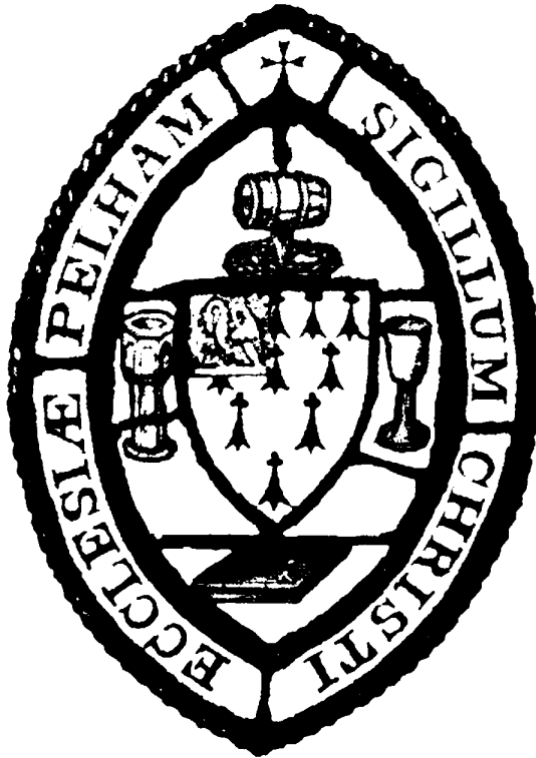


PRAYER VIGIL & HOLY EUCHARIST  
TO REMEMBER THE LIVES LOST TO GUN VIOLENCE  
7:00 PM, AUGUST 5, 2019



**WELCOME TO CHRIST CHURCH**

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds. Whether you are new to Christ Church or a long-time member, you are invited to pray in our sacred spaces, join in our services of worship, and take an active role in the life and leadership of the parish. We give thanks to God for your presence with us today.

7:00 P.M.

## SILENT PRAYER & LIGHTING OF VOTIVE CANDLES

*Beginning at 7:00 p.m. silence will be observed in the church. Please take the opportunity to light a votive Candle while you are here. The following prayer has been attributed to Saint Francis.*

Lord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
where there is injury, pardon;  
where there is discord, union;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;  
to be understood as to understand;  
to be loved as to love.

For it is in giving that we receive;  
it is in pardoning that we are pardoned;  
and it is in dying that we  
are born to eternal life. Amen.

*For those who are able to stay and pray as a congregation and community,  
we will gather for the Holy Eucharist at 7:30 p.m.*

*Silence will again be observed until 9:00 p.m. after the Eucharist concludes.*

# THE HOLY EUCHARIST

## OPENING HYMN (#680)

*All stand and sing the hymn as the clergy and acolytes enter.*

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90

Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

## OPENING SUPPLICATIONS

*All remain standing.*

*Celebrant* O God the Father, Creator of heaven and earth,  
**People** **Have mercy upon us.**

*Celebrant* O God the Son, Redeemer of the world,  
**People** **Have mercy upon us.**

*Celebrant* O God the Holy Spirit, Sanctifier of the faithful,  
**People** **Have mercy upon us.**

*Celebrant* O holy, blessed, and glorious Trinity, one God,  
**People** **Have mercy upon us.**

*Celebrant* From all blindness of heart; from envy, hatred, and malice; and from all  
want of charity,  
**People** **Good Lord, deliver us.**

*Celebrant* From all violence and murder; and from dying suddenly and unprepared,  
**People** **Good Lord, deliver us.**

*Celebrant* For all first responders, police officers, firefighters, chaplains, nurses,  
and all others who work to restore order, heal the wounded, and care for  
the needs of the community, we pray to you, O Lord:  
**People** **Lord, hear our prayer.**

*Celebrant* For all volunteers who give of their time and resources to meet the needs  
of those affected by this tragedy, we pray to you, O Lord:  
**People** **Lord, hear our prayer.**

*Celebrant* For leaders, both in the Church and in the government, who strive for  
greater peace, compassion, and understanding in the world, we pray to  
you, O Lord:  
**People** **Lord, hear our prayer.**

*Celebrant* O Lord, arise, help us;  
*People* **And deliver us for your Name's sake.**

*Celebrant* From our enemies defend us, O Christ;  
*People* **Graciously behold our afflictions.**

