

THE THIRD SUNDAY OF EASTER

APRIL 14, 2024, 10:00 AM



BISHOP'S VISITATION, CONFIRMATION, RECEPTION & THE HOLY EUCHARIST

THE PARISH OF CHRIST THE REDEEMER
PELHAM MANOR, NEW YORK



WELCOME TO CHRIST CHURCH

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world.

Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds. Whether you are new to Christ Church or a long-time member, you are invited to pray in our sacred spaces, join in our services of worship, and take an active role in the life and leadership of the parish. We give thanks and praise to God for your presence with us this morning!

Children of all ages are always welcome in church. A great place for children to see, hear and participate is in the front pews of the church. Also, childcare is available in the Nursery every Sunday during the 10:00 AM Holy Eucharist. Sunday School is offered during the academic year from September until June. Sunday School begins at 10:00 AM each Sunday. After the children's service and Sunday School activities, the children join the rest of the congregation for the Holy Communion.

If you believe God may be calling you to a new relationship with him through Jesus Christ we want to be of help. Whether you want to receive the Sacrament of Holy Baptism, receive the laying on of hands by the bishop in the sacramental rite of Confirmation, or transfer your membership from another church or denomination, joining Christ Church is easy, just speak to Father Matthew Mead, Deacon Chisara Alimole, or our Administrator, Ms. Marie Main.

The service is The Holy Eucharist, Rite II, from the red *Book of Common Prayer 1979*. All hymns are taken from the blue *Hymnal 1982*. All hymns are reprinted with permission under OneLicense.net A713125. This bulletin is printed on recycled paper.

ABOUT TODAY'S WORSHIP

Today is the Third Sunday of Eastertide. The Church celebrates the resurrection with a feast of fifty days. On Fridays in Eastertide special acts of discipline and self-denial commemorating the crucifixion of the Lord are not practiced. "Alleluia" is said or sung repeatedly during our liturgy. The Paschal Candle burns throughout Eastertide. The central Christian belief is that Jesus was crucified and rose from the dead. In our worship this is not a past or an abstract reality. The death and resurrection of Jesus Christ is remembered and made present in our worship and in our common life. "Jesus Christ, yesterday and today, the Beginning and End, Alpha and Omega. His are all times and ages. To him be glory and dominion through all eternity." "Easter" is the English language name for the Sunday of the Resurrection. In most languages, the given name is some form of the word "Passover." Easter celebrates the "Passover" of Jesus from death to life.

In the course of their Christian development, those baptized at an early age are expected, when they are ready and have been duly prepared, to make a mature public affirmation of their faith and commitment to the responsibilities of their Baptism and to receive the laying on of hands by the bishop. Those baptized as adults, unless baptized with laying on of hands by a bishop, are also expected to make a public affirmation of their faith and commitment to the responsibilities of their Baptism in the presence of a bishop and to receive the laying on of hands.

Today we celebrate the Confirmation of Reen Borger Dolan, Christopher Goring Ganpat, Luca Genovese-Dalat Nguyen, Charles William McKee, Arianna Salvatore and Madison Salvatore. We also celebrate the Reception of Mary Ann Capossela into the Episcopal Church.

THE RIGHT REV. ALLEN K. SHIN

Our celebrant and preacher today is the Right Reverend Allen K. Shin, Bishop Suffragan of New York. Bishop Shin was elected to be the diocese's Bishop Suffragan on December 7, 2013, at a special election convention held at Manhattan's Cathedral Church of Saint John the Divine, and was consecrated at the Cathedral on Saturday May 17, 2014.

Born in South Korea, Allen K. Shin and his family moved to Washington, D.C. in 1972, where he attended Gonzaga College High School, a Jesuit school for boys. He earned his Bachelor's degree from Eastern Michigan University in 1983, majoring in Music/Vocal Performance. He then spent four years in New York City working as a professional singer, before taking up a position as a choir director at a Korean Episcopal church in Chicago. Bishop Shin studied for his Master of Divinity degree at the General Theological Seminary in New York City, graduating in 1996. He was ordained to the diaconate in the Diocese of Chicago in June of that year, and to the priesthood in the Diocese of New York that December. Also in 1996, he was called as Curate/Assistant to the Church of St. Mary the Virgin in New York City, where he remained until 2001, at the same time taking up the position of Assistant Officer, Episcopal Asiamerica Ministry at Episcopal Church Center, which he held until 1999. In 2001, he earned the degree of Master of Sacred Theology from the General Theological Seminary. He then went to England, where from 2002 to 2005 he pursued post-graduate studies in Patristic Studies at the University of Oxford. During the course of his studies, he also held the position of Honorary Assistant Priest at All Saints Church, Margaret Street, London. He then remained at the University of Oxford from 2005 to 2010 as Fellow and Chaplain of Keble College. Shin returned from England to the United States in 2010, to take up the position of Rector of St. John's Church, Huntington, NY, in the Diocese of Long Island.

