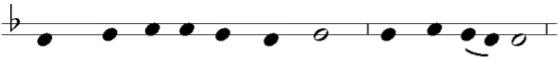
The Celebrant breaks the consecrated bread. A period of silence is observed.

Celebrant



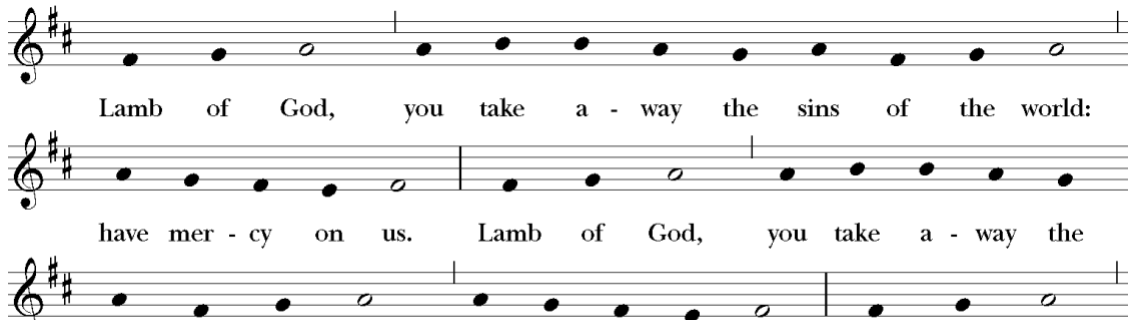
Al - le - lu - ia. Christ our Pass-ov-er is sac-ri-ficed for us;

People

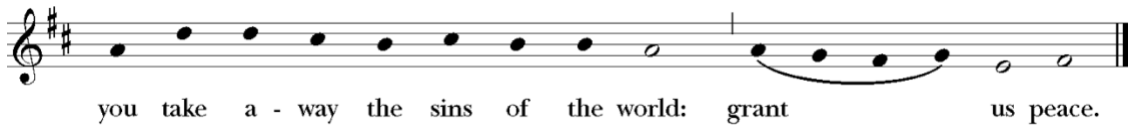


There-fore let us keep the feast. Al - le - lu - ia.

All sing "Lamb of God" (Hymn #S 161).



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,



Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*
Music: From *New Plainsong*; David Hurd (b. 1950)
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INVITATION TO HOLY COMMUNION

The Celebrant invites the people ✠ to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

ORGAN VOLUNTARY AT THE COMMUNION

During the ministration of Holy Communion, an organ voluntary is played.

Improvisation

Taylor

POSTCOMMUNION PRAYER

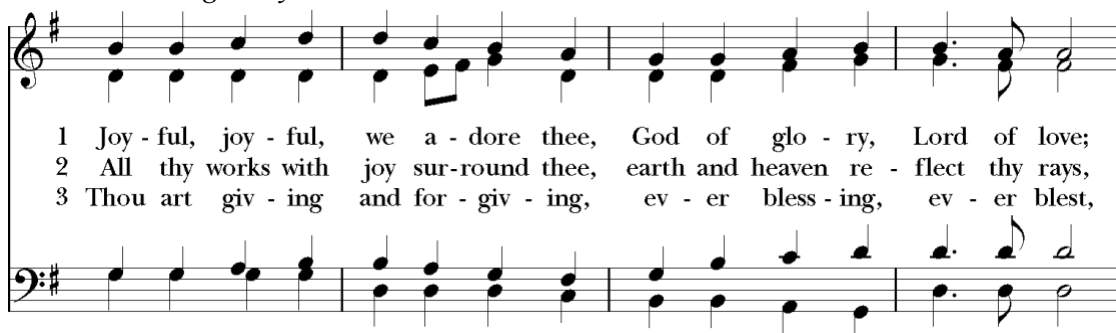
All kneel as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.

POST COMMUNION HYMN (#376)

All stand and sing the hymn.



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852–1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770–1827); adapt. Edward Hodges (1796–1867), alt.

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Meter: 87. 87. D

BLESSING & DISMISSAL

The Celebrant blesses the people with a seasonal or other blessing, which concludes as follows.

