

# SAINT MICHAEL & ALL ANGELS

## THE HOLY EUCHARIST- 7:30PM

### SEPTEMBER 29, 2023



## ABOUT TONIGHT'S SERVICE

Michaelmas (rhymes with “nickel” and pronounced like “Christmas”) is the traditional English name for the feast day of Saint Michael and All Angels, observed on September 29. This date was selected because it is the anniversary of the dedication of the 6<sup>th</sup> Century Church of Saint Michael and All Angels in Rome. In England and in some schools elsewhere, Michaelmas is one of the quarter days, traditionally marked by the election of magistrates, the beginning of the legal and university terms, and the collection of quarterly rents. Tonight is the 8<sup>th</sup> anniversary of the Reverend Matthew Hossie Mead’s Institution & Induction as the 15<sup>th</sup> Rector of the Parish of Christ the Redeemer. This service is taken from the *Book of Common Prayer 1979*. Scripture passages are from the New Revised Standard Version, Updated Edition. All hymns are taken from the blue *Hymnal 1982* and are reprinted with permission under OneLicense.net A713125. This bulletin is printed on recycled paper. Tonight, we celebrate the Reception of J.D. Calder.

We welcome The Rt. Reverend Matthew F. Heyd as the Celebrant and Preacher for this service. Matthew Heyd is the Bishop Coadjutor of the Episcopal Diocese of New York and will become the Seventeenth Bishop of New York in 2024.

# ORGAN PRELUDE

I. Prelude on a theme of Orlando Gibbons (Song 34) – The Angels’ Song *from* Six Short Preludes and Postludes (Second Set), Op. 105 *by* Charles Villiers Stanford (1852-1924).

## PROCESSIONAL HYMN (#282)

*All stand and sing the hymn as the ministers enter.*



1 Christ, the fair glo - ry of the ho - ly an - gels,  
2 Send thine arch - an - gel Mi - chael to our suc - cor;  
3 Send thine arch - an - gel Ga - bri - el, the might - y;  
4 Send from the hea - vens Ra - phael thine arch - an - gel,  
5 May the blest mo - ther of our God and Sa - vior,  
6 Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,



1 ma - ker of all things, ru - ler of all  
2 peace - ma - ker bless - ed, may he ban - ish  
3 her - ald of hea - ven, may he, from us  
4 health - bring - er bless - ed, aid - ing ev - ery  
5 may the ce - les - tial com - pa - ny of  
6 God ev - er bless - ed, hear our thank - ful



1 na - tions, grant of thy mer - cy un - to us thy  
2 from us striv - ing and hat - red, so that for the  
3 mor - tals, drive ev - ery e - vil, watch - ing o'er the  
4 suf - ferer, that, in thy ser - vice, he may wise - ly  
5 an - gels, may the as - sem - bly of the saints in  
6 prais - es; thine is the glo - ry which from all cre -



1 ser - vants steps up to hea - ven.  
2 peace - ful all things may pros - per.  
3 tem - ples where thou art wor - shipped.  
4 guide us, heal - ing and bless - ing.  
5 hea - ven help us to praise thee.  
6 a - tion ev - er a - scend - eth.

Words: Rabanus Maurus (776-856); ver. *Hymnal 1940*, alt.

Music: *Caelites plaudant*, melody from *Antiphoner*, 1728; harm. Ralph Vaughan Williams (1872-1958)

## OPENING ACCLAMATION & COLLECT OF THE DAY

*All remain standing.*

*Bishop* ✠ Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed by God's Kingdom, now and for ever. Amen.**

*Bishop* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Bishop* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE FIRST LESSON: GENESIS 28:10-17

*All are seated as the lesson is read.*

*Reader*

A reading from Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

The Word of the Lord.

*People*

**Thanks be to God.**

## PSALM 103: 19-22 *Dominus in caelo paravit*

*All remain seated as the choir sings the Psalm to an Anglican chant from The Saint Michael's Psalter by John Edward Cantrell.*

The Lord has set his throne in heaven, \*  
and his kingship has dominion over all.  
Bless the Lord, you angels of his,  
you mighty ones who do his bidding, \*  
and hearken to the voice of his word.

