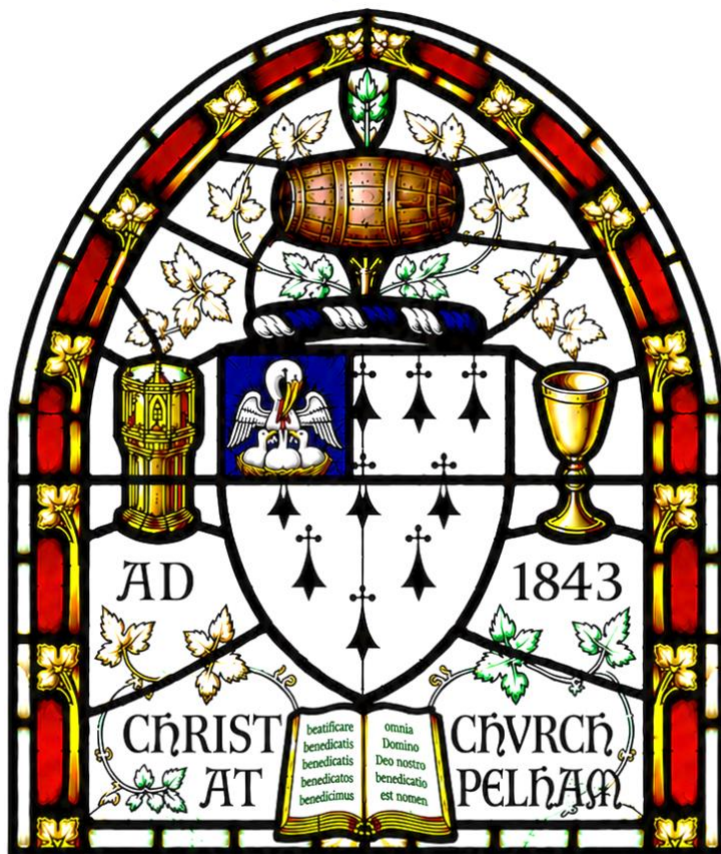


THE PARISH OF CHRIST THE REDEEMER

PELHAM, NEW YORK



THE 15TH SUNDAY AFTER PENTECOST

(PROPER 18A, TRACK 1)

THE HOLY EUCHARIST

10:00 AM, SEPTEMBER 6, 2026



NEW OR VISITING?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcements. This will help us keep in touch with you.



CHILDREN, NURSERY CARE, AND SUNDAY SCHOOL

Sunday School is at 10am during the academic year. Sunday School children join the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

ABOUT CHRIST CHURCH

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

ABOUT THE SEASON AFTER PENTECOST

This period in the Church year is known as “The Season after Pentecost” or “Ordinary Time.” The term “ordinary” refers to how the New Testament passages are generally read in order or in sequence, as opposed to being arranged by specific theme as in other seasons. During this season the Gospel passages focus on Jesus’ ministry, how he is revealed to the world as the Christ, and what he teaches to his followers. In Year A (the first in a three-year cycle: A, B & C) most of the Gospel passages are from the Gospel according to Matthew.

When Track 1 is used, the Old Testament Lesson is read in thematic sequence throughout the summer, in Year A we will read from the Pentateuch (first five books of the Bible). The New Testament Lesson is independent of these readings and is almost always taken from one of the Letters in the New Testament that reflects the common life and mission of the first Christian community.

ABOUT TODAY'S SERVICE

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and also on Holy Days and other occasions. Today's liturgy is from the red *Book of Common Prayer* 1979. All hymns are taken from the blue *Hymnal* 1982 or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.



SUPPORT CHRIST CHURCH: HOW TO GIVE

The majority of our operating budget is funded by donations. Ushers will pass the collection midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code.



2026 STEWARDSHIP CAMPAIGN: PLEDGE TODAY

Our pledge goal this year is \$550,000 which accounts for cost increases. We want every parishioner to pledge. Your continued support ensures we have excellent clergy and staff, keeps our buildings beautiful and safe, and funds our programs and ministries.

ORGAN PRELUDE

The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.