...and the blessing of God Almighty ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Then the Deacon dismisses the Congregation.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSIONAL VOLUNTARY

All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

Fanfare

William Mathias 1934-1992

Dr. J's Notes

William James Mathias CBE was a Welsh composer noted for his choral works. A child prodigy, he began piano at the age of three and started composing at the age of five. A prolific composer, he served as Professor of Music and Head of Department at the University of Wales from 1970 to 1985. Much of his music was written for the Anglican choral tradition, where it became admired for its rhythmic vitality, brilliant craftsmanship, and uplifting sense of celebration. He was also an accomplished pianist and conductor who played a significant role in promoting musical life in Wales, founding the renowned William Mathias Music Festival at Caernarfon in 1972. Although best known for his choral music, his output included symphonies, concertos, chamber works, organ music, and compositions for young performers, reflecting the remarkable breadth of his musical imagination. His most famous work, *Let the People Praise Thee, O God*, was written for the July 1981 royal wedding of the Prince and Princess of Wales, an event watched by more than a billion people worldwide.

This Week at Christ Church

Sunday, September 13, 16th Sunday after Pentecost

8:00am: Said Eucharist (Church)

10:00am: Said Eucharist, Hymns & Blessing of Backpacks (Church)

9:00am & 11:00am: Ministry Fair (Hoag Hall)

4:00pm: Said Eucharist (Garden/Bolton)

Preacher: Father Matt

Monday, September 14, Holy Cross Day

5:15pm: Said Eucharist (Garden/Bolton)

8:00pm: Evening Prayer (Zoom)

Tuesday, September 15

10:30am: Morning Prayer (Zoom)

6:30pm: Car Show Planning Meeting (Library)

Wednesday, September 16

5:15pm: Said Eucharist (Garden/Bolton)

6:00pm: Vestry Meeting (Library)

Thursday, September 17

8:00am: The Rector's Bible Study (Zoom)

10:00am: Lectionary Bible Study (Library)

Saturday, September 19

4:00pm: Choir Kickoff Rehearsal & Party (Choir Room/Garden)

Sunday, September 20, 17th Sunday after Pentecost

8:00am: Said Eucharist (Church)

10:00am: Choral Eucharist & Sunday School (Church / Parish House)

11:00am: Walter's Hot Dogs Kickoff Party

11:00am: Meet the Artist: Dorothy Cancellieri

Preacher: Father Matt

COMING EVENTS

SEPTEMBER–DECEMBER 2026

CHRIST CHURCH PELHAM

SEPTEMBER

- 9/11** Requiem Mass for September 11, 2001 • 5:15pm
- 9/12** James Kenworthy Funeral • 10am
- 9/13** Blessing of Backpacks • 10am
- 9/13** Ministry Fair • After Each Service
- 9/14** Holy Eucharist for Holy Cross Day • 5:15pm
- 9/15** Car Show Planning Meeting • 6:30pm
- 9/20** Choir Sunday, Sunday School & Walter's Hotdogs • 10am–1pm
- 9/20** Meet the Artist: Dorothy Cancellieri • 11am–1pm
- 9/21** Holy Eucharist for Saint Matthew's Day • 5:15pm
- 9/27** Michaelmas Evensong & Pizzeria Night • 4pm–7pm
- 9/29** Holy Eucharist for the Feast of Saint Michael & All Angels • 5:15pm

OCTOBER

- 10/4** Blessing of the Animals • 11am–3pm
- 10/18** Oktoberfest • 5pm–8pm
- 10/18** Saint Luke's Day • Normal Sunday Schedule
- 10/21** Friends of Music—Orchestra Concert for USA 250th Anniversary • 7pm–9pm
- 10/23** Holy Eucharist for Saint James of Jerusalem Day • 10am
- 10/25** Children's Halloween Party • 11am–12pm
- 10/28** Holy Eucharist for Saints Simon & Saint Jude Day • 5:15pm
- 10/28** The Missionary Church... both There and Here! • 6pm

