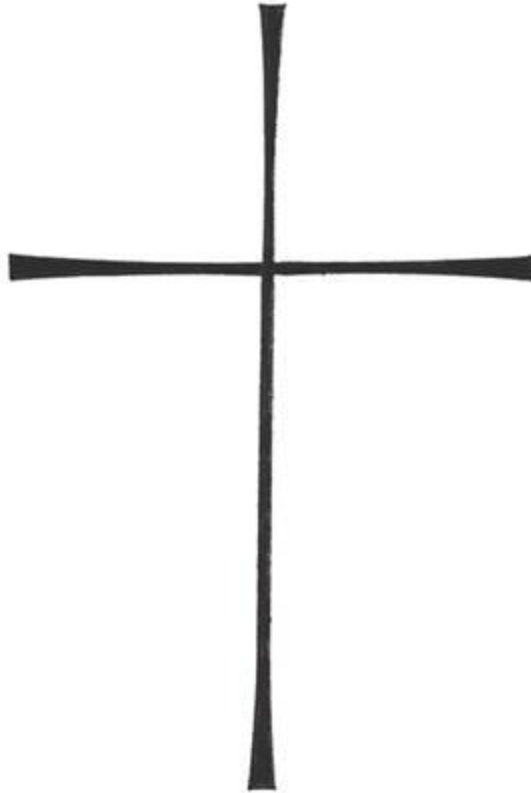


THE PARISH OF CHRIST THE REDEEMER
PELHAM, NEW YORK



THE THIRD SUNDAY AFTER THE EPIPHANY
THE HOLY EUCHARIST
JANUARY 26, 2025

ABOUT CHRIST CHURCH

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

TODAY'S SERVICE

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday at 8am and 10am, occasionally Sundays at 5pm, and also on Holy Days and other occasions. The 10am celebration of the Holy Eucharist includes organ music, congregational hymnody, and during the academic year psalms, anthems, and motets sung by our choir.

This is the Third Sunday after the Epiphany. This period in the Church year is known as the "Epiphany Season". During this season the Gospel passages focus on the beginning of Jesus' ministry and how he is revealed to the world as the Christ. The Old Testament Lesson and the Psalm are chosen because they relate to the words and message of Jesus. The New Testament Lesson is independent of these readings and reflects the common life and mission of the first Christian community. All hymns and service music reprinted in this leaflet are either in the public domain or reprinted with permission under OneLicense.net license A-713125.

CHILDREN, NURSERY CARE, AND SUNDAY SCHOOL

Children of all ages are always welcome in church. Also, childcare is available in the Nursery every Sunday during the 10:00 AM Holy Eucharist. Sunday School is offered

during the academic year from September until June. Sunday School begins at 10:00 AM each Sunday. After the children's service and Sunday School activities, the children join the rest of the congregation for the Holy Communion.



NEW OR VISITING?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcement. This will help us keep in touch with you.



SUPPORT CHRIST CHURCH: HOW TO GIVE

The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to **914-351-2001**.



PLEDGE FOR 2025 TODAY

Please make a pledge to support Christ Church financially in 2025! Our goal is 150 pledges and a balanced budget. Pledge online today using the QR code. Hard copies of Pledge Cards are in every pew and in the Narthex.

ORGAN PRELUDE

Before the service begins, we offer an organ prelude. The prelude is offered each week before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.

Piece D'Orgue BWV 572

Johann Sebastian Bach 1685-1750

ENTRANCE HYMN (#460)

All stand and sing the hymn as the minister enter.

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of the
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898)
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)
 Meter: 87. 87. D

OPENING ACCLAMATION & COLLECT FOR PURITY

All remain standing.

Celebrant ✠ Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

GLORIA IN EXCELSIS (#421)

All remain standing and sing the song of praise.



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judgment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?–1541); tr. F. Bland Tucker (1895–1984), rev.; para. of *Gloria in excelsis*
Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?–1541); harm. Hieronymus Praetorius (1560?–1629)
Meter: 87. 87. 887

COLLECT OF THE DAY

All remain standing.

Celebrant The Lord be with you

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

NEHEMIAH 8:1-3, 5-6, 8-10

All are seated.

Reader A Reading from the Book of Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra

opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Word of the Lord.