Unter der Linden grune

Jan Pieterszoon Sweelinck 1562-1621

PROCESSION HYMN (#561)

All stand and sing the hymn as the ministers enter.

1 Stand up, stand up, for Je - sus, ye sold - iers of the cross;
2 Stand up, stand up, for Je - sus; the trum - pet call o - bey;
3 Stand up, stand up, for Je - sus; stand in this strength a - lone;
4 Stand up, stand up, for Je - sus: the strife will not be long:

lift high his roy - al ban - ner, it must not suf - fer loss:
forth to the might - y con - flict in this his glo - rious day:
the arm of flesh will fail you, ye dare not trust your own:
this day, the noise of bat - tle; the next, the vic - tor's song.

from vic - tory un - to vic - tory his ar - my shall he lead,
 ye that are his now serve him a - gainst un - num - bered foes;
 put on the Gos - pel ar - mor, and watch - ing un - to prayer,
 To val - iant hearts tri - um - phant, a crown of life shall be;

till ev - ery foe is van - quished and Christ is Lord in - deed.
 let cour - age rise with dan - ger, and strength to strength op - pose.
 when du - ty calls, or dan - ger, be nev - er want - ing there.
 they with the King of glo - ry shall reign e - ter - nal - ly.

Words: George Duffield, Jr. ((1818–1888), alt.
 Music: *Morning Light*, George James Webb (1803–1887)
 Meter: 76. 76. D

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA IN EXCELSIS (S-280)

All sing the song of praise.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of six lines of music. The first line begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The second line continues the melody and includes the lyrics '1. Glo - ry to God in the high - est, and'. The third line includes the lyrics 'peace to his peo - ple on earth. 2. Lord God, heaven - ly'. The fourth line includes the lyrics 'King, al - might - y God and Fa - ther, we wor - ship you, we'. The fifth line includes the lyrics 'give you thanks, we praise you for your glo - ry. 3. Lord Je - sus'. The sixth line includes the lyrics 'Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you'. The score includes various musical notations such as beams, slurs, and triplets (indicated by a '3' over a group of notes). The final note of the piece is a whole note G.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*
 Music: Robert Powell (b. 1932), rev.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

FIRST LESSON: EXODUS 12:1-14

All are seated.

Reader

A Reading from Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. The Word of the Lord.

People

Thanks be to God.

PSALM 149

The Psalm is recited responsively by whole verse.

Reader

Hallelujah!

Sing to the Lord a new song; *

sing his praise in the congregation of the faithful.

People

Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

Reader

Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

People

For the Lord takes pleasure in his people *

and adorns the poor with victory.

Reader

Let the faithful rejoice in triumph; *

let them be joyful on their beds.

People

Let the praises of God be in their throat *

and a two-edged sword in their hand;

Reader

To wreak vengeance on the nations *

and punishment on the peoples;

People

To bind their kings in chains *

and their nobles with links of iron;

Reader

To inflict on them the judgment decreed; *

this is glory for all his faithful people.

Hallelujah!

THE SECOND LESSON: ROMANS 13:8-14

All are seated.

Reader

A Reading from the Letter of Paul to the Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

People

Thanks be to God.

SEQUENCE HYMN (#379)

All stand and sing the hymn.



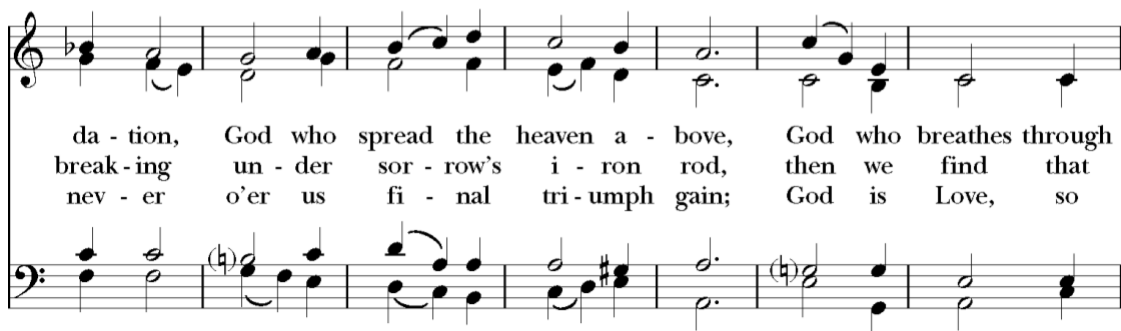
1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all