NOVEMBER

- 11/1** All Saints' Day • Normal Sunday Schedule
- 11/1** Coat Drive Begins • Continues until 12/31/26
- 11/2** Holy Eucharist for All Souls' Day • 5:15pm
- 11/7** Classic Car Show • 10am
- 11/15** Friends of Music—Mozart Requiem with Choir & Orchestra • 4pm–6pm
- 11/20** Thanksgiving Dinner • 6pm–9pm
- 11/23** Interfaith Thanksgiving Service at the Pelham Jewish Center • 7pm
- 11/26** Holy Eucharist for Thanksgiving Day • 10am
- 11/30** Holy Eucharist for Saint Andrew's Day • 5:15pm

DECEMBER

- 12/5** Christmas Quiet Day • 9am–4pm
- 12/9** Seniors Christmas Party • 12pm–2pm
- 12/13** Christmas Pageant • 4pm–5pm
- 12/20** Outreach Dessert Auction • 11am–12pm
- 12/20** Christmas Lessons and Carols • 4pm
- 12/21** Holy Eucharist for Saint Thomas's Day • 5:15pm
- 12/24** Christmas Eve Family Mass with Choir & Orchestra • 4pm
- 12/24** Christmas Eve Midnight Mass with Choir & Orchestra • 10pm
- 12/25** Christmas Day Mass with Carols • 10am
- 12/31** Coat Drive Concludes • Began 11/1/26

COMING EVENTS

JANUARY–MAY 2027

CHRIST CHURCH PELHAM

JANUARY

- 1/1** Holy Eucharist for the Feast of the Holy Name • 10am
- 1/6** Holy Eucharist for the Feast of the Epiphany • 5:15pm
- 1/18** Holy Eucharist for the Confession of Saint Peter • 5:15pm
- 1/25** Holy Eucharist for the Conversion of Saint Paul • 5:15pm
- 1/31** Blessing of Throats for Saint Blaise • 10am
- 1/31** Annual Meeting of the Parish • 11am

FEBRUARY

- 2/2** Holy Eucharist for the Feast of the Presentation • 5:15pm
- 2/7** Scout Sunday Pancake Breakfast • 8am–12:30pm
- 2/7** Evensong for Candlemas & Pizzeria Night • 4pm
- 2/9** Shrove Tuesday and Pancake Supper/Trivia Night • 6pm–7pm
- 2/10** Ash Wednesday Masses • 7am, 12pm, 6pm (choral)
- 2/14** Super Bowl and Chili Fest • 6:30pm
- 2/21** Friends of Music Concert: Justin Bischof, Organ • 7pm–8:30pm
- 2/24** Holy Eucharist for Saint Matthias' Day • 5:15pm
- 2/27** Lenten Quiet Day: The Passion Narratives • 9:30am–4pm

MARCH

- 3/14** Friends of Music: Film Music Favorites: Justin Bischof, Organ • 4pm–5pm
- 3/19** Holy Eucharist for Saint Joseph's Day • 10am
- 3/21** Palm Sunday: Sunday of the Passion—Masses • 8am, 10am
- 3/25** Maundy Thursday Agape Feast • 5:30pm–7:30pm
- 3/25** Maundy Thursday Liturgy and Watch of the Blessed Sacrament • 7:30pm
- 3/26** Good Friday Liturgy • 12pm
- 3/27** Holy Saturday Prayers & Blessing of the Garden of Resurrection • 10am
- 3/27** The Great Vigil of Easter • 7:30pm
- 3/28** Easter Sunday Masses • 9am, 11:15am
- 3/28** Easter Egg Hunt • 10:15am–11:15am

APRIL

- 4/5** Holy Eucharist for the Feast of the Annunciation • 5:15pm
- 4/18** Friends of Music Concert: Monica Berney, Organ • 4pm
- 4/26** Holy Eucharist for Saint Mark's Day • 5:15pm

MAY

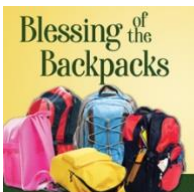
- 5/1** Holy Eucharist for Saints Philip & James' Day • 10am
- 5/6** Ascension Day Service and Father Matt's Steakhouse Night • 6pm
- 5/23** Trinity Sunday and Recognition Sunday • 10am



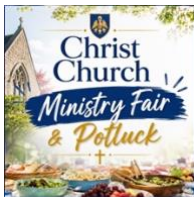
Sunday School Resumes on Sunday September 13. Sunday School meets at 10am every Sunday during the academic year. Our Sunday School welcomes children age 4 and through 7th grade for Sunday School. Sunday Nursery Care is provided each Sunday for younger children. Confirmation Class is offered for young people in 8th grade or high school.



