

THE FOURTEENTH SUNDAY
AFTER PENTECOST
HOLY EUCHARIST
SUNDAY, SEPT. 3, 2023



venmo

Worship is from the Red Book of Common Prayer (BCP) & the Blue Hymnal. Child Care is available in the Nursery.

Organ Prelude

Entrance Hymn: At the Name of Jesus, *King's Weston*

Hymn 435

Opening Sentences

Book of Common Prayer (BCP) 355

Gloria: *Robert Jennings Powell*

Hymn S-280

The Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

The First Lesson: Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God

on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations. The Word of the Lord. ***Thanks be to God.***

Psalm 105:1-6, 23-26, 45c *Confitemini Domino*

The congregation chants the Psalm to a simplified Anglican chant by Robert McCormick (b. 1978). (Change pitches after each | in the text).*



- 1 Give thanks to the LORD and call upon his | Name; *
make known his deeds among the | peoples.
- 2 Sing to him, sing praises | to him, *
and speak of all his marvelous | works.
- 3 Glory in his holy | Name; *
let the hearts of those who seek the LORD re- | -joice.
- 4 Search for the LORD and his | strength; *
continually seek his | face.
- 5 Remember the marvels | he has done, *
his wonders and the judgments of his | mouth,
- 6 O offspring of Abraham his | servant, *
O children of Jacob his | chosen.
- 23 Israel came into | Egypt, *
and Jacob became a sojourner in the land of | Ham.
- 24 The LORD made his people exceedingly | fruitful; *
he made them stronger than their | enemies;

25 Whose heart he turned, so that they hated his | people, *
and dealt unjustly with his | servants.
26 He sent Moses his | servant, *
and Aaron whom he had chosen. |
45 Hallelujah!

The Second Lesson: Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord. ***Thanks be to God.***

The Sequence Hymn: Take up your cross, the Savior said, *Bourbon*

Hymn 675

The Holy Gospel: Matthew 16:21-28

The Holy Gospel of our Lord Jesus Christ according to Matthew. ***Glory to you Lord Christ***
Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord. ***Praise to you, Lord Christ.***

The Sermon *The Reverend Matthew Hoxsie Mead*

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| The Nicene Creed | <i>BCP 358</i> |
| The Prayers of the People (Form III) | <i>BCP 387</i> |
| The Confession of Sin | <i>BCP 360</i> |
| The Peace: The Peace of the Lord be always with you. <i>And also with you.</i> | |
| Welcome & Offertory Sentence | |
| Hymn at the Offertory: Take my life and let it be, <i>Hollingside</i> | <i>Hymn 707</i> |
| Offertory Doxology: Praise God from whom all blessings flow, <i>Old 100th</i> | <i>Hymn 380 (vs. 3)</i> |
| The Holy Eucharist: Prayer A | <i>BCP 361</i> |
| Sanctus et Benedictus, <i>Robert J. Powell</i> | <i>Hymn S-129</i> |
| Agnus Dei, <i>Robert J. Powell</i> | <i>Hymn S-163</i> |
| Communion Hymn: How sweet the Name of Jesus sounds, <i>St. Peter</i> | <i>Hymn 644</i> |
| Post Communion Prayer & Blessing | <i>BCP 366</i> |
| Processional Hymn: Come, labor on, <i>Ora labora</i> | <i>Hymn 541</i> |
| Dismissal: Go in peace to love and serve the Lord. <i>Thanks be to God.</i> | |
| Organ Voluntary | |

Prayers for Healing at the Bolton Altar

Following the Eucharist every Sunday prayers for healing with the anointing of Holy Oil are offered by Deacon Chisara or Father Matt. Come to the altar and tell the priest or deacon what you want to pray for.

CHRIST CHURCH

Episcopal/Anglican

Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Rector*

The Reverend Deacon Chisara Alimole

Mr. Jeffrey Hoffman, *Organist and Choirmaster*

Ms. Marie Main, *Parish Administrator*

Mr. Walter Roberts, *Vergers and Sexton*, Mr. Ed Blue, *Sexton*

The Parish of Christ the Redeemer

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Christ Church Pelham is a Christian community in the Episcopal tradition.

***As members of the Body of Christ, we are dedicated to spiritual growth
and committed to serving God through worship and
service to our community and the world.***