

THE PARISH OF
CHRIST THE REDEEMER

PELHAM, NEW YORK



TRINITY SUNDAY
(YEAR A)

THE HOLY EUCHARIST
10:00 AM, MAY 31, 2026

ABOUT CHRIST CHURCH

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

ABOUT TRINITY SUNDAY

On the First Sunday after Pentecost the Church observes Trinity Sunday, a feast to celebrate God's revelation of himself to us as the Trinity. The feast is a favorite for many members of the Church, especially because of the wonderful hymns associated with this observance. The feast seems to have arisen in Spain and France in the seventh and eighth centuries as a result of controversies concerning the nature of God. The observance did not become universal in the Western Church until 1334.

ABOUT TODAY'S SERVICE

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and also on Holy Days and other occasions. Today's liturgy is from the red *Book of Common Prayer 1979*. All hymns are taken from the blue *Hymnal 1982* or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.



CHILDREN, NURSERY CARE, AND SUNDAY SCHOOL

Children of all ages are always welcome in church. Childcare is available in the Nursery every Sunday during the 10:00 AM Eucharist. Sunday School is offered during the academic year. Sunday School children join the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School.



NEW OR VISITING?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcement. This will help us keep in touch with you.



SUPPORT CHRIST CHURCH: HOW TO GIVE

The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to: **914-351-2001**.



2026 STEWARDSHIP CAMPAIGN: PLEDGE TODAY

Our pledge goal this year is \$550,000 which accounts for cost increases. We want every parishioner to pledge. Your continued support ensures we have excellent clergy and staff, keeps our buildings beautiful and safe, and funds our programs and ministries.

ORGAN PRELUDE

The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.

Fantasia in g BWV 542

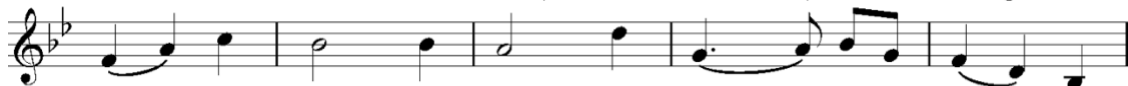
Johann Sebastian Bach 1685-1750

PROCESSION HYMN (#370)

All stand and sing the hymn as the ministers enter.



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

*3. I bind un - to my - self the power of the great

*4. I bind un - to my - self to - day the vir - tues

*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - èd tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.



*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,



Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that



win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372–466); tr. Cecil Frances Alexander (1818–1895)
Music: St. Patrick’s Breastplate, Irish melody; adapt. Charler Villiers Stanford (1852–1924); St. 6, Deirdre, Irish melody; harm. Ralph Vaughan Williams (1872–1958)
Meter: LMD

OPENING ACCLAMATION

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA IN EXCELSIS (S-280)

All sing the song of praise.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The image shows a musical score for a canticle. It consists of three staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The second staff features a triplet of eighth notes over the words 'Ho - ly'. The third staff concludes with a double bar line.

Title: Canticle 20, Glory to God: *Gloria in excelsis*
 Music: Robert Powell (b. 1932), rev.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

All **Amen.**

FIRST LESSON: GENESIS 1:1-2:4A

All are seated.

Reader

A Reading from the Acts of the Apostles.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters

swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

People

Thanks be to God.

GRADUAL: SONG OF THE THREE YOUNG MEN, 29-34

The choir sings the Gradual.

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

THE SECOND LESSON: 2 CORINTHIANS 13:11-13

All are seated.

Reader

A Reading from the Second Letter of Paul to the Corinthians.

Brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

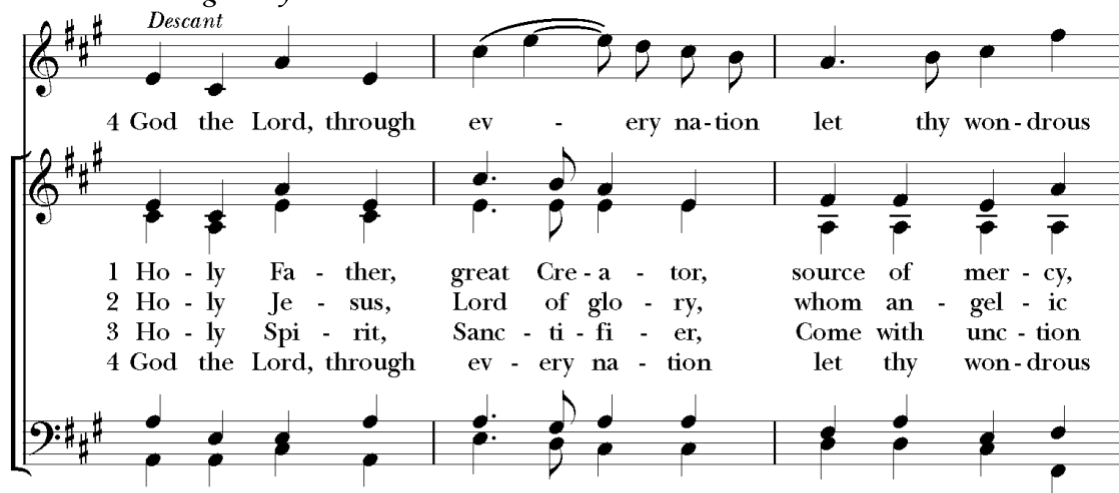
People

Thanks be to God.

SEQUENCE HYMN (#368)

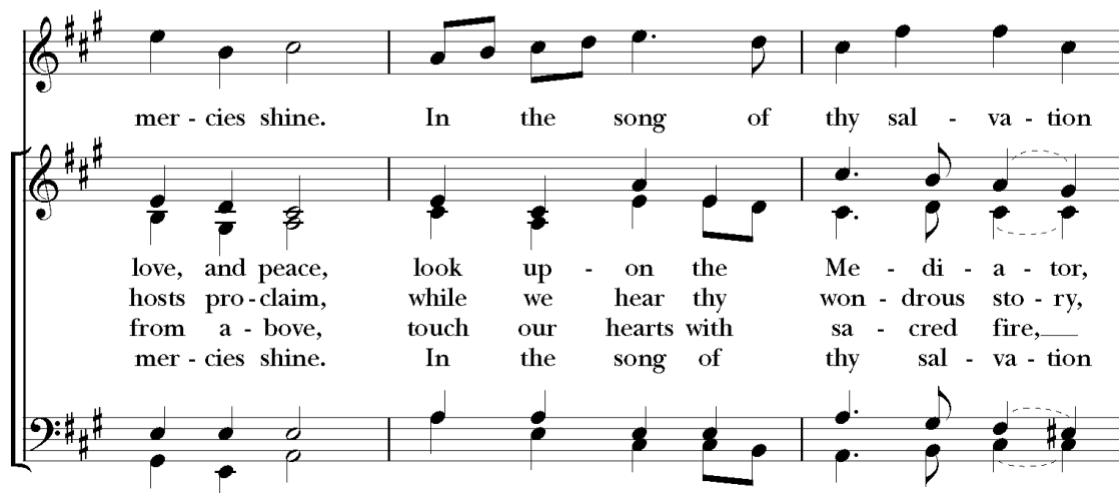
All stand and sing the hymn.

Descant



4 God the Lord, through ev - ery na - tion let thy won - drous

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
4 God the Lord, through ev - ery na - tion let thy won - drous



mer - cies shine. In the song of thy sal - va - tion

love, and peace, look up - on the Me - di - a - tor,
hosts pro - claim, while we hear thy won - drous sto - ry,
from a - bove, touch our hearts with sa - cred fire, —
mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com - bine. Great Je - ho - vah,
 clothe us with his right - ous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,
 great Je - ho - vah, form our hearts and make them thine.
 heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 great Je - ho - vah, form our hearts and make them thine.

Words: Alexander Viets Griswold (1766–1843), alt.
 Music: *Regent Square*, Henry Thomas Smart (1813–1879); desc. Craig Sellar Lang (1891–1971)
 Copyright: Music: Descant © 1953, Novello & Company Limited. Used by permission.
 Meter: 87. 87. 87

THE HOLY GOSPEL: MATTHEW 28:16-20

All remain standing for the Gospel.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All are seated for the sermon by the Rev. Matthew Hoxsie Mead, Rector.

NICENE CREED

All stand and join in saying the Nicene Creed.

Celebrant We believe in one God,
All **the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

People

Hear our prayer.

