

ER THE PARISH OF CHRIST THE REDEEMER
PELHAM, NEW YORK



THE THIRD SUNDAY OF EASTER
(EASTER 3, YEAR A)

HOLY BAPTISM & THE HOLY EUCHARIST
10:00 AM, APRIL 19, 2026

ABOUT CHRIST CHURCH

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

ABOUT EASTERTIDE

The Church celebrates the resurrection with a feast of fifty days which begins on Easter Sunday, the Sunday of the Resurrection. On Fridays in Eastertide special acts of discipline and self-denial commemorating the crucifixion of the Lord are not practiced. “Alleluia” is said or sung repeatedly during our liturgy. The Paschal Candle burns throughout Eastertide. The central Christian belief is that Jesus was crucified and rose from the dead. The death and resurrection of Jesus Christ is remembered and made present in our worship and in our common life. “Easter” is the English language name for the Sunday of the Resurrection. In most languages, the given name is some form of the word “Passover.” Easter celebrates the “Passover” of Jesus from death to life.

ABOUT TODAY’S SERVICE

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and also on Holy Days and other occasions. Today’s liturgy is from the red *Book of Common Prayer 1979*. All hymns are taken from the blue *Hymnal 1982* or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.

ABOUT HOLY BAPTISM

Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body the Church. The bond which God establishes in Baptism is indissoluble. Holy Baptism is appropriately administered within the Eucharist as the chief service on a Sunday or other feast. Each candidate for Holy Baptism is to be sponsored by one or more baptized persons. Sponsors of adults and older children present their candidates and, thereby signify their endorsement of the candidates and their intention to support them by prayer and example in their Christian life. Sponsors of infants, commonly called godparents, present their candidates, make promises in their own names, and also take vows on behalf of their candidates. It is fitting that parents be included among the godparents of their own children. Today we celebrate the Baptisms of Jackson Stiefvater and Isabella Holder.

CHILDREN, NURSERY CARE, AND SUNDAY SCHOOL

Children of all ages are always welcome in church. Childcare is available in the Nursery every Sunday during the 10:00 AM Eucharist. Sunday School is offered during the academic year. Sunday School children join the rest of the congregation for the Holy Communion.



NEW OR VISITING?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. This will help us keep in touch with you.



SUPPORT CHRIST CHURCH: HOW TO GIVE

Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. You can also give online by scanning the QR code



2026 STEWARDSHIP CAMPAIGN: PLEDGE TODAY

Our pledge goal this year is \$550,000 which accounts for cost increases. We want every parishioner to pledge.

ORGAN PRELUDE

The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.


Prelude in a BWV 543

Johann Sebastian Bach 1685-1750

PROCESSION HYMN (#175)

All stand and sing the hymn as the minister enter.

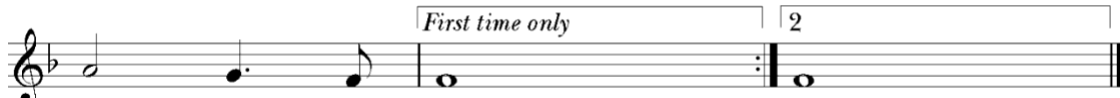
Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for -




ev - er, day where-on Christ a - rose, break - ing the



king - dom of death. death.

Odd Verses



1 Lo, the fair beau - ty of earth, from the death of the
3 Dai - ly the love - li - ness grows, a - dorned with the
5 God the cre - a - tor, the Lord, who — rul - est the
7 Spi - rit of life and of power, now — flow in us,

win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en - all, life that in all dost a - bide:

Repeat Refrain

Even Verses

2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

Repeat Refrain

Words: Venantius Honorius Fortunatus (540?–600?); tr. *The English Hymnal*, 1906, alt.
 Music: *Salve festa dies*, Ralph Vaughan Williams (1872–1958)
 Copyright: Words, Music: By permission of Oxford University Press.
 Meter: 79. 77 with Refrain

EASTER ACCLAMATION & SENTENCES FOR BAPTISM

(All respond loudly)

Celebrant ✠ Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

FIRST LESSON: ACTS 2:14A,36-41

All are seated.

Reader A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the

promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

People

Thanks be to God.

GRADUAL: PSALM 116:1-3,10-17

Dilexi, quoniam

All remain seated while the choir sings the psalm to an Anglican Chant by William Crotch.

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me;
the grip of the grave took hold of me; *

I came to grief and sorrow.