People

Thanks be to God.

CHILDREN'S ANTHEM

All remain seated. Please do not sing along with the Children's Choir.

The Battle of Jericho

Traditional

Refrain

Joshua fought the battle of Jericho,
Jericho, Jericho,
Joshua fit the battle of Jericho,
And the walls came tumbling down.

1. You may talk about the kings of Gideon,
You may talk about the man of Saul,
But there's none liked old Joshua,
At the battle of Jericho. *Refrain*

2. Right up to the walls of Jericho,
he marched with spear in hand.
Go, blow that ram's horn, Joshua cried,
'cause the battle is in my hand. *Refrain*

3. Then the lamb ram sheep horns began to blow,
and the trumpets began to sound,
and Joshua commanded the children to shout,
and the walls came tumblin' down. *Refrain*

THE SECOND LESSON: 1 CORINTHIANS 12:12-31A

All remain seated.

Reader

A Reading from the First Letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor

to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

People

Thanks be to God.

SEQUENCE HYMN (#410)

All stand and sing the hymn.

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing

4 An - gels, help us to a - dore him; ye be - hold him face to face;
 sun and moon, bow down be - fore him, dwell - ers all in time and space.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793–1847)
 Music: *Lauda anima*, John Goss (1800–1880); desc. Craig Sellar Lang (1891–1971)
 Copyright: Music: Descant by permission of Novello and Company, Limited.
 Meter: 87. 87. 87

THE HOLY GOSPEL: LUKE 4:14-21

All remain standing for the Gospel.

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Celebrant Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All are seated for the sermon by the Rev. Matthew Mead.

NICENE CREED

All stand and join in saying the Nicene Creed.

Celebrant We believe in one God,
All **the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Deacon In peace, we pray to you, Lord God.

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Deacon For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Deacon For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Deacon For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Deacon For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Deacon For Sean, our Presiding Bishop, For our Bishops Matthew, Allen, and Mary; and for all bishops and other ministers;

People **For all who serve God in the Church.**

Deacon For the special needs and concerns of this congregation.

Silence is observed. The People may add their own petitions in silence or aloud after the Rector.

Deacon Hear us, Lord;

People **For your mercy is great.**

Deacon We thank you, Lord, for all the blessings of this life.

Silence is observed. The People may add their own thanksgivings in silence or aloud after the Rector.

Deacon We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Deacon We pray for all who have died, that they may have a place in your eternal kingdom.

Silence is observed. The People may add names of departed loved ones aloud after the Rector.

Deacon Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Deacon We pray to you also for the forgiveness of our sins.

Silence is observed. The People kneel as you are able.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant stands. The People remain kneeling.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Prayer List

Our prayers are asked for: Julie, Anne, Kristen, Cherrie, Ari, Jennifer, Marion, Elaine, Cheryl, Scarlett, Amy, Alice, Barbara, Janet, Sandy, Jane, Beth, Ingrid, Didi, Joseph, Tim, Chris, Marilyn, Alison, Bob, Robert, Allison, Hildy, Jordan, Cathy, Tom, Bill, Mike, Sara, David, Drue, Kevin, and M&D.

Our prayers are also offered for Sean our Presiding Bishop, for Matthew, Allen, and Mary our Bishops, and for our Rector Matthew and our Deacon Chisara, and for all bishops and other ministers.

We pray for those in our Armed Services especially: Dylan, Gus, Chuck, Sam, Helen, Joseph, Philip, Jake, Matthew, Robert, Nicholas, Mitchel, Alec, Jonah, Tia, Tyrese, Terrence.

We give thanks for those celebrating birthdays this week: Julie Shenkman (1/26), Adolph Orlando (1/26), Gavin Brown (1/27), Andy Hibbler (1/30), Ann Sorice (1/31), and Zoe Anastas (2/1).

We give thanks for the wedding anniversary of Tai Collins and Amanda Kaufman (1/20)

Are we missing your birthday or anniversary? Please scan this QR code and add your birthday, anniversary, and any other relevant information, so we have it.



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THE PEACE

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME & OFFERTORY SENTENCE

All are seated for a brief welcome and announcements. The announcements conclude with the offertory sentence. This week's schedule and additional announcements are at the back of the bulletin.