Bless the Lord, all you his hosts, \*  
you ministers of his who do his will.  
Bless the Lord, all you works of his,  
in all places of his dominion; \*  
bless the Lord, O my soul.

## THE SECOND LESSON: REVELATION 12:7-12

*All remain seated.*

*Reader*

A Reading from the Revelation to John.

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

The Word of the Lord.

*People*

**Thanks be to God.**

# SEQUENCE HYMN (#454)

*All stand and sing the hymn.*

1 Je - sus came, a - dored by an - gels, came with peace from  
2 Je - sus comes a - gain in mer - cy, when our hearts are  
3 Je - sus comes to hearts re - joic - ing, bring - ing news of  
4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,  
bowed with care: Je - sus comes a - gain in an - swer  
sins for - given; Je - sus comes in sounds of glad - ness,  
pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,  
to our ear - nest heart - felt prayer; Al - le - lu - ia,  
lead - ing souls re - deemed to heaven; Al - le - lu - ia,  
let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.  
 al - le - lu - ia! comes to save us from de - spair.  
 al - le - lu - ia! now the gate of death is riven.  
 al - le - lu - ia! till the dawn of end - less day.

**Words:** Godfrey Thring (1823–1903), alt.  
**Music:** Lowry, Gerald Near (b. 1942)

## THE HOLY GOSPEL: JOHN 1:47-51

*All stand for the Gospel.*

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

*Deacon* When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

## THE SERMON

*All are seated for the sermon by The Rt. Rev. Matthew F. Heyd, Bishop Coadjutor of New York.*

## PRESENTATION AND EXAMINATION

*The Bishop, Rector, and the Candidate for Reception into the Episcopal Church move to their places for the Presentation and Examination.*

*Bishop*           The Candidate will now be presented.

*Rector*            I present JD Calder to be received into this Communion.

*The Bishop asks the Candidate(s) the following questions.*

*Bishop*            Do you reaffirm your renunciation of evil?

*Candidate*        I do.

*Bishop*            Do you renew your commitment to Jesus Christ?

*Candidate*        I do, and with God's grace I will follow him as my Savior and Lord.

*The Bishop addresses the congregation, saying*

*Bishop*            Will you who witness these vows do all in your power to support *this person* in *his* life in Christ?

***People*            We will.**

## THE BAPTISMAL COVENANT

*The Bishop invites the congregation to join in saying the Baptismal Covenant.*

*Bishop*            Let us join with *this person* who is committing *himself* to Christ and renew our own baptismal covenant.

*Bishop*            Do you believe in God the Father?

***People*            I believe in God, the Father almighty,  
                          creator of heaven and earth.**

*Bishop*            Do you believe in Jesus Christ, the Son of God?

***People*            I believe in Jesus Christ, his only Son, our Lord.  
                          He was conceived by the power of the Holy Spirit  
                          and born of the Virgin Mary.  
                          He suffered under Pontius Pilate,  
                          was crucified, died, and was buried.  
                          He descended to the dead.**



**On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?

***People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***People* I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***People* I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

***People* I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***People* I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

***People* I will, with God's help.**

*Bishop* Let us now pray for this person who have renewed his commitment to Christ.

## PRAYERS FOR THE CONGREGATION & CANDIDATE

*The Rector leads petitions for the Congregation and Candidate.*

*Rector* Deliver him from the way of sin and death.

***People*** Lord, hear our prayer.

*Rector* Open his heart to your grace and truth.

***People*** Lord, hear our prayer.

*Rector* Fill him with your holy and life-giving Spirit.

***People*** Lord, hear our prayer.

*Rector* Keep him in the faith and communion of your holy Church.

***People*** Lord, hear our prayer.

*Rector* Teach him to love others in the power of the Spirit.

***People*** Lord, hear our prayer.

*Rector* Send him into the world in witness to your love.

***People*** Lord, hear our prayer.

*Rector* Bring him to the fullness of your peace and glory.

***People*** Lord, hear our prayer.

*Silence is kept.*

*Bishop* Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in this your servant the covenant you made with him at his Baptism. Send him forth in the power of that Spirit to perform the service you set before him; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***All*** Amen.

