

THE ELEVENTH SUNDAY
AFTER PENTECOST
HOLY EUCHARIST
SUNDAY, AUG. 13, 2023



Worship is from the Red Book of Common Prayer (BCP) & the Blue Hymnal. Child Care is available in the Nursery.

Organ Prelude: A quiet prelude

Robert Jennings Powell (b. 1932)

Entrance Hymn: O all ye works of God, now come, *Irish*

Hymn 428

Opening Sentences

Book of Common Prayer (BCP) 355

Gloria: *Robert Jennings Powell*

Hymn S-280

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see

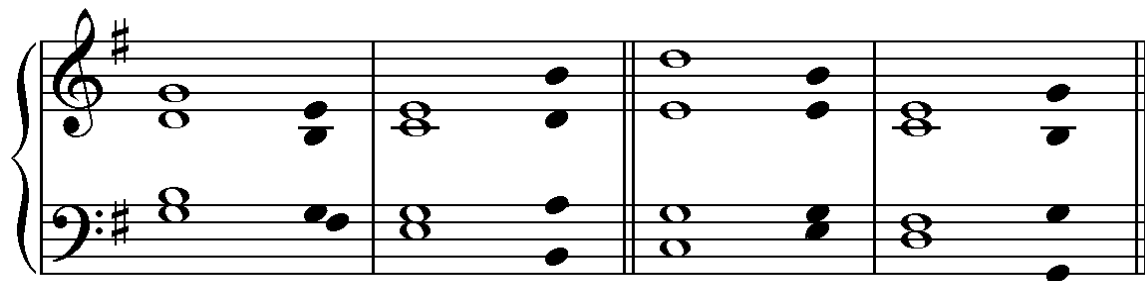
what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Word of the Lord.

Thanks be to God.

Psalm 105, 1-6, 16-22, 45b *Confitemini Domino*

The congregation chants the Psalm to a simplified Anglican chant by Robert McCormick (b. 1978). (Change pitches after each | in the text).*



- 1 Give thanks to the LORD and call upon his | Name; *
make known his deeds among the | peoples.
- 2 Sing to him, sing praises | to him, *
and speak of all his marvelous | works.
- 3 Glory in his holy | Name; *
let the hearts of those who seek the LORD re- | -joice.
- 4 Search for the LORD and his | strength; *
continually seek his | face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his | mouth,
- 6 O offspring of Abraham his | servant, *
O children of Jacob his | chosen.
- 16 Then he called for a famine in the | land *
and destroyed the supply of | bread.

17 He sent a man be- | -fore them, *
Joseph, who was sold as a | slave.
18 They bruised his feet in | fetters; *
his neck they put in an iron | collar.
19 Until his prediction came to | pass, *
the word of the LORD | tested him.
20 The king sent and released him; *
the ruler of the peoples set him free.
21 He set him as a master over his | household,*
as a ruler over all his pos- | -sessions,
22 To instruct his princes according to his | will*
and to teach his elders wisdom. |
45 Hallelujah!

The Second Lesson: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord. ***Thanks be to God.***

The Sequence Hymn: Jesus, lover of my soul, *Aberystwyth*

Hymn 699

The Holy Gospel: Matthew 14:22-33

The Holy Gospel of our Lord Jesus Christ according to Matthew. ***Glory to you Lord Christ***
Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said,

“Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord. ***Praise to you, Lord Christ.***

The Sermon *The Reverend Peter R. Powell*

The Nicene Creed *BCP 358*

The Prayers of the People (Form III) *BCP 387*

The Confession of Sin *BCP 360*

The Peace: The Peace of the Lord be always with you. ***And also with you.***

Welcome & Offertory Sentence

Hymn at the Offertory: I sing the mighty power of God, *Forest Green* *Hymn 398*

Offertory Doxology: Praise God from whom all blessings flow, *Old 100th* *Hymn 380 (vs. 3)*

The Holy Eucharist: Prayer A *BCP 361*

Sanctus et Benedictus, *Robert J. Powell* *Hymn S-129*

Agnus Dei, *Robert J. Powell* *Hymn S-163*

Communion Hymn: To the Name of our salvation, *Grafton* *Hymn 249*

Post Communion Prayer & Blessing *BCP 366*

Processional Hymn: The Lord will come and not be slow, *York* *Hymn 462*

Dismissal: Go in peace to love and serve the Lord. ***Thanks be to God.***

Organ Voluntary: Festal March *Robert Jennings Powell*

CHRIST CHURCH

Episcopal/Anglican

Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Rector*

The Reverend Deacon Chisara Alimole

Mr. Jeffrey Hoffman, *Organist and Choirmaster*

Ms. Marie Main, *Parish Administrator*

Mr. Walter Roberts, *Vergers and Sexton*, Mr. Ed Blue, *Sexton*

Christ Church Pelham is a Christian community in the Episcopal tradition.

***As members of the Body of Christ, we are dedicated to spiritual growth
and committed to serving God through worship and
service to our community and the world.***