Deacon Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Lord, in your mercy

People **Hear our prayer.**

Deacon Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy

People **Hear our prayer.**

Deacon Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

People **Hear our prayer.**

Deacon Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Lord, in your mercy

People **Hear our prayer.**

Deacon We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

Our prayers are asked for Sean our Presiding Bishop, Matthew and Allen our Bishops, Father Matt our Rector, Mother Meredith, Deacon Chisara, and our Wardens, Officers, and Vestry members. We pray also for: James, Marie, Susan, Gina, Jenny, Mike, Bill, Julie, Anne, Kristen, Ari, Jennifer, Marion, Sam, Elaine, Sheila, Amy, Alice, Barbara, Janet, Sandy, Beth, Ingrid, Didi, Tim, Chris, Marilyn, Alison, Bob, Robert, Allison, Jordan, Cathy, Tom, Bill, Mike, Sara, David, Drue, Kevin, Brian, Helen, and M&D. We pray for those in our Armed Services especially: Sean, Dylan, Gus, Chuck, Sam, Helen, Joseph, Philip, Jake, Matthew, Robert, Nicholas, Mitchel, Alec, Jonah, Tia,

Tyrese, Terrence. We also pray for those who have died. May their souls, and the souls of the departed rest in peace, Amen. We give thanks for those celebrating birthdays this week: Julie Hanson (June 2), Thomas Cole (June 3), Charlette Finch (June 4), Marie Main (June 5), and Jason Edwards (June 6), We give thanks for the Wedding Anniversary of Matthew & Nicole Mead (June 5) and Denise Devonish-Liburd and Junior Farrell (June 6)

CONFESSION OF SIN

All kneel (as able).

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME & OFFERTORY SENTENCE

All are seated. The announcements conclude with the offertory sentence.



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HOLY COMMUNION IN THE EPISCOPAL CHURCH

All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).

OFFERTORY ANTHEM

During the anthem the gifts of bread and wine are prepared at the altar and an offering is taken.

Gloria (Lord Nelson Mass)

Franz Joseph Haydn 1732-1809

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris.

Glory to God in the highest. And on earth peace to people of good will. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ. O Lord God, Lamb of God, Son of the Father.

OFFERTORY DOXOLOGY (#380, VS 3)

All stand and sing the Doxology as the offering is brought to the altar and blessed.

The musical score is presented in two systems. Each system consists of a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him a-bove, ye heav'nly host: Praise Father, Son, and Ho-ly Ghost. A-men.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

All remain standing. The chanted parts may be said at the discretion of the Celebrant.

Celebrant The Lord be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface assigned for the day.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing "Holy, holy, holy" (#S 130)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

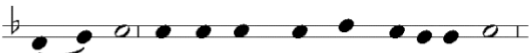
Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
 Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)
 Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

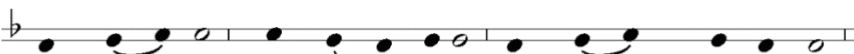
The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

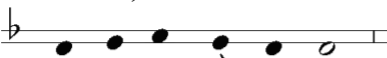
Celebrant 
There-fore we proclaim the myst-er-y of faith:

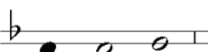
People 
Christ has died. Christ is ris-en. Christ will come a-gain.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

Celebrant 
now and for ev - er.

People 
A - MEN.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

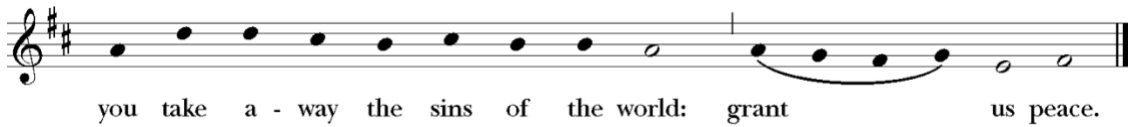
The Celebrant breaks the consecrated bread. A period of silence is observed.

Celebrant Al - le - lu - ia. Christ our Pass-ov-er is sac-ri-ficed for us;

People There-fore let us keep the feast. Al - le - lu - ia.

All sing "Lamb of God" (Hymn #S 161).

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,



Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*
Music: From *New Plainsong*; David Hurd (b. 1950)
Copyright: Copyright © 1981, G.I.A. Publications, Inc

INVITATION TO HOLY COMMUNION

The Celebrant invites the people ✠ to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

COMMUNION ANTHEM

During the ministration of Holy Communion, the choir sings an anthem.