NEW OR VISITING?

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HOLY COMMUNION IN THE EPISCOPAL CHURCH

All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).

OFFERTORY ANTHEM

During the anthem the gifts of bread and wine are prepared at the altar and an offering is taken.

Let the people praise thee

William Mathias 1934-1992

Let the people praise thee, O God;
yea, let all the people praise thee.
O let the nations rejoice and be glad:
for thou shalt judge the folk righteously,
and govern the nations upon earth.

Then shall the earth bring forth her increase,
and God, even our own God, shall give us his blessing.
God shall bless us, and all the ends of the world shall fear him.

God be merciful unto us, and bless us,
and show us the light of his countenance and be merciful unto us.
That thy way may be known upon earth;
thy saving health among all nations.

Let the people praise thee, O God;
yea, let all the people praise thee.
O let the nations rejoice and be glad.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

OFFERTORY DOXOLOGY (#380, VS 3)

All stand and sing the Doxology as the offering is brought to the altar and blessed.

The musical score is presented in two systems. Each system consists of a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him a-bove, ye heav'nly host: Praise Father, Son, and Ho-ly Ghost. A-men.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

All remain standing.

Celebrant The Lord be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

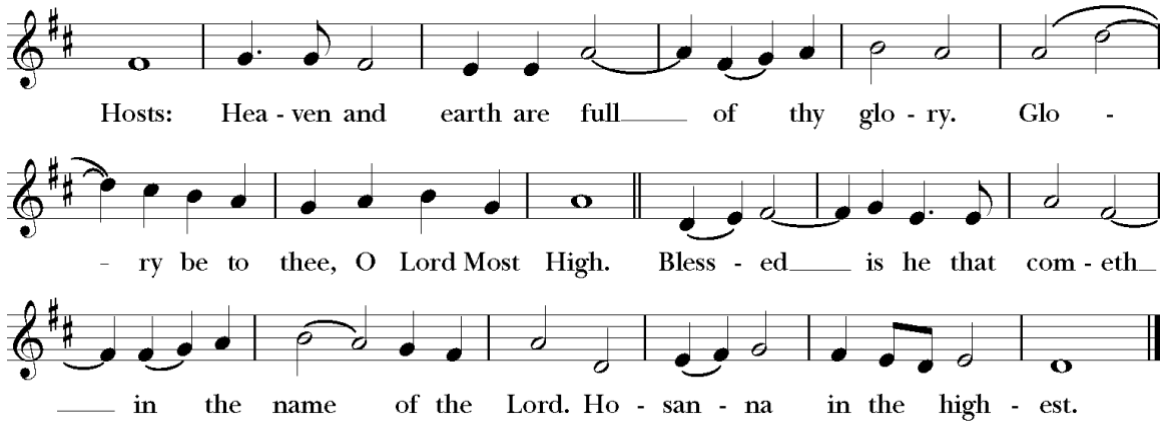
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface assigned for the day.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing "Holy, holy, holy" (#S 114)

Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)
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The people stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”


Celebrant 
There - fore, according to his command, O Father,

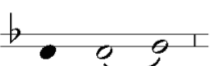
People 
We re-mem-ber his death,

We pro-claim his res - ur - rec - tion,

We a-wait his com-ing in glo-ry.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the Virgin Mother of God and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

Celebrant 
now and for ev - er.

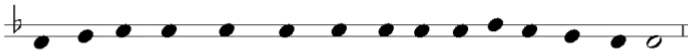
People 
A - MEN.

Celebrant
All

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is observed.



All sing "Lamb of God" (Hymn #S 158).

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

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INVITATION TO HOLY COMMUNION

The Celebrant invites the people to receive the Holy Communion.

All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

COMMUNION VOLUNTARY

During the ministration of Holy Communion, an organ voluntary is played.