## FOR RECEPTION

*The Bishop says to each of candidate who is to be received into this Communion*

*Bishop* JD, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

**All Amen.**

*The Bishop concludes Reception with this prayer*

*Bishop* Almighty and everliving God, let your fatherly hand ever be over this your servant; let your Holy Spirit ever be with him; and so lead him in the knowledge and obedience of your Word, that he may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

**All Amen.**

## THE PEACE

*All stand.*

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*Then the ministers and people greet one another in the name of the Lord.*

## WELCOME & ANNOUNCEMENTS

*All are seated for a brief welcome and announcements from the Rector, Father Matthew Mead.*

## OFFERTORY SENTENCE

*The Celebrant concludes the announcements with the following or some other offertory sentence.*

*Celebrant* Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## ANTHEM AT THE OFFERTORY

*The congregation remains seated as the choir sings Hymn to Saint Michael by Robert Lehman (b. 1960).*

O Jesu! life-spring of the soul!  
The Father's Pow'r, and Glory bright!  
Thee with the Angels we extol;  
From Thee they draw their life and light.

Thy thousand thousand hosts are spread,  
Embattled o'er the azure sky;  
But Michael bears thy standard dread,  
And lifts the mighty Cross on high.

He in that Sign the rebel powers  
Did with their Dragon Prince expel;  
And hurl'd them from the Heaven's high towers,  
Down like a thunderbolt to hell.

Grant us with Michael still, O Lord,  
Against the Prince of Pride to fight;  
So may a crown be our reward,  
Before the Lamb's pure throne of light.

– from *Tibi Christe splendor Patris*, attr. Rabanus Maurus, ca. 9th century;  
translated by the Rev'd Edward Caswall (1814-1878)

## OFFERTORY HYMN (#432)

*All stand and sing the hymn as an offering is brought to the altar.*

1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
\*3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

**Words:** Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150  
**Music:** *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

# THE GREAT THANKSGIVING

*All remain standing.*

*Bishop* The Lord be with you.

**People** **And also with you.**

*Bishop* Lift up your hearts.

**People** **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing "Holy, holy, holy" (#S 129)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

**Music:** Robert Powell (*b.* 1932)

*The people stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

*People*

**AMEN.**

*Celebrant*  
**All**

And now, as our Savior Christ hath taught us, we are bold to say,  
**Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is observed.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*All remain standing and sing "Lamb of God" (Hymn #S 163)*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.





Lamb of God, you take away the sins of the world: grant us peace.

Music: Robert J. Powell (b. 1932)

## INVITATION TO HOLY COMMUNION

*The Celebrant invites the people to receive the Holy Communion.*

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).*

## MOTET DURING HOLY COMMUNION

*During the ministrations of Communion, the choir sings Stetit angelus by Rihards Dubra (b. 1964).*

Stetit Angelus iuxta aram templi, habens thuribulum aureum in manu sua. Et ascendit fumus aromatum in conspectu Domini de manu Angeli.

– *Liber usualis, Solesmes*, referencing The Apocalypse, 3-4, *Clementine Vulgate*

*An angel stood near the altar of the temple, having a golden censer [in his hand] (; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne). And the smoke of the incense (which came with the prayers of the saints), ascended up before God out of the angel's hand.*

– from Revelation 8:3-4, *Authorized Version of 1611 (KJV)*

## POSTCOMMUNION PRAYER

*All kneel as you are able.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## EPISCOPAL BLESSING

*All remain kneeling.*

*Bishop* Our help is in the Name of the Lord;

*People* **The maker of heaven and earth.**

*Bishop* Blessed be the Name of the Lord;

*People* **From this time forth for evermore.**

*Bishop* The blessing, mercy, and grace of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*All* **Amen.**

# PROCESSIONAL HYMN (#625)

*All stand and sing the hymn as the ministers process to the back of the church.*

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
2 Ye bless - ed souls at rest, who ran this earth - ly race and  
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our  
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
on - ward as ye go some joy - ful an - them sing; take what he  
with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.  
sound, as in his sight with sweet de - light ye do a - bound.  
gives and praise him still, through good or ill, who ev - er lives!  
days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)  
Music: *Darvall's 148th*, melody and bass John Darvall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947)

# DISMISSAL

*All remain standing.*

*Deacon*      Go in peace to love and serve the Lord.