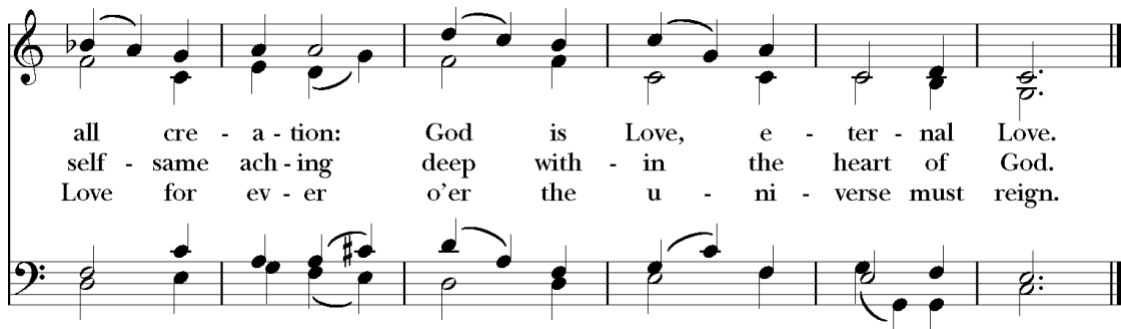
earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall



da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so



all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874–1939), alt.
Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1991)
Copyright: Words: Copyright held by A. R. Mowbray & Co. Ltd. Music: Copyright © 1942, renewed 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.
Meter: 87. 87. D

THE HOLY GOSPEL: MATTHEW 18:15-20

All remain standing for the Gospel.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All are seated for the sermon by the Rev. Matthew Hoxsie Mead, Rector.

NICENE CREED

All stand and join in saying the Nicene Creed.

Celebrant We believe in one God,

All **the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others. I invite you to add your own petitions said silently or aloud.

Celebrant Almighty God, on this 25th Anniversary of terrorist attacks on September 11, our prayers are offered for all who were killed, for all who lost family members and friends, for all who were injured, and for all who were traumatized in body or mind. We pray for those who died that day, especially Montgomery Hord, a member of this parish, and Michael Boccardi, Thomas

E. Hynes, Joseph Leavey, Robert McLaughlin, Amy O'Doherty, Joseph Shea, Daniel J. Shea, Robert Scandole and Michael Tamuccio, the Pelham community members who lost their lives during the attacks. May their souls, and the souls of all the departed, through the mercy of God, rest in peace.

All

Amen.

Our prayers are asked for Sean our Presiding Bishop, Matthew and Allen our Bishops, Father Matt our Rector, Mother Meredith, Deacon Chisara, and our Wardens, Officers, and Vestry members. We pray also for: Edward, Cathy, Annette, Patricia, M&D, Dan, Heidi, Brian, Marion, Fronda, Coulby, Michael, Jane, and Sandy. We pray for those in our Armed Services. We also pray for those who have died. We give thanks for those celebrating birthdays this week: Lisa Doughten (9/12), Aedan Pearl (9/10), Henry Russo (9/12), Davina Salvatore (9/11)

CONFESSION OF SIN

All kneel (as able).

Deacon

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant

Most merciful God,

All

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME & OFFERTORY SENTENCE

All are seated. The announcements conclude with the offertory sentence.



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SUPPORT CHRIST CHURCH: HOW TO GIVE

*The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to **914-351-2001**.*

HOLY COMMUNION IN THE EPISCOPAL CHURCH

All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).

OFFERTORY ORGAN VOLUNTARY

During the organ voluntary the gifts of bread and wine are prepared at the altar and an offering is taken

Improvisation

Bischof

OFFERTORY DOXOLOGY (#380, VS 3)

All stand and sing the Doxology as the offering is brought to the altar and blessed.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him a-bove, ye heav'nly host: Praise Father, Son, and Ho-ly Ghost. A-men.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

All remain standing. The chanted parts may be said at the discretion of the Celebrant.