Scan the QR Code to register your children for Children's Ministries: Sunday School, Children's Choir, Youth Group, Confirmation Class, etc.). Come to our Ministry Fair on September 13 to learn more.



On Sunday September 13 we are also offering our annual Blessing of Backpacks! Students of all ages are encouraged to bring their backpacks to church on September 13. Backpacks will be blessed at the conclusion of the 10am service. And we will offer a prayer for all our Sunday School Teachers and Students!



On September 13 we will have a Ministry Fair & Potluck after services featuring all of our Parish Ministries – Contact Michael Moynihan to reserve your ministry table (after 8am and 10am) Contact Jackie Kraft to sign up your dish (10am only)!



Our Choral Season begins on September 20, at 10:00am. Our Parish Choir sings at the 10am service each week. **Children's Choir Resumes in October!** Our Children's Choir sings once a month and meets one weekday rehearsing fun anthems and playing musical games together. Please be in touch with Dr. Justin Bischof, our Director of Music, at justin@christchurchpelham.org or 646-206-7638. Grades 2-6.



Walters Hot Dogs! Sunday September 20, 11am-1pm filled with all kinds of hot dogs, fries, beverages, and ice cream. **Children under 18 are free; \$30 per Adult. RSVP via the QR Code.**



Pizza-Evensong-Angels! Sunday, September 27, at 4:00pm. Our Parish Choir will sing Evensong for Michaelmas. After we will have Pizza & Games in the Undercroft with members of the Saint Michael's Conference. Michaelites – mark your calendars. All are welcome! **Adult \$10 / Children & Teens free.**



Classic Car Show Planning Meeting: September 15 at 6:30pm in the Library: Volunteers Needed. If you have questions or need more information, contact Carla Carroll at 646-245-5618.



SEPTEMBER 2026
**HOAG HALL
ART SHOW**

DOROTHY CANCELLIERI, ARTIST

MEET THE ARTIST

SUNDAY, SEPTEMBER 20, 2026

11:00 AM-1:00 PM



CHRIST CHURCH

Episcopal / Anglican



CLERGY & STAFF

The Reverend Matthew Hoxsie Mead, *Rector*
The Reverend Meredith Hawkins, *Priest Associate*
The Reverend Deacon Chisara Alimole, *Deacon*
Ms. Marika Andersson, *Parish Administrator*
Dr. Justin Bischof, *Director of Music & Organist*
Mrs. Dawn Ryder, *Director of Children's & Family Ministries*
Mr. Michael Moynihan, *Director of Adult Education*
Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*



HONORARY CLERGY

The Rev. David Hoag, *Rector Emeritus*
The Reverend Deacon Katie Lawrence, *Deacon Emerita*



PARISH OFFICERS & VESTRY

The Reverend Matthew Hoxsie Mead, *Rector*
J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*
Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*;
Jean Gruener, *Clerk*; Jennifer Hawks Bland, Dawn Bloise, Robert Boyer,
Margaret Bailey Cardwell, Curtis Chase, Stephen Dolan,
Charlotte Finch, Robert Landis.



WORSHIP SCHEDULE

Every Sunday at 8am & 10am: Holy Eucharist
Sundays as announced at 4pm: Holy Eucharist or Evensong
Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist



THE PARISH OF CHRIST THE REDEEMER

1415 Pelhamdale Avenue, Pelham, New York 10803

914.738.5515 - www.christchurchpelham.org



*Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed
to serving God through worship and service to our community and the world.*