Gloria (Lord Nelson Mass)

Franz Joseph Haydn 1732-1809

Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus: Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of the Father, have mercy upon us. For thou only art holy, thou only art the Lord, thou only art the most high, Jesus Christ, With the Holy Ghost in the glory of God the Father. Amen.

POSTCOMMUNION PRAYER

All kneel as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.

POST COMMUNION HYMN (#362)

All stand and sing the hymn.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783–1826), alt.
 Music: *Nicaea*, John Bacchus Dykes (1823–1876)
 Meter: 11 12. 12 10

BLESSING & DISMISSAL

The Celebrant blesses the people with a seasonal or other blessing, which concludes as follows.

...and the blessing of God Almighty ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Then the Deacon dismisses the Congregation.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSIONAL VOLUNTARY


All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

Summer Toccata

Justin Bischof

Dr. J's Notes

The *Missa in angustiis* (Mass for troubled times), was composed by Austrian composer Franz Joseph Haydn during a period of war and uncertainty in Europe. The music reflects both fear and tension with dramatic, dark passages and hope and triumph. It is one of the six masses written near the end of his career that are seen as a culmination of Haydn's composition of liturgical music. It wasn't originally called the Lord Nelson Mass with the nickname coming later, after Horatio Nelson, often called Lord Nelson, won a major victory over Napoleon at the Battle of the Nile. That victory brought a sense of relief and celebration. According to tradition, Nelson later visited the palace where the Mass had been performed, and the music became associated with his triumph. Over time, people started calling it the "Lord Nelson Mass," and the name stuck. It is considered one of Haydn's greatest works.



The flowers
are given to the
glory of God and in
thanksgiving for

Marie Main's
ministry at
Christ Church.



Marie Main, our beloved Parish Administrator, will retire on May 31.

Marie has served as our Parish Administrator for fourteen years and has been a constant source of knowledge and kindness. She brings pastoral and graceful dedication to everything she does for Christ Church. She is wonderful, and we will greatly miss having her in the office each day. She will remain an active parishioner at Christ Church in retirement. Mark your calendars for 11:15am, Sunday, May 31, when we will have a wonderful celebration for Marie. Please consider making a donation to our Parish Gift Purse for Marie.

[Donate to Marie's Gift Purse by Check](#)

Please include “Marie’s Gift” on your check. Please place the check in an envelope marked “Treasurer” so that it can be deposited by our Treasurer and not Marie who normally deposits checks. Bring or Mail the check to the church.

[Donate to Marie's Gift Purse Online](#)

Scan the QR Code and give your gift online at christchurchpelham.org/give
Use the drop down menu to choose the correct fund:

- Select “Marie Main Retirement Gift”





Please support our Lent/Easter Outreach Appeal. Our goal is \$8,000 for our Lent/Easter Outreach Appeal supporting local feeding programs:

- **Trinity Church New Rochelle daily bagged lunch program.**
- **Saints John, Paul & Clement Church Mount Vernon food pantry**
- **Saint James Church Fordham Bronx food pantry.**
- **Country Harvest**

Make your Gift by Check

Please include “Easter Outreach” on your check.

Make your Gift Online

Scan the QR Code and give your gifts online at christchurchpelham.org/give

Use the drop down menu to choose “Outreach for Easter Appeal”



Matthew 15 - Feeding of the 4000

Jesus said, “I have compassion for the crowd because they have been with me now for three days and have nothing to eat, and I do not want to send them away hungry, for they might faint on the way.”



Please give a
Warm Welcome
to Marika Andersson!

Marika will begin as our new Parish Administrator on June 1, following Marie Main's retirement on May 31.

Marika will be the operational backbone of our parish office, handling everything from daily communications and calendar coordination to supporting our day-to-day parish administration and operations.

Prior to joining Christ Church, Marika spent nearly four years at the Church of the Heavenly Rest in Manhattan. There, she spearheaded strategic income and space rental initiatives that directly supported church missions, successfully driving community partnerships and providing financial reporting to the Executive Committee. Her professional background also includes extensive experience in business operations and staff leadership within the wellness industry.

Marika earned a Bachelor of Applied Science (BASc) in Business/Corporate Communications from Baruch College. Known for her strategic planning, organizational leadership, and warm demeanor, she is eager to bring her skills to the Christ Church Pelham congregation.

