

THE PARISH OF CHRIST THE REDEEMER
PELHAM, NEW YORK



THE LAST SUNDAY AFTER THE EPIPHANY
(LAST EPIPHANY, YEAR A)

THE HOLY EUCHARIST
10:00 AM, FEBRUARY 15, 2026

ABOUT CHRIST CHURCH

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

ABOUT EPIPHANY SEASON / ORDINARY TIME

This is the Last Sunday after the Epiphany; Lent begins this week on Ash Wednesday. This period in the Church year is known as the “Epiphany Season” or “Ordinary Time.” The term “ordinary” refers to how the New Testament passages are generally read in order or in sequence, as opposed to being arranged by specific theme as in other seasons. During this season the Gospel passages focus on the beginning of Jesus’ ministry and how he is revealed to the world as the Christ. In Year A (the first in a three-year cycle: A, B & C) most of the Gospel passages are from the Gospel according to Matthew. The Old Testament Lesson and the Psalm are chosen because they relate to the words and message of Jesus. The New Testament Lesson is independent of these readings and reflects the common life and mission of the first Christian community. Today’s liturgy is from the red *Book of Common Prayer* 1979. All hymns are taken from the blue *Hymnal* 1982 or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.



CHILDREN, NURSERY CARE, AND SUNDAY SCHOOL

Children of all ages are always welcome in church. Childcare is available in the Nursery every Sunday during the 10:00 AM Eucharist. Sunday School is offered during the academic year. Sunday School children join the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School.



NEW OR VISITING?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcement. This will help us keep in touch with you.



SUPPORT CHRIST CHURCH: HOW TO GIVE

The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to: **914-351- 2001**.



2026 STEWARDSHIP CAMPAIGN: PLEDGE TODAY

God is at work at Christ Church. Sunday worship attendance continues to increase; children and family ministries are growing; outreach and service efforts are aiding many in need across our communities; music and concert programs are flourishing; and fellowship and educational ministries are bringing people of all ages together. Our pledge goal this year is \$550,000 which accounts for cost increases. We want every parishioner to pledge. The amount is personal and should reflect where Christ Church lives with you and your family. Your continued support ensures we have excellent clergy and staff, keeps our buildings beautiful and safe, and funds our programs and ministries.

ORGAN PRELUDE

The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.

Concerto a-moll (after Antonio Vivaldi) BWV 593

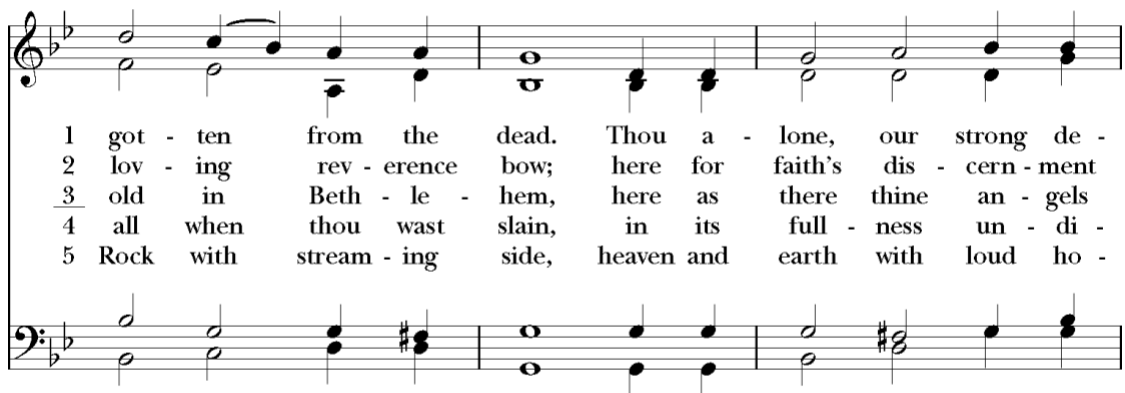
Johann Sebastian Bach 1685-1750

PROCESSION HYMN (#307)

All stand and sing the hymn as the minister enter.