Improvisation

Justin Bischof

POSTCOMMUNION PRAYER

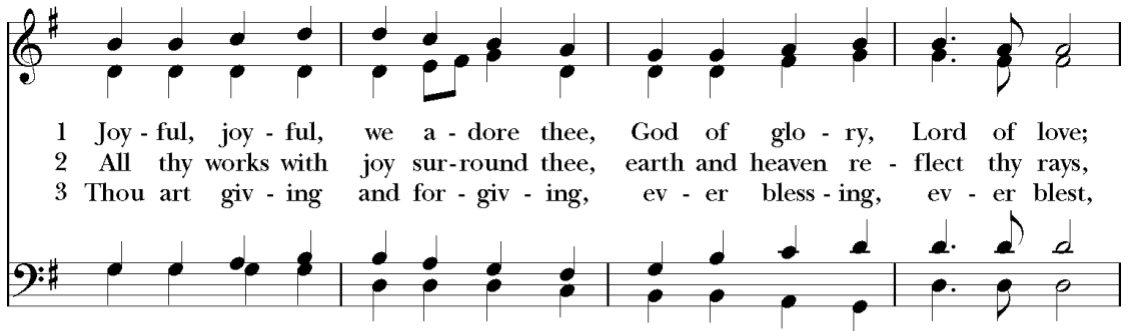
All kneel as you are able.

Celebrant Let us pray.

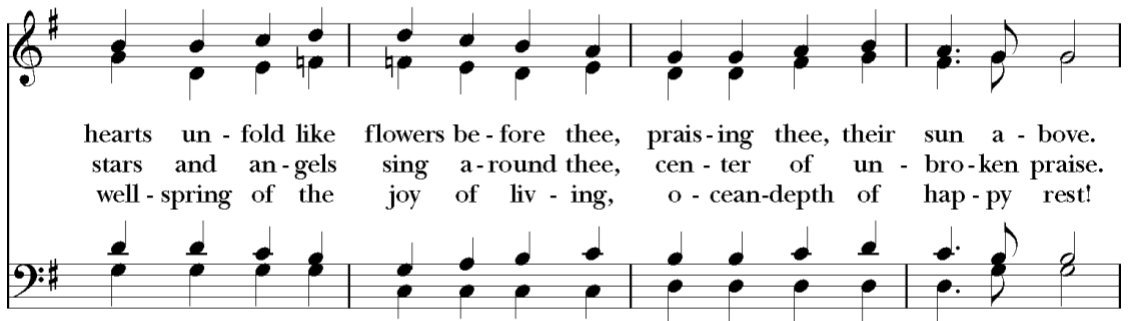
All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

POST COMMUNION HYMN (#376)

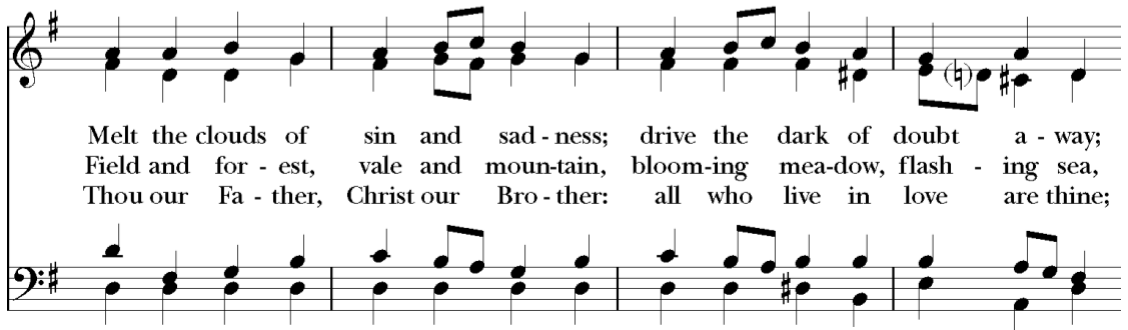
All stand and sing the hymn.



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad-ness, fill us with the light of day.
chant - ing bird and flow - ing foun-tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852–1933)
 Music: *Hymn to Joy*, Ludwig van Beethoven (1770–1827); adapt. Edward Hodges (1796–1867), alt.
 Copyright: Words: Reprinted with the permission of Charles Scribner & Sons.
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BLESSING & DISMISSAL

All remain standing.

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

PROCESSIONAL VOLUNTARY

All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

Toccata on C.H.R.I.S.T. C.H.U.R.C.H.