*Celebrant* With pity behold the sorrows of our hearts;  
*People* **Mercifully forgive the sins of your people.**

*Celebrant* Favorably with mercy hear our prayers;  
*People* **Have mercy upon us.**

*Celebrant* Both now and evermore hear us, O Christ;  
*People* **Graciously hear us, O Christ; graciously hear us, O Lord Christ.**

*Celebrant* Let us pray.  
Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.  
*People* **Amen.**

*Celebrant* Grant, O Lord, to all who are bereaved the spirit of faith and courage, that they may have strength to meet the days to come with steadfastness and patience; not sorrowing as those without hope, but in thankful remembrance of your great goodness, and in the joyful expectation of eternal life with those they love. And this we ask in the Name of Jesus Christ our Savior.

*All* **Amen.**

## THE FIRST LESSON: LAMENTATIONS 3:19-24

*All are seated as the lesson is read.*

*Reader* A reading from the Book of Lamentations.

The thought of my affliction and my homelessness is wormwood and gall! My soul continually thinks of it and is bowed down within me. But this I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him."

The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 43 *Quemadmodum*

*All remain seated and join in saying the Psalm responsively by whole verse.*

*Reader* As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.

*People* **My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?**

*Reader* My tears have been my food day and night, \*  
while all day long they say to me,  
Where now is your God?"

*People* **I pour out my soul when I think on these things; \*  
how I went with the multitude and led them into the house of God,**

*Reader* With the voice of praise and thanksgiving, \*  
among those who keep holy-day.

*People* **Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?**

*Reader* Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

*People* **My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.**

*Reader* One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.  
*People* **The LORD grants his loving-kindness in the daytime; \*  
in the night season his song is with me,  
a prayer to the God of my life.**

*Reader* I will say to the God of my strength,  
"Why have you forgotten me? \*  
and why do I go so heavily while the enemy oppresses me?"  
*People* **While my bones are being broken, \*  
my enemies mock me to my face;**

*Reader* All day long they mock me \*  
and say to me, "Where now is your God?"  
*People* **Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?**

*Reader* Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

## **THE SECOND LESSON: 2 CORINTHIANS 1:2-4**

*All remain seated as the lesson is read.*

*Reader* A Reading from the Second Letter of Paul to the Corinthians.  
Grace to you and peace from God our Father and the Lord Jesus Christ.  
Blessed be the God and Father of our Lord Jesus Christ, the Father of  
mercies and the God of all consolation, who consoles us in all our  
affliction, so that we may be able to console those who are in any  
affliction with the consolation with which we ourselves are consoled by  
God.  
The Word of the Lord  
*People* **Thanks be to God.**

# SEQUENCE HYMN (# 660)

*All stand and sing the hymn.*

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918)

Music: *Maryton*, Henry Percy Smith (1825-1898)



## THE HOLY GOSPEL: MATTHEW 5:1-12,14A,16B

*All remain standing for the Gospel.*

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People* Glory to you, Lord Christ.**

*Deacon* When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you. You are the light of the world. Let your light shine before others, so that they may see your good works and give glory to your Father in heaven. The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

## THE SERMON

*All are seated for the sermon by the Rector, Father Matthew Mead.*

## LITANY BY BISHOPS UNITED AGAINST GUN VIOLENCE

*All stand.*

*Celebrant* The Bishops of the Episcopal Church have offered this litany to us with the reminder that one does not pray in lieu of summoning political courage, but in preparation for doing so. Our Bishops invite you to join in this litany and join their commitment to take action so that our country can be freed from the epidemic of gun violence.

Hearing this litany will be painful; you do not need to stay in the church if you do not wish to hear it.

God of peace, we remember all those who have died in incidents of mass gun violence in this nation's public and private spaces.

*Silence is observed.*

*Celebrant* Six dead at the Wisconsin Sikh Temple.  
Twelve dead at an Aurora, Colorado movie theater.  
Twenty-eight dead at Sandy Hook Elementary School in Newtown, Connecticut.  
Six dead at Santa Monica College, California.  
Seven dead at a Hialeah, Florida apartment complex.  
Thirteen dead at the Washington Navy Yard.  
Four dead at Fort Hood, Texas.  
Give to the departed eternal rest.