1 Lord, en - throned in heaven - ly splen - dor, first - be -
 *2 Here our hum - blest hom - age pay we, here in
 *3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fi - nished once for
 5 Life - im - part - ing heaven - ly Man - na, smit - ten



1 got - ten from the dead. Thou a - lone, our strong de -
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment
 3 old in Beth - le - hem, here as there thine an - gels
 4 all when thou wast slain, in its full - ness un - di -
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -



1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er - more re - main.
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing
2 Thou art here, we ask not
3 We in wor - ship join with
4 Cleans - ing us from ev - ery
5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
2 how. Thou art here, we ask not how.
3 them. We in wor - ship join with them.
4 stain. Cleans - ing us from ev - ery stain.
5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840–1925), alt.

Music: Bryn Calfaria, melody William Owen (1813–1983); harm. *Christian Hymns*, 1977

Meter: 87. 87. 12 77

OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA IN EXCELSIS (#421)

All remain standing and sing the song of praise.



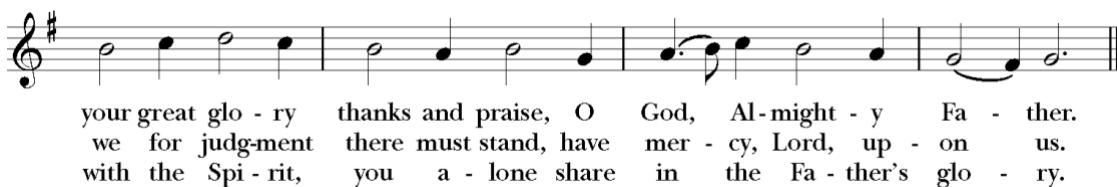
1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



Words: Nikolaus Decius (1490?–1541); tr. F. Bland Tucker (1895–1984), rev.; para. of *Gloria in excelsis*
Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?–1541); harm. Hieronymus Praetorius
(1560?–1629)
Meter: 87. 87. 887

COLLECT OF THE DAY

All remain standing.

Celebrant The Lord be with you

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

FIRST LESSON: EXODUS 24:12-18

All are seated.

Reader

A Reading from Exodus.

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

People

Thanks be to God.

GRADUAL: PSALM 2

Quare fremuerunt gentes?

All remain seated while the choir sings the psalm to an Anglican Chant by Bryan Hesford.

Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

Why do the kings of the earth rise up in revolt,

and the princes plot together, *

against the Lord and against his Anointed?

"Let us break their yoke," they say; *

"let us cast off their bonds from us."

He whose throne is in heaven is laughing; *

the Lord has them in derision.

Then he speaks to them in his wrath, *

and his rage fills them with terror.

"I myself have set my king *

upon my holy hill of Zion."

Let me announce the decree of the Lord: *

he said to me, "You are my Son;

this day have I begotten you.

Ask of me, and I will give you the nations for your inheritance *

and the ends of the earth for your possession.

You shall crush them with an iron rod *

and shatter them like a piece of pottery."

And now, you kings, be wise; *

be warned, you rulers of the earth.

Submit to the Lord with fear, *

and with trembling bow before him;

Lest he be angry and you perish; *

for his wrath is quickly kindled.

Happy are they all *

who take refuge in him!

THE SECOND LESSON: 2 PETER 1:16-21

All are seated.

Reader

A Reading from the Second Letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

People

Thanks be to God.

SEQUENCE HYMN (#129)

All stand and sing the hymn.

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848–1866), alt.
 Music: Wareham, melody William Knapp (1698–1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802–1882); desc. Sydney Hugo Nicholson (1875–1947)
 Copyright: Music: Descant by permission of Royal School of Church Music.
 Meter: LM

THE HOLY GOSPEL: MATTHEW 17:1-9

All remain standing for the Gospel.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All are seated for the sermon by the Rev. Matthew Hoxsie Mead.

NICENE CREED

All stand and join in saying the Nicene Creed.