Bischof

Music Notes by Dr. J

William James Mathias CBE was a Welsh composer noted for his choral works. A child prodigy, he began piano at the age of 3 and began composing at the age of 5. A prolific composer, he was Professor of Music and Head of Department at the University of Wales from 1970-1985. Much of his music was written for the Anglican choral tradition. His most famous work - Let the people praise Thee, O God – was written for the July 1981 royal wedding of the Prince and Princess of Wales, which had a television audience of over a billion people worldwide.

Full Orchestra Concert at Christ Church!

Wednesday, January 29, at 7pm-8:30pm

Followed by a Festive Reception

Join us for our 1st Annual Orchestra and Organ concert of the
2024-2025 Friends of Music Concert Series featuring:

**Modus Operandi Orchestra (MOO) (32 players),
conductor Justin Bischof, and organist David Enlow**

in a program of orchestral favorites including

Beethoven's epic Symphony No. 7

celebrating the 5th Anniversary of

Christ Church's Juget-Sinclair Organ, Op. 51.

Modus Operandi Orchestra (MOO) is comprised of some of the finest players in the New York City area. Founded by internationally acclaimed conductor Justin Bischof, their concerts have been met with critical acclaim and a dedicated audience following.

**Buy tickets today by
scanning this QR Code:**



This Week at Christ Church

Today, January 26, The Third Sunday after the Epiphany:

- 8:00 am – Said Eucharist Rite I (Church)
- 10:00 am – Choral Eucharist with Children’s Choir Rite II (Church)
- 10:00 am – Sunday School & Nursery Care (Ranck Building)
- 11:00 am Annual Meeting of the Parish (Hoag Hall)
- 3:00pm & 6:30pm – NFL Conference Championship Games (Hoag Hall)

Tuesday, January 28

- 10:30 am – Morning Prayer (Zoom)

Wednesday, January 29

- 5:15 pm – Holy Eucharist (Church)
- 7pm – Full Orchestra Concert (Church)
- 8:30pm – Festive Reception (Parish Hall)

Thursday, January 30

- 8:00 am – Rector’s Bible Study (Zoom)
- 10:00 am – Lectionary Bible Study (Library)
- 5:00 pm – Children’s Choir Rehearsal (Choir Room)
- 5:30-7:00pm – Confirmation Class (Library)

Saturday, February 1

- 11:00 am – Youth Volunteering: Clean Out Sunday School Closet

Sunday, February 2, Candlemas

- 8:00 am – Said Eucharist Rite I (Church)
- 10:00 am – Choral Eucharist Rite II (Church)
- 10:00 am – Sunday School & Nursery Care (Ranck Building)
- 11:00 am – Meet the Artist Reception (Hoag Hall)
- 5:00pm – Choral Evensong (Church),
- 5:45pm – Pizzeria Night (Hoag Hall)

Parish Updates

Stewardship (as of January 22)

We have 114 Pledges for \$501,285. Please make your pledge for 2025. **Our Goal is 150 Pledges and a balanced budget.** Thank you to everyone who has already made a pledge; your generosity and support are greatly appreciated!

The Artist of the Month will be Patricia Pardini.

Her artwork will be exhibited in January & February. There will be a meet the artist reception on February 2 from 11am to 1pm.

We need Coffee Hour Hosts: Volunteer today!

Are you interested in hosting Coffee Hour? There are two ways you can host Coffee Hour at 10am. 1) Provide food (snacks for adults and kids, milk, juices, etc.) that totals about \$75-\$150. 2) Donate \$200 to the Coffee Hour Fund, and we will cater it for you. You can sponsor an entire coffee hour on your own or join forces with others to get to the total food or dollars needed. Contact Marie Main if you want to donate for a catered Coffee Hour. If you want to sign up to provide food, simply sign up on the sheet in the parish hall.

Outreach & Service

Outreach Request - Food Pantry

Parishioners are invited to donate any of the following items on or before the FIRST Sunday of each month: Healthy cereal (grocery store size, no Costco or BJs boxes); Shelf-stable milk *; 14-16oz. cans of fruit, corn, peas, or beans; 6oz. cans of tuna; 1lb. packages of rice *; Pasta and 14-25oz. PLASTIC jars of spaghetti sauce; Reusable bags such as Fresh Direct Bags!!!; *PLEASE - NO odd, old, opened or expired food.*

Outreach Request - Sharing Shelf Donations

The Sharing Shelf of Westchester is a non-profit organization founded in 2009 to address clothing insecurity and meet basic hygiene necessities of area low-income children and

teens. The Shelf works to provide feminine hygiene products that will help fight period poverty and give dignity, comfort, and self-esteem to girls and young women in our area. There is a pink donation box inside the double glass doors at the lower parking lot; please help with a donation of unopened boxes of menstrual products.