Then I called upon the Name of the Lord: *

"O Lord, I pray you, save my life."

How shall I repay the Lord *

for all the good things he has done for me?

I will lift up the cup of salvation *

and call upon the Name of the Lord.

I will fulfill my vows to the Lord *

in the presence of all his people.

Precious in the sight of the Lord *

is the death of his servants.

O Lord, I am your servant; *

I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *

and call upon the Name of the Lord.

I will fulfill my vows to the Lord *

in the presence of all his people,
In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE SECOND LESSON: 1 PETER 1:17:23

All are seated.

Reader

A Reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

People

Thanks be to God.

SEQUENCE HYMN (#178)

All stand and sing the hymn.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.
 Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950)
Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938)
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Meter: 88 with Refrain

THE HOLY GOSPEL: LUKE 24:13-35

All remain standing for the Gospel.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his

glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

All are seated for the sermon by the Rev. Matthew Hossie Mead, Rector.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Candidates are now presented.

Celebrant The Candidates will now be presented.

Jackson’s Parents &

Godparents I present Jackson Stiefvater to receive the Sacrament of Baptism..

Isabella’s Parents &

Godparents I present Isabella Holder to receive the Sacrament of Baptism.

Then the Celebrant asks Parents and Godparents to speak on behalf of the child.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents ☩

Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents ☩

Godparents I will, with God's help.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents ☩

Godparents I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents ☩

Godparents I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents ☩

Godparents I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents ☩

Godparents I do.

Celebrant Do you put your whole trust in his grace and love?

Parents ☩

Godparents I do.

Celebrant Do you promise to follow and obey him as your Lord?
*Parents &
Godparents* I do.

The Celebrant addresses the entire congregation, saying

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?
All **We will.**

THE BAPTISMAL COVENANT

All remain standing.

Celebrant Let us join with these persons who are committing themselves to Christ and renew our own baptismal covenant.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
All **I do.**

Celebrant Do you believe in God the Father?
All **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
All **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

All **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

All **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

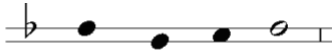
All **I will, with God's help.**

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

PROCESSION TO THE FONT & PRAYERS OF THE PEOPLE

The following prayers are sung as the ministers, candidate, and sponsors proceed to the font. All are invited to come forward to the font to watch the Baptism.

Celebrant Deliver them from the way of sin and death,



People **Lord, hear our prayer.**

Celebrant Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Celebrant Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Celebrant Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Celebrant Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

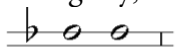
Celebrant Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Celebrant Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.



People **A-men.**

THANKSGIVING OVER THE WATER

All remain standing. The Celebrant blesses the water, first singing

Celebrant The Lord be with you.

People And al - so with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory,

Celebrant now and for ev - er.

People A - men.

The image shows two musical staves. The first staff is for the Celebrant and contains the lyrics 'now and for ev - er.' with notes on a treble clef staff. The second staff is for the People and contains the lyrics 'A - men.' with notes on a treble clef staff.

THE BAPTISMS

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

PRAYER OVER THE NEWLY BAPTIZED

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage and will to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All **Amen.**

LAYING ON OF HANDS AND ANOINTING WITH CHRISM

The Celebrant lays his hand on the person's head, marking on the forehead the sign of the cross.

N., you are sealed ✠ by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

PRESENTATION OF A LIGHTED CANDLE

The Celebrant lights the baptismal candle from the Paschal Candle and presents it to the newly baptized.

N., you have been enlightened by Christ. Walk always as a child of the light and keep the flame of faith alive in your heart. When the Lord comes, may you go out to meet him with all the saints in the heavenly kingdom.

All

Amen.

BAPTISM HYMN (# 482)

The ministers, candidate, sponsors, and all who have moved to the font return in procession to their places. During the procession, all are sprinkled with holy water as a reminder of Baptism and the congregation sings the hymn.



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901–1953)
 Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982
 Copyright: Words: By permission of Oxford University Press.
 Meter: 10 11. 11 12

WELCOME OF THE NEWLY BAPTIZED

Celebrant Let us welcome the newly baptized.
All **We receive you into the household of God.
 Confess the faith of Christ crucified,
 proclaim his resurrection,
 and share with us in his eternal priesthood.**

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**
Then the Ministers and People greet one another in the name of the Lord.