Celebrant We believe in one God,

All **the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

Our prayers are asked for Sean our Presiding Bishop, Matthew and Allen our Bishops, Father Matt our Rector, Mother Meredith, Deacon Chisara, and our Wardens, Officers, and Vestry members. We pray also for:, Gina, Jenny, Mike, Bill, Tom, Julie, Anne, Kristen, Ari, Jennifer, Marion, Sam, Elaine, Sheila, Amy, Alice, Barbara, Janet, Sandy, Beth, Ingrid, Didi, Tim, Chris, Marilyn, Alison, Bob, Robert, Allison, Hildy, Jordan, Cathy, Tom, Bill, Mike, Sara, David, Drue, Kevin, Brian, Helen, and M&D. We pray for those in our Armed Services especially: Sean, Dylan, Gus, Chuck, Sam, Helen, Joseph, Philip, Jake, Matthew, Robert, Nicholas, Mitchel, Alec, Jonah, Tia, Tyrese, Terrence. We also pray for those who have died. May their souls, and the souls of the departed rest in peace, Amen. We give thanks for those celebrating birthdays this week, especially Nithya Thomas (2/15), Janet Kornfeld (2/16), Chisara Alimole (2/18), Patricia Johnson (2/18), Will Alexander (2/19), Lisa Buga (2/19), Benjamin Carberry (2/19), Russell Avolio (2/21).

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.
All kneel (as able).

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life.
All **Amen.**

THE PEACE

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME & OFFERTORY SENTENCE

All are seated. The announcements conclude with the offertory sentence.



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HOLY COMMUNION IN THE EPISCOPAL CHURCH

All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).

OFFERTORY ANTHEM

During the anthem the gifts of bread and wine are prepared at the altar and an offering is taken.

How Lovely is Thy Dwelling Place (A German Requiem) Johannes Brahms 1833-1897

How lovely is Thy dwelling place, O Lord of Hosts!
For my soul, it longeth, yea fainteth, for the courts of the Lord;
My soul and body crieth out, yea for the living God.
O blest are they that dwell in Thy house:
They praise Thy name evermore.
How lovely are Thy dwelling places, O Lord of Hosts!
Blessed are they that dwell in Thy house;
They praise Thee forever.

OFFERTORY DOXOLOGY (#380, VS 3)

All stand and sing the Doxology as the offering is brought to the altar and blessed.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him a-bove, ye heav'nly host: Praise Father, Son, and Ho-ly Ghost. A-men.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

All remain standing. The chanted parts may be said at the discretion of the Priest Celebrant.

Celebrant The Lord be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

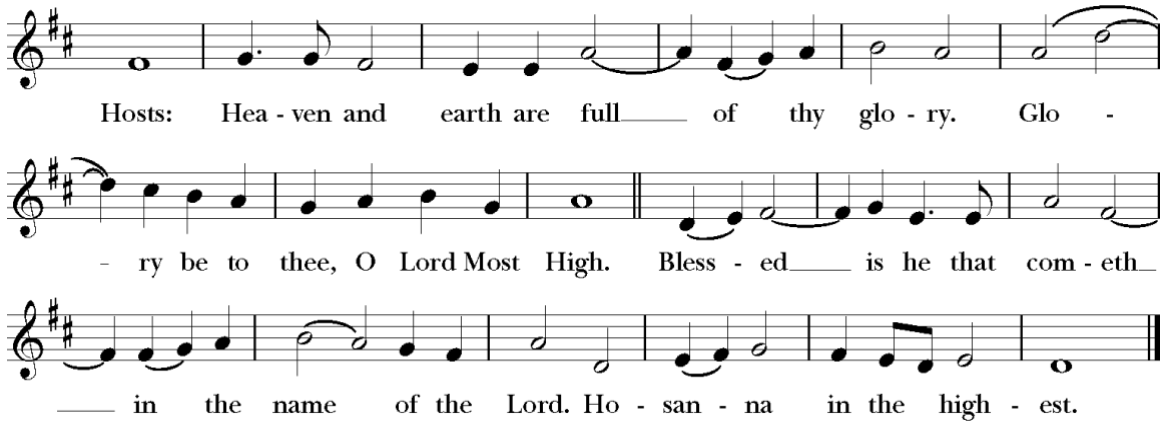
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface assigned for the day.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing "Holy, holy, holy" (#S 114)

Ho - ly, ho - ly, ho - ly, Lord God of



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

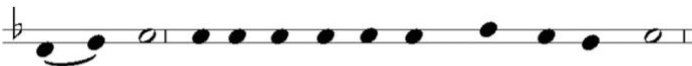
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The people stand or kneel.


Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

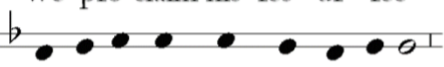
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant  There - fore, according to his command, O Father,

People  We re-mem-ber his death,

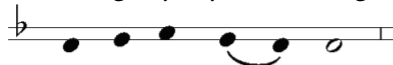
 We pro-claim his res - ur - rec - tion,


 We a-wait his com-ing in glo-ry.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the Virgin Mother of God and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

Celebrant  now and for ev - er.

People  A - MEN.

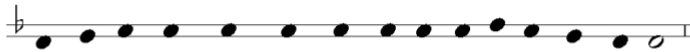
Celebrant
All

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

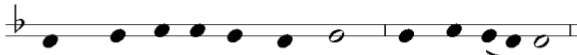
The Celebrant breaks the consecrated bread. A period of silence is observed.

Celebrant



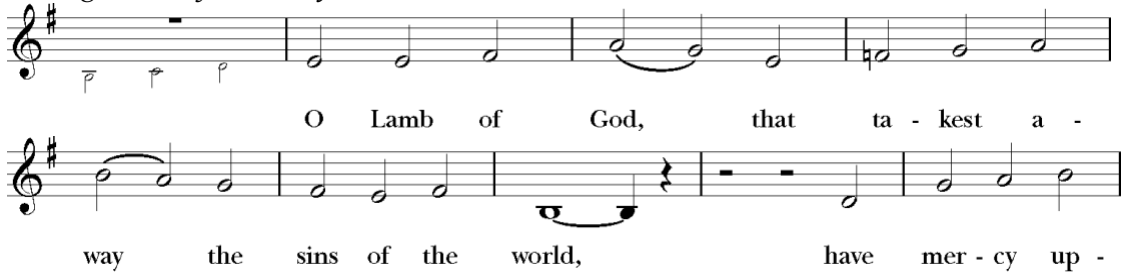
Al - le - lu - ia. Christ our Pass-ov-er is sac-ri-ficed for us;

People



There-fore let us keep the feast. Al - le - lu - ia.

All sing "Lamb of God" (Hymn #S 158)



on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)
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INVITATION TO HOLY COMMUNION

The Celebrant invites the people to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

COMMUNION ANTHEM

During the ministration of Holy Communion, the choir sings an anthem.

Ave Verum

Edward Elgar 1857-1934

Ave verum corpus, natum De Maria Virgine,
Vere passum, immolatum In cruce pro homine:
Cuius latus perforatum Unda fluxit et sanguine,
Esto nobis praegustatum In mortis examine.
O clemens, O pie, O dulcis Jesu, Fili Mariae.

*Hail, true Body, born of the Virgin Mary,
Who truly suffered, was sacrificed on the cross for mankind,
From whose pierced side flowed water and blood,
Be for us a foretaste [of the Heavenly banquet] in the trial of death.
O gentle, O merciful, O sweet Jesus, son of Mary.*

POSTCOMMUNION PRAYER

All kneel as you are able.

Celebrant Let us pray.

All Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

POST COMMUNION HYMN (#135)

All stand and sing the hymn.

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1–3, Christopher Wordsworth (1807–1885); st. 4, F. Bland Tucker (1895–1984)

Music: *Salzburg*, melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750)

Meter: 77.77 D

BLESSING & DISMISSAL

The celebrant offers a blessing which concludes as follows.

Celebrant ... and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSIONAL VOLUNTARY