ABOUT TODAY'S MUSIC

John Rutter (*b.* 1945) studied music at Clare College, Cambridge, and then served as that college's choral conductor for four years in the late 1970s, securing an international reputation both for the choir and for himself. Rutter's sparkling setting of Catherine Winkworth's translation of Michael Weiße's Easter hymn "Christ the Lord is risen again" is very much in the spirit of his popular Christmas carols, employing alternating unisons between treble voices and lower voices, with an *cappella* section and contrasting dynamics to keep its many repetitions fresh. Jaunty rhythms in compound, ever-changing meters, lend a festive medieval air; though one also hears echoes of the 1970s discotheque in the organ accompaniment.

The American composer **Harold W. Friedell** (1905-1958) was born in Jamaica, Queens, New York City. Educated at the Juilliard School, Friedell began his professional career as organist for the First United Methodist Episcopal Church in Jamaica, Queens at the age of sixteen while studying organ with David McK. Williams, the organist and choirmaster of St. Bartholomew's Church in Manhattan. In 1927, he was appointed organist for Calvary Church in Manhattan and also began to serve St. James the Less Church in Scarsdale by training the children's choirs there on weekday afternoons and playing for Sunday afternoon liturgies in the church. He served St. John's Church in Jersey City, New Jersey (an historic parish, now closed, where several of our past and current Christ Church choir members once worshipped) as organist and choirmaster in 1931 and returned to Calvary Church in 1939 in that same capacity. In 1945, he was appointed a professor at the Institute of Sacred Music of Union Seminary (now a part of Yale), and in 1946 he was also appointed the organist and choirmaster of St. Bartholomew's Church in Manhattan in 1946 following the sudden resignation of David McK Williams amidst a scandal, and he served that parish until his untimely death (of a heart attack) in February of 1958, while walking to the train station from his home in Hastings on Hudson during a snowstorm. Friedell was a practical composer, and much of his output was music written for his parish choirs to sing. His orisons (brief choral "kneeling prayers") were composed for the choirs at both Calvary Church and St. Bartholomew's Church. Friedell adapted another of these orisons, originally composed for Calvary's choir as an *a cappella* hymn tune (which now appears in some hymnals under the tune name *Union Seminary*), as an anthem with organ accompaniment, setting the Rev'd Percy Dearmer's communion hymn text "Draw us in the Spirit's tether" in 1957. It remains one of his most-performed and best-loved works.

ORGAN PRELUDE

Chorale-Preludes on “Erstanden ist der Heil’ge Christ” (“Arisen is the Holy Christ”), BWV 628 and “Erschienen ist der herrliche Tag” (“On earth has dawned this day of days”), BWV 629 by *Johann Sebastian Bach (1685-1750)*.

ENTRANCE HYMN (# 175)

All stand and sing the hymn as the ministers enter.

***Please note that “Hail thee, festival day!”
has one tune for Odd-Numbered Verses
and a different tune for Even-Numbered Verses.***

Refrain

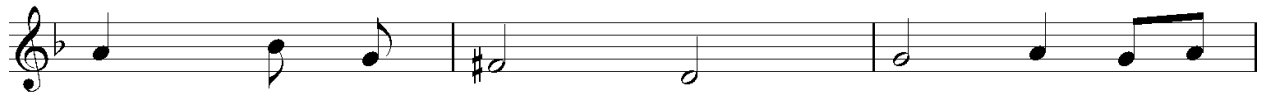
Hail thee, fes - ti - val day! blest day that art hal-lowed for -
ev - er, day where-on Christ a - rose, break - ing the
king - dom of death. death.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt.
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

Odd-Numbered Verses



1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who — rul - est the
 7 Spi - rit of life and of power, now — flow in us,

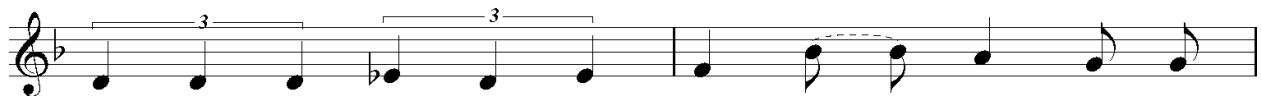


win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost



gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en — all, life that in all dost a - bide:

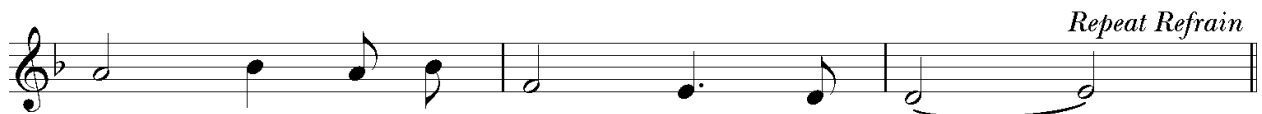
Even-Numbered Verses



2 He who was nailed to the cross is — Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou — Love who art



ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our



earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

EASTER ACCLAMATION FOR THE RITES OF INITIATION

All remain standing. (All respond loudly)

Celebrant ✠ Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

COLLECT OF THE DAY

All remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

THE FIRST LESSON: ACTS 3:12-19

All are seated for the lesson.

Reader A reading from the Acts of the Apostles.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

The Word of the Lord.

People **Thanks be to God.**

PSALM 4 *Cum invocarem*

All remain seated. The Choir sings the Psalm to an Anglican Chant setting by John Joubert (1927-2019).

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 “You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?”
- 3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the LORD.
- 6 Many are saying, “Oh, that we might see better times!” *
Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

THE SECOND LESSON: 1 JOHN 3:1-7

All remain seated for the lesson.

Reader

A reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

People

Thanks be to God.

SEQUENCE HYMN (#182)

All stand and sing the hymn.

The musical score is presented in three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are arranged in five numbered lines, with the first line of each system corresponding to the first line of lyrics. The music is in a simple, hymn-like style with a steady rhythm. The piano accompaniment consists of chords and simple melodic lines. The lyrics are: 1 Christ is a - live! Let Chris - tians sing. His cross stands 2 Christ is - a - live! No long - er bound to dis - tant 3 Not throned a - bove, re - mote - ly high, un - touched, un - 4 In ev - ery in - sult, rift, and war where co - lor, 5 Christ is a - live! His Spi - rit burns through this and 1 emp - ty to the sky. Let streets and homes with 2 years in Pal - es - tine, he comes to claim the 3 moved by hu - man pains, but dai - ly, in the 4 scorn or wealth di - vide, he suf - fers still, yet 5 ev - ery fu - ture age, till all cre - a - tion 1 prais - es ring. His love in death shall nev - er die. 2 here and now and con - quer ev - ery place and time. 3 midst of life, our Sa - vior with the Fa - ther reigns. 4 loves the more, and lives, though ev - er cru - ci - fied. 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

THE HOLY GOSPEL: LUKE 24:36B-48

All remain standing for the Gospel.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

Deacon Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.
The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All are seated for the sermon by the Right Reverend Allen K. Shin, Suffragan Bishop of New York.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Candidates are now presented.

Bishop The Candidates will now be presented.

Rector I present Reen Borger Dolan, Christopher Goring Ganpat, Luca Genovese-Dalat Nguyen, Charles William McKee, Arianna Salvatore and Madison Salvatore for Confirmation.

I present Mary Ann Capossela to be received into this Communion.

The Bishop asks the following questions of the candidates.

Bishop Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

Then the Bishop addresses the congregation, saying

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

THE BAPTISMAL COVENANT

The Bishop invites the congregation to join in saying the Baptismal Covenant.

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Silence is kept.

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

FOR CONFIRMATION & RECEPTION

The Bishop lays hands upon each candidate for Confirmation and says

Bishop Defend, O Lord, your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom.

All **Amen.**

The Bishop says to each of candidate who is to be received into this Communion

Bishop *N.* we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

All **Amen.**

The Bishop concludes Confirmation & Reception with this prayer

Bishop Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

All **Amen.**

THE PEACE

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the ministers and people greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

All are seated for a brief welcome from Father Matt.



OFFERTORY ANTHEM

All remain seated as the choir sings the anthem Christ the Lord is risen again by John Rutter (b. 1945). During the anthem the gifts of bread and wine are prepared at the altar and an offering is taken.

Christ the Lord is risen again!
Christ hath broken ev'ry chain!
Hark, the angels shout for joy,
Singing evermore on high, *Alleluia!*

He who gave for us his life,
Who for us endured the strife,
Is our Paschal lamb today!
We too sing for joy and say *Alleluia!*

He who bore all pain and loss
Comfortless upon the cross,
Lives in glory now on high,
Pleads for us, and hears our cry. *Alleluia!*
Now he bids us tell abroad
How the lost may be restored,
How the penitent forgiven.
How we too may enter heav'n. *Alleluia!*

Thou, our Paschal Lamb indeed,
Christ, today thy people feed;
Take our sins and guilt away,
That we all may sing for ay, *Alleluia!*

– Michael Weisse (c. 1480-1534),
translated by Catherine Winkworth (1827-1878)

OFFERTORY DOXOLOGY

All stand and sing the Festal Doxology.