***People***      **Thanks be to God.**

# ORGAN VOLUNTARY

Prelude on “Darwall’s 148<sup>th</sup>” *from Six Hymn-Preludes by Percy Whitlock (1903-1946).*

*If you are staying in your pew for the Organ Voluntary, please be courteous to those who are listening to the music by remaining quiet.*



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*The flowers on the Altar are given to the Glory of God and in honor of the 5 generations of Emily Kane's family who have Worshiped at Christ Church.*



## ABOUT THE MUSIC

Robert W. Lehman (*b.* 1960) is Organist & Choirmaster for the Episcopal Church of St. Michael and St. George in St. Louis, having previously served in a similar capacity for Christ Church in New Haven, and formerly as a member of the music staff at Washington National Cathedral, the Princeton University Chapel, and Saint Bartholomew's Church in Manhattan. An honors graduate of Carnegie-Mellon University, he earned the Master of Music degree in Church Music from Westminster Choir College and a Doctorate from the Graduate Theological Foundation of South Bend, Indiana where his particular area of study was pre-Reformation English liturgy with an emphasis on the Sarum Use and the ecclesiastical music of the English Middle Ages beginning with chant and culminating in the complex polyphony of the late fifteenth-century Eton Choirbook. His "Hymn to Saint Michael" was commissioned by Michael Hunter for the choir of Saint Andrew's Episcopal Church in Tampa, Florida and published this year by Paraclete Press.

Latvian composer Rihards Dubra (*b.* 1964) is a professor at the Jurmala School of Music outside Riga and cantor for the Church of St. Mary Magdalene in Riga. Dubra was a child during the Soviet occupation of Latvia at a time when the emerging movement for independence was sustained by choral singing, which became a Latvian national pastime. A devout Roman Catholic in a country where public religious expressions – including the concert performance of sacred music setting liturgical texts – was forbidden, Dubra encountered political resistance, even as a student composer, to the deep faith which informs all his work. It is no surprise then that he has said "People should not always understand the text exactly because its meaning is encoded in the music... my main task is to work on people's subconscious... emotional level."

The motet "Stetit Angelus" was commissioned by conductor Henry Sutjipto for the Indonesian choir Vox Angelorum to perform in a Chinese competition in 2005. In this motet, Dubra employs Gregorian melody, techniques of minimalism, aleatory (musical phrases sung simultaneously and independently by several singers in each section of the choir), and vocal effects to evoke an image of heavenly angels surrounded by billowing clouds of incense.





# CHRIST CHURCH

Episcopal/Anglican

## Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Rector*  
The Reverend Deacon Chisara Alimole  
Mr. Jeffrey Hoffman, *Organist and Choirmaster*  
Ms. Marie Main, *Parish Administrator*  
Mr. Walter Roberts, *Vergger and Sexton*  
Mr. Ed Blue, *Sexton*

## Wardens & Vestry

The Reverend Matthew Hoxsie Mead, *Rector*  
Mr. Jeff Bodenmann, *Senior Warden*  
Ms. Etta Gumbs, *Junior Warden*  
Ms. Allison Bodenmann, *Treasurer*  
Mr. John Fox, *Assistant Treasurer*  
Ms. Jean Gruener, *Clerk*

Ms. Jennifer Hawks Bland	Mr. John Fox
Mr. J.D. Calder	Mr. Jack Kraft
Mr. Andy Des Rault	Mr. Robert Landis
Mr. Stephen Dolan	Ms. Courtney McGrory
Ms. Barbara Zambelli	

***The Holy Eucharist is celebrated on Sundays at 8 and 10 a.m.***  
***Morning Prayer is read on, Tuesdays at 10:30 a.m. on Zoom***

† A Parish of the Diocese of New York †

## Christ Church

The Parish of Christ the Redeemer  
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***Christ Church Pelham is a Christian community in the Episcopal tradition.***  
***As members of the Body of Christ, we are dedicated to spiritual growth***  
***and committed to serving God through worship and***  
***service to our community and the world.***