When she isn't in the office, she is usually busy being a soccer mom, cheering on her son and his team on a field somewhere throughout New York City.

Please join us in praying for both Marie and Marika during this season of transition — giving thanks for Marie's ministry among us and asking God's blessing upon Marika as she begins her work at Christ Church.



— The Christ Church —
MEN'S GROUP

— INVITES YOU TO WATCH —

THE NBA FINALS

★ ★ ★ **GAME 1** ★ ★ ★

— FEATURING THE —

**NEW YORK
KNICKS**
**ON THE
JUMBOTRON!**



**WEDNESDAY,
JUNE 3, HOAG HALL**

SCHEDULE FOR JUNE 3



5:15pm: Mass - Pray for the Knicks!



6:00pm: Sandwich Making & Bagging Lunches in Undercroft



7:00pm: Father Matt's Famous Grilled Burgers
(BYO to share sides, snacks, drinks)






8:30pm: Tip off & Game Start



Saint Michael's Conference

For High School & College
Young People -
July 26 - August 1, 2026

The Saint Michael's Conference provides high school and college-aged young people the opportunity to:

-  Deepen their faith in Christ
-  Learn more about how to practice their faith all year long
-  Experience true Christian friendship with peers from around the country

The Conference is one full overnight week:
4pm, Sunday, July 26, 2026,
through 12pm, Saturday, August 1, 2026.

Carpooling is generally the best way for drop off and pick-up (and Conferees with cars can drive themselves).

Here are links to the brochure and registration for the Conference:



<https://www.saintmichaelsconference.com/brochure/>



<https://www.saintmichaelsconference.com/registration/>



"Be strong in the Lord and in the strength of His might."

- Ephesians 6:10



VACATION BIBLE SCHOOL:



AUGUST 17-19

REGISTRATION IS OPEN!

In late August we offer Vacation Bible School for Children and Teens (CITs & Counsellors).

Our VBS will be offered **August 17-19, 9:00am-12:00pm.**



YOU CAN REGISTER ONLINE:

<https://parishofchristtheredeemer.breezechms.com/form/vbs>



WHAT WILL THE CHILDREN LEARN AT VBS?

Children learn about Jesus Christ through a variety of age-appropriate and fun activities. Each Bible Study will be discussed and linked to fun games, crafts, and outdoor activities.



WHO/GRADE LEVEL:

- Campers: Preschool through fifth grade
- CITs: Middle School
- Counselors: High School



REGISTRATION FEE: \$75 PER CHILD.

Weekday Worship and Prayer

— at Christ Church —

✦ **Monday at 8pm:**
Evening Prayer

✦ **Tuesday at 10am:**
Morning Prayer

✦ **Wednesday at 5:15pm:**
Holy Eucharist

✦ **Thursdays 8am & 10am:**
Bible Study

✦ **Holy Days as Announced:**
Holy Eucharist



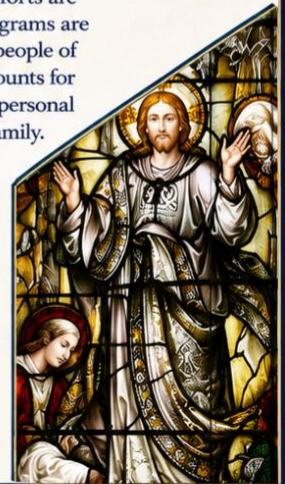
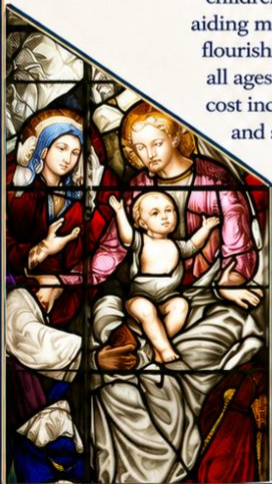
MAKE YOUR 2026 PLEDGE TO SUPPORT CHRIST CHURCH

God is at work at Christ Church. Sunday worship attendance continues to increase; children and family ministries are growing; outreach and service efforts are aiding many in need across our communities; music and concert programs are flourishing; and fellowship and educational ministries are bringing people of all ages together. Our pledge goal this year is **\$550,000** which accounts for cost increases. We want every parishioner to pledge. The amount is personal and should reflect where Christ Church lives with you and your family.