Praise God from whom all bles - sings flow. Praise
 Him all crea - tures here be - low. Al - le -
 lu - ia! Al - le - lu - ia! Praise Him a - bove ye heav'n - ly
 host. Praise Fa - ther, Son, and Ho - ly Ghost. Al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le -
 lu - ia, al - le - lu - - - - ia!

Words: Thomas Ken (1637-1711); Music: *Laßt uns erfreuen*, melody from *Auserlesene Catholische Gestliche Kirchengesangen*, 1623; adapt. by Ralph Vaughan Williams (1872-1958)

THE GREAT THANKSGIVING

All remain standing.

Celebrant The Lord be with you.
People And al - so with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

All remain standing and sing "Holy, holy, holy".

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)
Copyright: © 1976, Oxford University Press, Inc.

The people kneel or stand.

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill

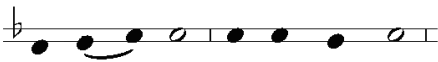
your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

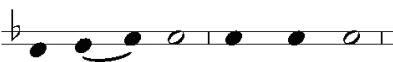
And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

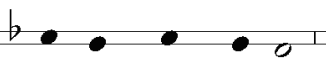
When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

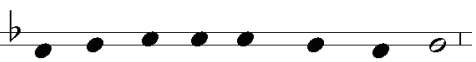
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup,

Celebrant

we praise you and we bless you.

People

We praise you, we bless you,


we give thanks to you,


and we pray to you, Lord our God.

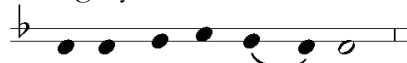
Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

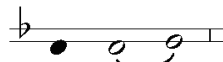
Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember Michael our presiding bishop, Andrew, Allen, and Mary our bishops and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit,



Celebrant

for ev - er and ev - er.



People

A - men.

Celebrant

All

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

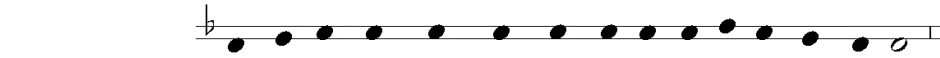
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is observed.



COMMUNION ANTHEM

During the ministration of Holy Communion, the choir sings the anthem Draw us in the Spirit's tether by Harold W. Friedell (1905-1958).

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Alleluya!
Touch we now thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluya! Alleluya!
So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluya! Alleluya! We will serve thee faithfully.

– Percy Dearmer (1867-1936)

POSTCOMMUNION PRAYER

All kneel, as you are able, for the Postcommunion Prayer.

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

EPISCOPAL BLESSING

Bishop Our help is in the Name of the Lord;

People The maker of heaven and earth.

Bishop Blessed be the Name of the Lord;

People From this time forth for evermore.

Bishop The blessing, mercy, and grace of God Almighty, ✠ the Father, the Son, and
the Holy Spirit, be upon you and remain with you for ever.

All Amen.

PROCESSIONAL HYMN (#192)

All remain standing and sing the hymn as the ministers process to the back of the church.

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall

Refrain
sprung to life this mor - row.
pass - ing life de - liv - er. Had Christ, that once was
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt.
 Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926)

DISMISSAL

All remain standing

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

ORGAN VOLUNTARY

Grand Chœur, Op. 59, No. 4 by Théodore-César Salomé (1834-1896)