All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

Komm, Heiliger Geist BWV 651

Bach

Dr. J's Notes

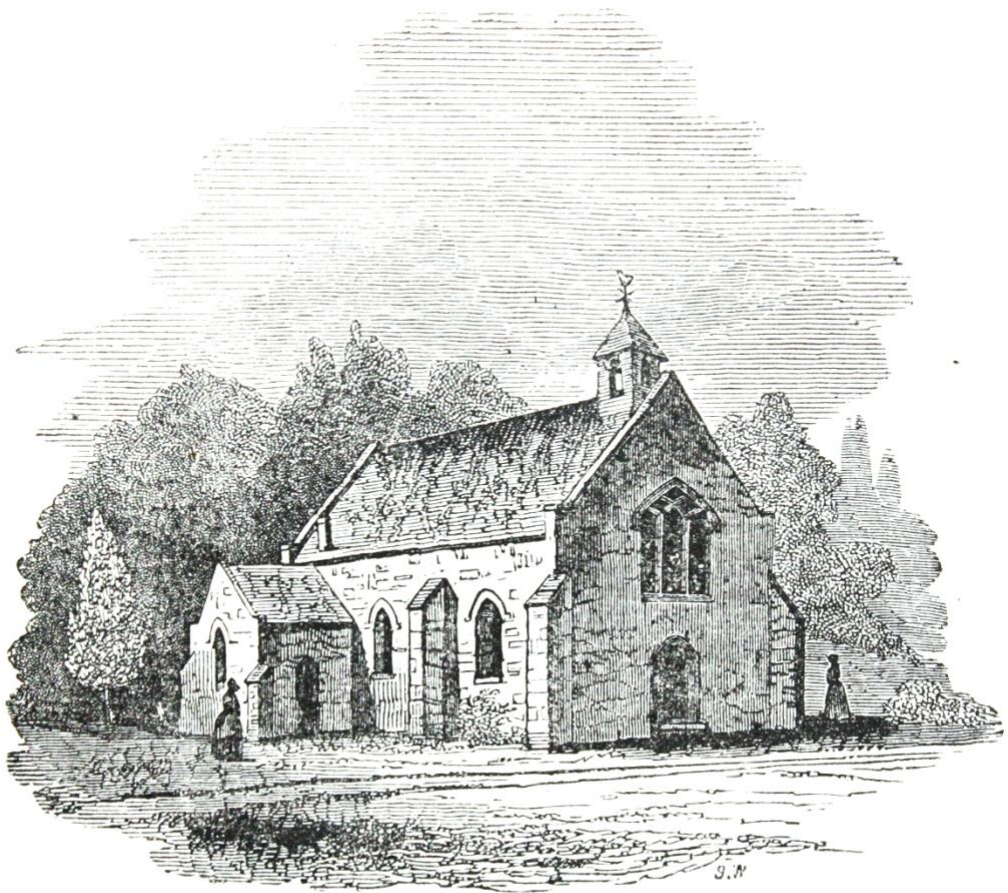
A German Requiem, to Words of the Holy Scriptures, by Johannes Brahms, is a large-scale work for chorus, orchestra, and soprano and baritone soloists, composed between 1865 and 1868. It comprises seven movements, which together last 75 minutes, making this work both Brahms's longest composition and largest-ensemble work. A German Requiem is sacred but non-liturgical, and unlike a long tradition of the Latin Requiem, A German Requiem, as its title states, is set in the German language. Today's performance utilizes the popular English translation.

The flowers on the Altar are given to in loving memory of

James D. Greenhalgh

Cherished Husband, Dad, Brother and Friend





CHRIST CHURCH

Episcopal/Anglican

Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Priest & Rector*

The Reverend Meredith Hawkins, *Associate Priest*

The Reverend Deacon Chisara Alimole, *Deacon*

Ms. Marie Main, *Parish Administrator*

Dr. Justin Bischof, *Director of Music & Organist*

Mr. Liam Myers, *Director of Children's & Family Ministries*

Mr. Michael Moynihan, *Director of Adult Christian Formation*

Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*

Honorary Clergy

The Rev. David Hoag, *Rector Emeritus*

The Reverend Deacon Katie Lawrence, *Deacon Emerita*

Parish Officers & Vestry

The Reverend Matthew Hoxsie Mead, *Rector*

J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*

Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*; Jean Gruener, *Clerk*

Jennifer Hawks Bland, Stephen Dolan, Robert Boyer, Charlette Finch,

Curtis Chase, Jack Kraft, Andy DesRault, Robert Landis, Barbara Zambelli

Worship Schedule

Every Sunday at 8am & 10am: Holy Eucharist

Sundays as announced at 5pm: Holy Eucharist or Evensong

Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist

The Parish of Christ the Redeemer

1415 Pelhamdale Avenue, Pelham, New York 10803

914.738.5515 - www.christchurchpelham.org

*Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed
to serving God through worship and service to our community and the world.*