Coming Events

NFL Championship Games: Today, Sunday, January 26, 3pm-9pm



Join us for an afternoon and evening of playoff football on the Jumbotron in Hoag Hall! The first game starts at 3pm, the second game starts at 6:30pm. Come for either or both games or just stop by. We will have a selection of potluck gameday food and beverages - please bring something to share! Bring your favorite game day dish, beer, or wine.

Or make a donation of \$20 to the Church to help cover the costs. We will have a selection of beer, wine, soda and snacks - donations are appreciated. Please RSVP with the QR Code.

Candlemas: Sunday, February 2 at 5pm

Our first Choral Evensong in more than a decade will take place at 5:00 pm on February 2. The service will include traditional and well-known choral settings of the Magnificat, Nunc Dimittis, and well known and cherished evening and Candlemas hymns. Our guest preacher this evening will be the Rev. Canon Alissa Newton, Canon to the Ordinary of the Diocese of New York. We will have our first Pizzeria Night after the service (see below).

Pizzeria Night: Sunday, February 2 at 6pm



Following the Candlemas Evensong (which starts at 5pm) we are having Pizzeria Night! We will have a variety of pizzas from our friends at Pizza Fenice in Pelham. We will also have salad, soda, red wine, and classic red/white tablecloths. We are asking each adult to pay \$10 to support the cost of the evening. Children and Teens eat for free. Please RSVP with the QR Code.

Scout Sunday & Pancake Breakfast: Sunday, February 9

Every year on the second Sunday in February we offer Scout Sunday, which includes members and leaders from Troop 1 Pelham (chartered by Christ Church) and the Cub Scout Packs in Pelham. The Scouts are offering a Pancake Breakfast Fundraiser all morning today from 8:30am until noon. Please note there is no other coffee hour at 8am or 10am, and the Scouts are asking \$10 per person (children under 6 eat free) to support the fundraising effort (Cash only).



Superbowl Party & Chili Cookoff: Sunday, February 9

The Big Game starts at 6:30pm and we are having a chilifest (and other food as well). Bring your own chili for the competition with winners for "Best", "Hottest", and "Most Unexpected". Winners will receive an official Christ Church Pint Glass. If making chili is not your thing, bring your favorite game day dish, beer, or wine. Or make a donation of \$20 to the Church to help cover the costs. We will have a selection of beer, wine, soda and snacks - donations are appreciated. Please RSVP with the QR Code.

Saint Mathias Day: Monday, February 24, 5:15pm

Join us for the Holy Eucharist on Saint Mathias Day.

Ash Wednesday, March 5, 7am, 12pm, 7:30pm

Mass with Ashes will be offered three times on Ash Wednesday.

Holy Week & Easter 2025: April 13-20

Palm Sunday is April 13 (8am & 10am), Agape Dinner / Maundy Thursday is April 17 (6pm / 7:30pm), Good Friday is April 18 (12pm), Holy Saturday / Easter Eve is April 19 (10am / 7:30pm), and Easter Sunday is April 20 (9am & 11:15am).

Maundy Thursday Mediterranean Feast: April 17: 5:30pm



Maundy Thursday Agape Mediterranean Feast (catered) begins at 5:30pm. We will have lamb and chicken kabobs, humus, stuffed grape leaves, Greek and lentil salads, and many other Middle Eastern dishes. The Choir is encouraged to come at 5:30 so they can eat before rehearsal. Maundy Thursday Mass begins at 7:30pm. \$25 per adult, children and teens eat free. Please RSVP with the QR Code.

Mother's Day Dessert Auction: Sunday, May 11, 11:00am

Mark your calendars for our next Outreach Dessert Auction.

Bishop Visitation & Confirmation: Sunday, May 18, 4:00pm

The Right Rev. Mary Glasspool, Bishop Assistant of the Diocese of New York will be with us on May 18 at 4pm to offer confirmation. All are encouraged to attend. Adults who want to be confirmed or received into the Episcopal Church, speak to Fr. Matt ASAP.