The musical notation is written on five staves, each with a treble clef and a key signature of one flat (B-flat). The notes are represented by black dots, and the lyrics are written below the staves. The structure is as follows:

- Celebrant:** The Lord be with you.
- People:** And al - so with you.
- Celebrant:** Lift up your hearts.
- People:** We lift them to the Lord.
- Celebrant:** Let us give thanks to the Lord our God.
- People:** It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface assigned for the day.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing “Holy, holy, holy” (#S 130)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
 Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)
 Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

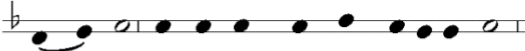
The people stand or kneel.

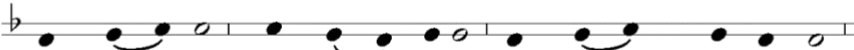
Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

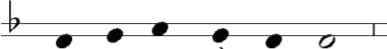
Celebrant  There-fore we proclaim the myst-er-y of faith:

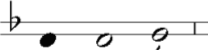
People  Christ has died. Christ is ris-en. Christ will come a-gain.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

Celebrant  now and for ev - er.

People  A - MEN.

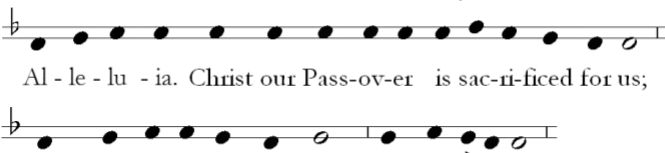
Celebrant
All

And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

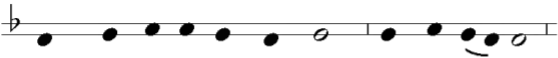
The Celebrant breaks the consecrated bread. A period of silence is observed.

Celebrant



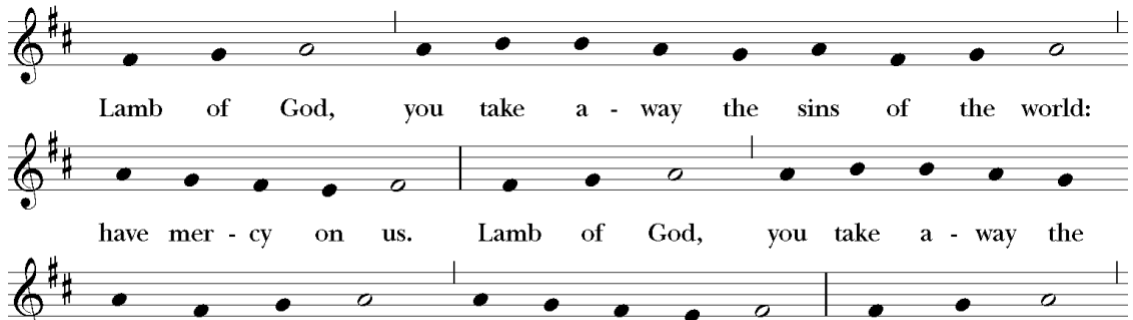
Al - le - lu - ia. Christ our Pass-ov-er is sac-ri-ficed for us;

People

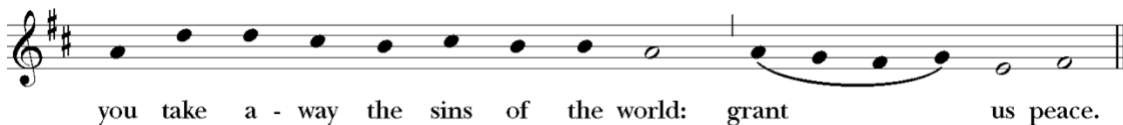


There-fore let us keep the feast. Al - le - lu - ia.

All sing "Lamb of God" (Hymn #S 161).