WELCOME & OFFERTORY SENTENCE

All are seated. The announcements conclude with the offertory sentence.



NEW OR VISITING?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during the Announcements. This will help us keep in touch with you.



SUPPORT CHRIST CHURCH: HOW TO GIVE

*The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to **914-351-2001**.*

HOLY COMMUNION IN THE EPISCOPAL CHURCH

All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).

OFFERTORY ANTHEM

During the anthem the gifts of bread and wine are prepared at the altar and an offering is taken.

Cantate Domino

Giuseppe Ottavio Pitoni 1657-1743

Cantate Domino canticum novum,
laus ejus in ecclesia sanctorum.

Lætetur Israel in eo qui fecit eum,
et filii Sion exultent in rege suo.

*Sing to the Lord a new song,
his praise in the assembly of the saints.
his praise in the assembly of the saints.
and the people of Zion rejoice in their King.*

OFFERTORY DOXOLOGY (#380, VS 3)

All stand and sing the Doxology as the offering is brought to the altar and blessed.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him a-bove, ye heav'nly host: Praise Father, Son, and Ho-ly Ghost. A-men.

Words:

Thomas Ken (1637-1711)

Music:

Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

All remain standing. The chanted parts may be said at the discretion of the Celebrant.

The musical notation consists of five systems, each with a staff and lyrics. The first system is for the Celebrant, with the lyrics "The Lord be with you." The second system is for the People, with the lyrics "And al - so with you." The third system is for the Celebrant, with the lyrics "Lift up your hearts." The fourth system is for the People, with the lyrics "We lift them to the Lord." The fifth system is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The sixth system is for the People, with the lyrics "It is right to give God thanks and praise." The notation includes a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The notes are primarily quarter and eighth notes, with some beamed eighth notes and a final half note. There are some decorative flourishes above certain notes, such as a double squiggle above the 'u' in "up" and the 't' in "to".

Celebrant The Lord be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

All remain standing and sing “Holy, holy, holy”, S-125.

The musical score is written on five staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some phrases like "Ho - san - na" and "high - est" being repeated. The score ends with a double bar line.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
Music: From *A Community Mass*; Richard Proulx (b. 1937)
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The people stand or kneel.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

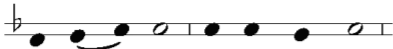
Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

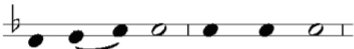
And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

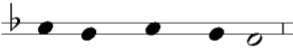
When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

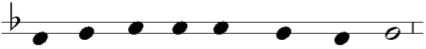
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup,

Celebrant 
we praise you and we bless you.

People 
We praise you, we bless you,


we give thanks to you,


and we pray to you, Lord our God.

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon ✠ us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember Sean our presiding bishop, Matthew and Allen, our bishops and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, ✠

Celebrant

for ev - er and ev - er.

People

A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is observed.

Celebrant

Al - le - lu - ia. Christ our Pass-ov-er is sac-ri-ficed for us;

People

There-fore let us keep the feast. Al - le - lu - ia.

All sing "O Lamb of God", S-163.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The musical score is written on a single treble clef staff in a 3/4 time signature. It consists of four lines of music. The first line begins with a 7-measure rest, followed by the lyrics 'Lamb of God, you take a - way the'. The second line starts with a triplet of eighth notes, followed by 'sins of the world: have mer - cy on us. Lamb of God, you'. The third line continues with 'take a - way the sins of the world: have mer - cy on us.'. The fourth line concludes with 'Lamb of God, you take a - way the sins of the world: grant us peace.' and ends with a double bar line. There are several triplet markings over groups of notes throughout the piece.

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*
Music: Robert Powell (b. 1932)

INVITATION TO HOLY COMMUNION

The Celebrant invites the people ✠ to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

COMMUNION ANTHEM

During the ministration of Holy Communion, the choir sings an anthem.

Come my way, my truth, my life

Harold Friedell 1905-1958

Come, my Way, my Truth, my Life!
Such a Way as gives us breath,
Such a Truth as ends all strife, Such a Life as killeth Death.

Come, my Light, my Feast, my Strength!
Such a Light as shows a feast,
Such a Feast as mends in length, Such a Strength as makes his guest.

Come, my Joy, my Love, my Heart!
Such a Joy as none can move,
Such a Love as none can part, Such a Heart as joys in love.