We ask you to consider formally making a Pledge to help us reach our goal. Your continued support ensures we have excellent clergy and staff, keeps our buildings beautiful and safe, and funds our programs and ministries.



**SCAN THE CODE
AND PLEDGE TODAY!**



THE PARISH OF CHRIST THE REDEEMER
1415 Pelhamdale Avenue, Pelham, New York 10803
914.738.5515 • www.christchurchpelham.org





OUTREACH NEEDS YOUR HELP!

“Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.” (Matthew 25:40).

FOOD PANTRY



Parishioners are invited to donate any of the following items on or before the **FIRST** Sunday of each month.

- Healthy cereal (grocery store size, no Costco or BJ's boxes)
- Shelf-stable milk *
- 14-16oz. cans of fruit, corn, peas, or beans
- 6oz. cans of tuna
- 1lb. packages of rice *
- Pasta and 14-25oz. **PLASTIC** jars of spaghetti sauce
- Reusable bags such as Fresh Direct Bags!!!
- **PLEASE - NO** odd, old, opened or expired food.



The items that we need may be dropped off anytime in the collection bins located between the double glass door entrance to the Ranck Building or Sundays in the Outreach Basket in the Narthex. All donations go monthly to the Food Pantry Program at Sts. John, Paul and Clement in Mount Vernon.

*Financial donations of any size are gratefully appreciated.
Please designate donations for “Outreach”.*



FEED THE HUNGRY. CLOTHE THE NAKED. SHARE GOD'S LOVE.



CHRIST CHURCH PELHAM

WEEKLY NEWS

SUNDAY, MAY 31, TRINITY SUNDAY

- 8:00am:** Said Eucharist (Church)
10am: Choral Eucharist & Recognition Sunday (Church)
10:00am: Nursery Care (Ranck Building)
11:15am: Retirement Party for Marie Main (Hoag Hall)
Preacher & Celebrant: Father Matt

MONDAY, JUNE 1

- 8:30pm:** Evening Prayer (Zoom)

TUESDAY, JUNE 2

- 10:30am:** Morning Prayer (Zoom)

WEDNESDAY, JUNE 3

- 5:15pm:** Said Eucharist (Garden/Bolton)
6:00pm: Men's Group Sandwich Ministry & Dinner (Undercroft)

THURSDAY, JUNE 4

- 8:00am:** Rector's Bible Study (Zoom)
10:00am: Lectionary Bible Study (Library)

SUNDAY, JUNE 7, SECOND SUNDAY AFTER PENTECOST

- 8:00am:** Said Eucharist (Church)
10am: Said Eucharist with Hymns (Church)
10:00am: Nursery Care (Ranck Building)
11:15am: DaSilva Baptism (Bolton/Garden)
Preacher & Celebrant: Father Matt

We hope you will join us!
For the latest updates, visit our website.



CHRIST CHURCH

Episcopal / Anglican

✠ CLERGY & STAFF

The Reverend Matthew Hoxsie Mead, *Rector*
The Reverend Meredith Hawkins, *Priest Associate*
The Reverend Deacon Chisara Alimole, *Deacon*
Ms. Marie Main, *Parish Administrator*
Dr. Justin Bischof, *Director of Music & Organist*
Mr. Liam Myers, *Director of Children's & Family Ministries*
Mr. Michael Moynihan, *Director of Adult Education*
Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*

✠ HONORARY CLERGY

The Rev. David Hoag, *Rector Emeritus*
The Reverend Deacon Katie Lawrence, *Deacon Emerita*

✠ PARISH OFFICERS & VESTRY

The Reverend Matthew Hoxsie Mead, *Rector*
J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*
Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*;
Jean Gruener, *Clerk*; Jennifer Hawks Bland, Dawn Bloise, Robert Boyer,
Margaret Bailey Cardwell, Curtis Chase, Stephen Dolan,
Charlette Finch, Alison Hinds-Pearl, Robert Landis.

✠ WORSHIP SCHEDULE

Every Sunday at 8am & 10am: Holy Eucharist
Sundays as announced at 4pm: Holy Eucharist or Evensong
Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist

THE PARISH OF CHRIST THE REDEEMER

1415 Pelhamdale Avenue, Pelham, New York 10803
914.738.5515 - www.christchurchpelham.org

*Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed
to serving God through worship and service to our community and the world.*