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,



Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*
Music: From *New Plainson*; David Hurd (b. 1950)
Copyright: Copyright © 1981, G.I.A. Publications, Inc

INVITATION TO HOLY COMMUNION

The Celebrant invites the people ✠ to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

ORGAN VOLUNTARY AT THE COMMUNION

During the ministration of Holy Communion, an organ voluntary is played.

Improvisation

Bischof

POSTCOMMUNION PRAYER

All kneel as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.

POST COMMUNION HYMN (#541)

All stand and sing the hymn.



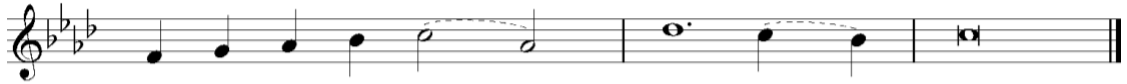
1	Come,	la - bor	on.	Who	dares	stand	i -	dle
2	Come,	la - bor	on.	The	en - e -	my	is	
3	Come,	la - bor	on.	A -	way	with	gloom -	y
4	Come,	la - bor	on.	Claim	the	high	call -	ing
5	Come,	la - bor	on.	No	time	for	rest,	till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves the gold - en grain?	And to each ser - vant
2	snatch the seed a - way;	while we in sleep our
3	may do ser - vice here:	by feeblest a - gents
4	Gos - pel glad - ness bear:	re - deem the time; its
5	o'er our path - way lie,	and a glad sound comes



1	does the Mas - ter say, "Go	work to - day."
2	du - ty have for - got, he	slum - bered not.
3	may our God ful - fill his	right - eous will.
4	hours too swift - ly fly. The	night draws nigh.
5	with the set - ting sun, _____	"Ser - vants, well done."

Words: Jane Laurie Borthwick (1813–1897), alt.
 Music: *Ora Labora*, Thomas Tertius Noble (1867–1953)
 Meter: 4. 10 10. 10 4

BLESSING & DISMISSAL

The Celebrant blesses the people with a seasonal or other blessing, which concludes as follows.

...and the blessing of God Almighty ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Then the Deacon dismisses the Congregation.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSIONAL VOLUNTARY

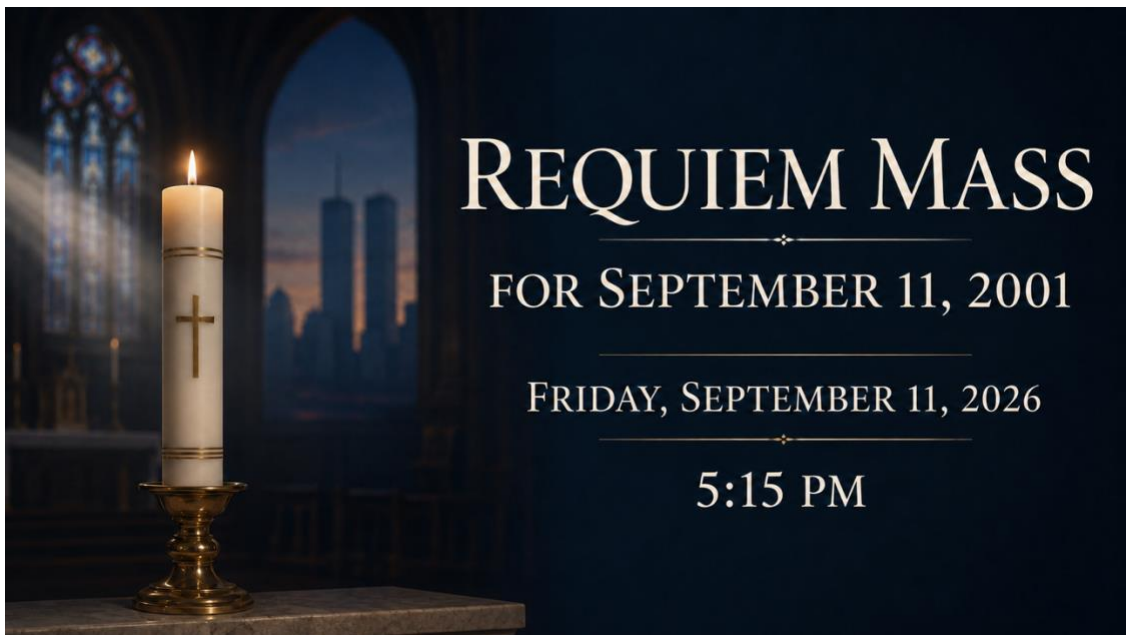
All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