POSTCOMMUNION PRAYER

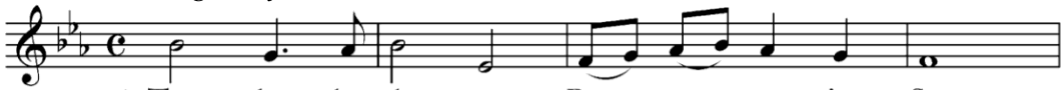
All kneel as you are able.

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

POST COMMUNION HYMN

All stand and sing the hymn.



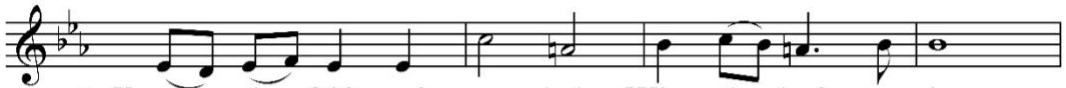
1. Thine be the glo - ry, Ris - en, — con-qu'ring Son;
2. Lo! Je - sus meets thee, Ris - en — from the tomb;
3. No more we doubt thee, Glo - rious Prince of life!



1. End - less is the vic - tory Thou o'er death hast won.
2. Lov - ing - ly He greets thee, Scat - ters fear and gloom;
3. Life — is naught with - out thee; Aid us in our strife.



1. An - gels in bright rai - ment Rolled the stone a - way,
2. Let — His Church with glad - ness Hymns of tri - umph sing,
3. Make us — more than con-querors, Through thy death - less love;



1. Kept — the fold - ed grave-clothes Where thy bod - y lay.
2. For — her Lord now liv - eth; Death has lost its sting.
3. Bring — us — safe through Jor - dan To thy home a - bove

Refrain:



Thine be the glo - ry, Ris - en, — con-qu'ring Son;



End - less is the vic - tory Thou o'er death hast won.

Words: *A toi la gloire*, Edmond Louis Budry (1854-1932), trans. Richard Birch Hoyle (1875-1939)
Music: *Judas Maccabæus*, Georg Friedrich Händel (1685-1759)

EASTERTIDE BLESSING & DISMISSAL

The Celebrant blesses the people with a seasonal or other blessing, which concludes as follows.

...and the blessing of God Almighty ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Then the Deacon dismisses the Congregation.

Deacon Let us go forth rejoicing in the power of the Spirit. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

PROCESSIONAL VOLUNTARY

All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

Toccatà

Bischof

Dr. J's Notes

Harold Friedell was an American organist, well known as a performer and educator, taught at Juilliard and Union Seminary, a composer of many choral anthems and solo organ pieces, and as a prominent leader in the American Guild of Organists. In 1946, Friedell was appointed Organist and Master of the Choir at St. Bartholomew's Church Park Avenue where he would be associated for the rest of his career. He died on 17 February 1958 of a heart attack while walking to the train station in Hastings-on-Hudson in heavy snow from a storm the previous evening. The funeral was held on 20 February at St. Bartholomew's Church, and he was buried in Sleepy Hollow Cemetery, Tarrytown.

CHRIST CHURCH

Episcopal/Anglican

Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Priest & Rector*

The Reverend Meredith Hawkins, *Associate Priest*

The Reverend Deacon Chisara Alimole, *Deacon*

Ms. Marie Main, *Parish Administrator*

Dr. Justin Bischof, *Director of Music & Organist*

Mr. Liam Myers, *Director of Children's & Family Ministries*

Mr. Michael Moynihan, *Director of Adult Christian Formation*

Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*

Honorary Clergy

The Rev. David Hoag, *Rector Emeritus*

The Reverend Deacon Katie Lawrence, *Deacon Emerita*

Parish Officers & Vestry

The Reverend Matthew Hoxsie Mead, *Rector*

J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*

Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*; Jean Gruener, *Clerk*

Jennifer Hawks Bland, Dawn Bloise, Robert Boyer, Margaret Bailey Cardwell,
Curtis Chase, Stephen Dolan, Charlette Finch, Alison Hinds-Pearl, Robert Landis.

Worship Schedule

Every Sunday at 8am & 10am: Holy Eucharist

Sundays as announced at 5pm: Holy Eucharist or Evensong

Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist

The Parish of Christ the Redeemer

1415 Pelhamdale Avenue, Pelham, New York 10803

914.738.5515 - www.christchurchpelham.org

*Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed
to serving God through worship and service to our community and the world.*