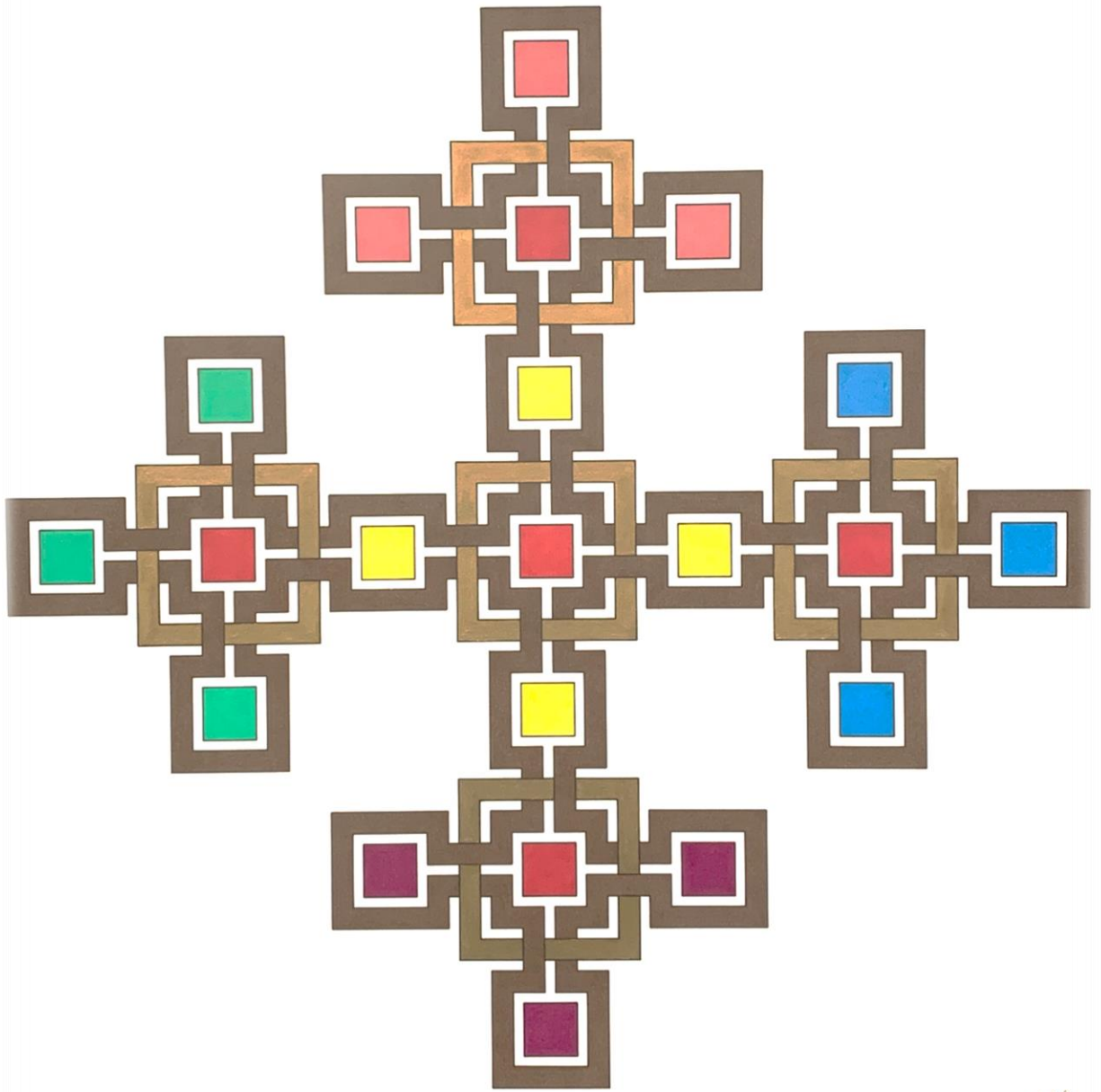
*The flowers on the Altar are given in Celebration of the
 Confirmands by their families.*



Following the service, join us for Coffee Hour in the Parish Hall



venmo



L. J. P.



CHRIST CHURCH

Episcopal/Anglican

Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Rector*
The Reverend Deacon Chisara Alimole
Mr. Jeffrey Hoffman, *Organist and Choirmaster*
Ms. Marie Main, *Parish Administrator*
Mr. Evan Felicetti, *Director of Children's Ministries*
Mr. Walter Roberts, *Vergers and Sexton*
Mr. Ed Blue, *Sexton*

Wardens & Vestry

The Reverend Matthew Hoxsie Mead, *Rector*
Mr. J.D. Calder, *Senior Warden*
Ms. Etta Gumbs, *Junior Warden*
Ms. Allison Bodenmann, *Treasurer*
Mr. John Fox, *Assistant Treasurer*
Ms. Jean Gruener, *Clerk*

Ms. Jennifer Hawks Bland	Mr. Stephen Dolan
Mr. Robert Boyer	Ms. Charlette Finch
Mr. Curtis Chase	Mr. Jack Kraft
Mr. Andy DesRault	Mr. Robert Landis
Ms. Barbara Zambelli	

The Holy Eucharist is celebrated on Sundays at 8 and 10 a.m.
Morning Prayer is read on, Tuesdays at 10:30 a.m. on Zoom

† A Parish of the Diocese of New York †

Christ Church

The Parish of Christ the Redeemer
1415 Pelhamdale Avenue, Pelham, New York 10803
914.738.5515
914.712.0526, *fax*
www.christchurchpelham.org

Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth
and committed to serving God through worship and
service to our community and the world.