Allemand

Sweelinck

Dr. J's Notes

Jan Pieterszoon Sweelinck was one of the most influential keyboard composers in the history of Western music and a pivotal figure in the transition from the Renaissance to the Baroque. Born and active in Amsterdam, he spent nearly his entire career as organist of the Oude Kerk, where his extraordinary improvisations attracted students and visitors from across northern Europe. His keyboard music—including fantasias, toccatas, variations, and chorale settings—combines the contrapuntal mastery of the Renaissance with the emerging virtuosity and expressive freedom of the Baroque era. Particularly celebrated are his monumental fantasias, in which a single musical idea is developed with astonishing ingenuity and architectural coherence. Through the many German students who traveled to study with him, he became known as the “maker of organists,” exerting a profound influence on the North German organ school that ultimately culminated in the music of Dieterich Buxtehude and Johann Sebastian Bach. His organ music remains admired today for its intellectual rigor, expressive depth, and timeless beauty, securing his place as one of the foundational figures of the organ repertoire.



This Week at Christ Church

Sunday, September 6, 15th Sunday after Pentecost

8:00am: Said Eucharist (Church)

10:00am: Said Eucharist with Hymns (Church)

Preacher: Father Matt

Monday, September 7, Labor Day

Parish Offices are Closed.

8:00pm: Evening Prayer (Zoom)

Tuesday, September 8

10:30am: Morning Prayer (Zoom)

Wednesday, September 9

5:15pm: Said Eucharist (Garden/Bolton)

Thursday, September 10

8:00am: The Rector's Bible Study (Zoom)

10:00am: Lectionary Bible Study (Library)

Friday, September 11

5:15pm: Requiem Mass for the 25th Anniversary of September 11, 2001 (Church)

Saturday, September 12

10:00am: James Kenworthy Funeral (Church)

Reception following in Hoag Hall

Sunday, September 13, 16th Sunday after Pentecost

8:00am: Said Eucharist (Church)

10:00am: Said Eucharist with Hymns & Blessing of Backpacks (Church)

Preacher: Father Matt

9:00am & 11:00am: Ministry Fair (Hoag Hall)

COMING EVENTS

SEPTEMBER–DECEMBER 2026

CHRIST CHURCH PELHAM

SEPTEMBER

- 9/11** Requiem Mass for September 11, 2001 • 5:15pm
- 9/12** James Kenworthy Funeral • 10:00am
- 9/13** Blessing of Backpacks • 10:00am
- 9/13** Blessing of Backpacks & Ministry Fair • After Each Service
- 9/14** Holy Eucharist for Holy Cross Day • 5:15pm
- 9/15** Car Show Planning Meeting • 6:30pm
- 9/20** Choir Sunday, Sunday School & Walter's Hotdogs • 10am–1pm
- 9/20** Meet the Artist: Dorothy Cancellieri • 11am–1pm
- 9/21** Holy Eucharist for Saint Matthew's Day • 5:15pm
- 9/27** Michaelmas Evensong & Pizzeria Night • 4pm–7pm
- 9/29** Holy Eucharist for the Feast of Saint Michael & All Angels • 5:15pm

NOVEMBER

- 11/1** All Saints' Day • Normal Sunday Schedule
- 11/1** Coat Drive Begins • Continues until 12/31/26
- 11/2** Holy Eucharist for All Souls' Day • 5:15pm
- 11/7** Classic Car Show • 10am
- 11/15** Friends of Music—Mozart Requiem with Choir & Orchestra • 4pm–6pm
- 11/20** Thanksgiving Dinner • 6pm–9pm
- 11/23** Interfaith Thanksgiving Service at the Pelham Jewish Center • 7pm
- 11/26** Holy Eucharist for Thanksgiving Day • 10am
- 11/30** Holy Eucharist for Saint Andrew's Day • 5:15pm