Father Matt's Steak House Night / Ascension Day: Thursday, May 29, 6pm / 7:30pm



Celebrate Ascension Day with our Father Matt's Steakhouse Night at 6pm. We will have more than 30 pounds of prime rib eye steak, cooked to order by Father Matt and as much steak as you can eat. We will also have a baked potato bar, caprese salad (tomatoes, mozzarella, basil), and a selection of cheeses, desserts, red and white wines, beer, and soda. \$25 per person, children and teens are free. Please RSVP with the QR Code. The Feast is followed by Mass with Hymns at 7:30pm.

Confirmation Class for Youths Meeting Dates

- Thursday, January 30, 5:30pm – 7:00pm
- Sunday, February 2, 5:00pm – Reading and Ushering for Candlemas
- Thursday, February 13, 5:30pm – 7:00pm
- Thursday, March 6, 5:30pm – 7:00pm
- Thursday, March 20, 5:30pm – 7:00pm
- Sunday, April 6, 5:00pm – 7:00pm
- Sunday, April 27, 5:00pm – 7:00pm
- Thursday, May 8, 5:30pm – 7:00pm
- Sunday, May 18, 4:00pm – Confirmation & Visitation with the Right Rev. Mary Glasspool, Bishop Assistant of the Diocese of New York – The entire congregation is encouraged to attend!

Children's Choir

Weekly Children's Choir (2nd to 5th grades) rehearses Thursdays from 5:00-5:30 pm. The coming Sunday and Holy Day singing schedule for the Children's Choir includes Easter Sunday at 9am, and at the 10am service on Sundays January 26, March 2, March 30, May 18, and June 8. The choir is growing, and we would love for your child to join us! Please talk to our Music Director Dr. Justin Bischof for more information.

Youth Group

Youth Group for Middle and High Schoolers next meets Wednesday, January 22 from 6:00pm to 8:00pm. Speak to Evan Felicetti for more information.

Friends of Music Concert Season 2024-2025



Five concerts celebrating the 5th Anniversary of Christ Church's Juget-Sinclair organ. Four internationally acclaimed concert organists who are also leading New York City area Episcopalian organists. A wine and cheese reception will take place after the concerts. To purchase tickets please use this QR code.

Wednesday January 29th, 2025, 7:00 - 8:15 pm - Orchestral Concert by Modus Operandi Orchestra MOO; Justin Bischof, artistic director & conductor; David Enlow, organist.

Wednesday March 26th, 2025, 7:00 - 8:15 pm - Organ Concert by David Enlow, Organist & Choirmaster, Church of the Resurrection, New York City.

Wednesday May 7th, 2025, 7:00 - 8:15 pm - Organ Concert by Stephen Tharp; Artist-in-Residence (2015-2024); St. James Madison Avenue.

CHRIST CHURCH

Episcopal/Anglican

Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Rector*
The Reverend Deacon Chisara Alimole, *Deacon*
Ms. Marie Main, *Parish Administrator*
Dr. Justin Bischof, *Director of Music & Organist*
Mr. Evan Felicetti, *Director of Children's Ministries*
Mr. Walter Roberts, *Vergger and Sexton*
Mr. Ed Blue, *Sexton*

Honorary Clergy

The Rev. David Hoag, *Rector Emeritus*
The Reverend Deacon Katie Lawrence, *Deacon Emerita*

Parish Officers & Vestry

The Reverend Matthew Hoxsie Mead, *Rector*
J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*
Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*; Jean Gruener, *Clerk*
Jennifer Hawks Bland, Stephen Dolan, Robert Boyer, Charlette Finch,
Curtis Chase, Jack Kraft, Andy DesRault, Robert Landis, Barbara Zambelli

Worship Schedule

Every Sunday at 8am & 10am: Holy Eucharist
Sundays as announced at 5pm: Holy Eucharist or Evensong
Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist

The Parish of Christ the Redeemer

1415 Pelhamdale Avenue, Pelham, New York 10803
914.738.5515 - www.christchurchpelham.org

*Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed
to serving God through worship and service to our community and the world.*