OCTOBER

- 10/4** Blessing of the Animals • 11am–3pm
- 10/18** Oktoberfest • 5pm–8pm
- 10/18** Saint Luke's Day • Normal Sunday Schedule
- 10/21** Friends of Music—Orchestra Concert for USA 250th Anniversary • 7pm–9pm
- 10/23** Holy Eucharist for Saint James of Jerusalem Day • 10am
- 10/25** Children's Halloween Party • 11am–12pm
- 10/28** Holy Eucharist for Saints Simon & Saint Jude Day • 5:15pm
- 10/28** The Missionary Church... both There and Here! • 6pm

DECEMBER

- 12/5** Christmas Quiet Day • 9am–4pm
- 12/9** Seniors Christmas Party • 12pm–2pm
- 12/13** Christmas Pageant • 4pm–5pm
- 12/20** Outreach Dessert Auction • 11am–12pm
- 12/20** Christmas Lessons and Carols • 4pm
- 12/21** Holy Eucharist for Saint Thomas's Day • 5:15pm
- 12/24** Christmas Eve Family Mass with Choir & Orchestra • 4pm
- 12/24** Christmas Eve Midnight Mass with Choir & Orchestra • 10pm
- 12/25** Christmas Day Mass with Carols • 10am
- 12/31** Coat Drive Concludes • Began 11/1/26

COMING EVENTS

JANUARY–MAY 2027

CHRIST CHURCH PELHAM

JANUARY

- 1/1** Holy Eucharist for the Feast of the Holy Name • 10am
- 1/6** Holy Eucharist for the Feast of the Epiphany • 5:15pm
- 1/18** Holy Eucharist for the Confession of Saint Peter • 5:15pm
- 1/25** Holy Eucharist for the Conversion of Saint Paul • 5:15pm
- 1/31** Blessing of Throats for Saint Blaise • 10am
- 1/31** Annual Meeting of the Parish • 11am

FEBRUARY

- 2/2** Holy Eucharist for the Feast of the Presentation • 5:15pm
- 2/7** Scout Sunday Pancake Breakfast • 8am–12:30pm
- 2/7** Evensong for Candlemas & Pizzeria Night • 4pm
- 2/9** Shrove Tuesday and Pancake Supper/Trivia Night • 6pm–7pm
- 2/10** Ash Wednesday Masses • 7am, 12pm, 6pm (choral)
- 2/14** Super Bowl and Chili Fest • 6:30pm
- 2/21** Friends of Music Concert: Justin Bischof, Organ • 7pm–8:30pm
- 2/24** Holy Eucharist for Saint Matthias' Day • 5:15pm
- 2/27** Lenten Quiet Day: The Passion Narratives • 9:30am–4pm

MARCH

- 3/14** Friends of Music: Film Music Favorites: Justin Bischof, Organ • 4pm–5pm
- 3/19** Holy Eucharist for Saint Joseph's Day • 10am
- 3/21** Palm Sunday: Sunday of the Passion—Masses • 8am, 10am
- 3/25** Maundy Thursday Agape Feast • 5:30pm–7:30pm
- 3/25** Maundy Thursday Liturgy and Watch of the Blessed Sacrament • 7:30pm
- 3/26** Good Friday Liturgy • 12pm
- 3/27** Holy Saturday Prayers & Blessing of the Garden of Resurrection • 10am
- 3/27** The Great Vigil of Easter • 7:30pm
- 3/28** Easter Sunday Masses • 9am, 11:15am
- 3/28** Easter Egg Hunt • 10:15am–11:15am

APRIL

- 4/5** Holy Eucharist for the Feast of the Annunciation • 5:15pm
- 4/18** Friends of Music Concert: Monica Berney, Organ • 4pm
- 4/26** Holy Eucharist for Saint Mark's Day • 5:15pm

MAY

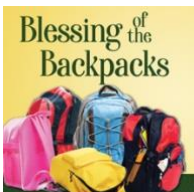
- 5/1** Holy Eucharist for Saints Philip & James' Day • 10am
- 5/6** Ascension Day Service and Father Matt's Steakhouse Night • 6pm
- 5/23** Trinity Sunday and Recognition Sunday • 10am



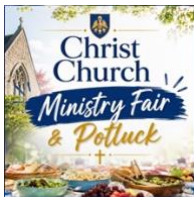
Sunday School Resumes on Sunday September 13. Sunday School meets at 10am every Sunday during the academic year. Our Sunday School welcomes children age 4 and through 7th grade for Sunday School. Sunday Nursery Care is provided each Sunday for younger children. Confirmation Class is offered for young people in 8th grade or high school.



Scan the QR Code to register your children for Children's Ministries: Sunday School, Children's Choir, Youth Group, Confirmation Class, etc.). Come to our Ministry Fair on September 13 to learn more.



On Sunday September 13 we are also offering our annual Blessing of Backpacks! Students of all ages are encouraged to bring their backpacks to church on September 13. Backpacks will be blessed at the conclusion of the 10am service. And we will offer a prayer for all our Sunday School Teachers and Students!



On September 13 we will have a Ministry Fair & Potluck after services featuring all of our Parish Ministries – Contact Michael Moynihan to reserve your ministry table (after 8am and 10am) Contact Jackie Kraft to sign up your dish (10am only)!



Our Choral Season begins on September 20, at 10:00am. Our Parish Choir sings at the 10am service each week. **Children's Choir Resumes in October!** Our Children's Choir sings once a month and meets one weekday rehearsing fun anthems and playing musical games together. Please be in touch with Dr. Justin Bischof, our Director of Music, at justin@christchurchpelham.org or 646-206-7638. Grades 2-6.



Walters Hot Dogs! Sunday September 20, 11am-1pm filled with all kinds of hot dogs, fries, beverages, and ice cream. Children under 18 are free; \$30 per Adult. RSVP via the QR Code.



Pizza-Evensong-Angels! Sunday, September 27, at 4:00pm. Our Parish Choir will sing Evensong for Michaelmas. After we will have Pizza & Games in the Undercroft with members of the Saint Michael's Conference. Michaelites – mark your calendars. All are welcome! **Adult \$10 / Children & Teens free.**



Classic Car Show Planning Meeting: September 15 at 6:30pm in the Library: Volunteers Needed. If you have questions or need more information, contact Carla Carroll at 646-245-5618.



SEPTEMBER 2026

HOAG HALL ART SHOW

DOROTHY CANCELLIERI, ARTIST

MEET THE ARTIST

SUNDAY, SEPTEMBER 20, 2026

11:00 AM–1:00 PM



CHRIST CHURCH

Episcopal / Anglican



CLERGY & STAFF

The Reverend Matthew Hoxsie Mead, *Rector*
The Reverend Meredith Hawkins, *Priest Associate*
The Reverend Deacon Chisara Alimole, *Deacon*
Ms. Marika Andersson, *Parish Administrator*
Dr. Justin Bischof, *Director of Music & Organist*
Mrs. Dawn Ryder, *Director of Children's & Family Ministries*
Mr. Michael Moynihan, *Director of Adult Education*
Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*



HONORARY CLERGY

The Rev. David Hoag, *Rector Emeritus*
The Reverend Deacon Katie Lawrence, *Deacon Emerita*



PARISH OFFICERS & VESTRY

The Reverend Matthew Hoxsie Mead, *Rector*
J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*
Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*;
Jean Gruener, *Clerk*; Jennifer Hawks Bland, Dawn Bloise, Robert Boyer,
Margaret Bailey Cardwell, Curtis Chase, Stephen Dolan,
Charlotte Finch, Robert Landis.



WORSHIP SCHEDULE

Every Sunday at 8am & 10am: Holy Eucharist
Sundays as announced at 4pm: Holy Eucharist or Evensong
Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist



THE PARISH OF CHRIST THE REDEEMER

1415 Pelhamdale Avenue, Pelham, New York 10803

914.738.5515 - www.christchurchpelham.org



*Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed
to serving God through worship and service to our community and the world.*