***People* And let light perpetual shine upon them.**

*Celebrant* Seven dead in Isla Vista, near UC Santa Barbara.  
Five dead at Marysville Pilchuck High School in Washington.  
Six dead in Montgomery County, Pennsylvania.  
Nine dead at Emanuel AME in Charleston, South Carolina.  
Sixteen dead at a San Bernardino, California office.  
Ten dead at Umpqua Community College, Oregon.  
Six dead in Kalamazoo, Michigan.  
Give to the departed eternal rest.

***People* And let light perpetual shine upon them.**

*Celebrant* Four dead at a Hesston, Kansas office.  
Five dead at a Wilkesburg, Pennsylvania backyard party.  
Fifty dead at Pulse Nightclub in Orlando, Florida.  
Five dead at Cascade Mall in Burlington, Washington.  
Five dead at Fort Lauderdale Airport.  
Four dead in Fresno, California.  
Eight dead in Lincoln County, Mississippi.

Give to the departed eternal rest.

**People** **And let light perpetual shine upon them.**

*Celebrant*

Four dead at an Eaton Township, Pennsylvania supermarket.

Nine dead at a Plano, Texas football-watching party.

Fifty-nine dead at a Las Vegas, Nevada concert.

Twenty-seven dead at First Baptist Church in Sutherland Springs, Texas.

Seventeen dead at Marjory Stoneman Douglas High School in Parkland, Florida.

Five dead at the Veterans Home in Yountville, California.

Four dead at a Nashville, Tennessee Waffle House.

Give to the departed eternal rest.

**People** **And let light perpetual shine upon them.**

*Celebrant*

Ten dead at Santa Fe High School, Texas.

Five dead at the Capital Gazette Newspaper in Annapolis, Maryland.

Four dead at the Fifth Third Center in Cincinnati, Ohio.

Four dead at a Rite Aid distribution center in Aberdeen, Maryland.

Eleven dead at the Tree of Life Synagogue in Pittsburgh, Pennsylvania.

Thirteen dead at a bar in Thousand Oaks, California.

Five dead at a bank in Sebring, Florida.

Give to the departed eternal rest.

**People** **And let light perpetual shine upon them.**

*Celebrant*

Five dead at their homes in Ascension and Livingston parishes, Louisiana.

Six dead at an industrial park in Aurora, Illinois.

Four dead at a home in Clinton, Mississippi.

Four dead in Solon Township, Michigan.

Thirteen dead at a municipal building in Virginia Beach, Virginia.

Four dead at the Gilroy Garlic Festival in Gilroy, California.

Twenty-two dead at a Walmart in El Paso, Texas.

Ten dead in the Oregon District of downtown Dayton, Ohio.

Give to the departed eternal rest.

**People** **And let light perpetual shine upon them.**

*Celebrant* All those who have died in any incident of gun violence.  
Give to the departed eternal rest.

***People* And let light perpetual shine upon them.**

*Celebrant* For survivors of gun violence.  
Grant them comfort and healing.

***People* Hear us, Lord.**

*Celebrant* For those who have lost loved ones to gun violence.  
Grant them peace.

***People* Hear us, Lord.**

*Celebrant* For those first responders who care for victims of gun violence.  
Protect and strengthen them.

***People* Hear us, Lord.**

*Celebrant* Lord, have mercy.  
***People* Christ, have mercy.**

*Celebrant* Lord, have mercy.

*Celebrant* Let us pray.

Almighty and merciful God, whose only Son came to preach peace to the nations: Hear us, we beseech you, and comfort us with your steady hand, as we come before you this night in the wake of unspeakable violence. In a world that seems hopeless, help us to remember that our hope rests always in you, and in the resurrection of your Son our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

***People* Amen.**

*Celebrant* O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on

earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.

**People**

**Amen.**

*Celebrant*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.

**People**

**Amen.**

## **THE PEACE**

*All remain standing.*

*Celebrant* The Peace of the Lord be always with you.

**People** **And also with you.**

*Then the ministers and people greet one another in the name of the Lord.*

## **WELCOME AND ANNOUNCEMENTS**

*All are seated for a brief welcome from the Rector, Father Matthew Mead.*

## **OFFERTORY SENTENCE**

*The Celebrant or the Rector concludes the announcements with the following or some other offertory sentence.*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## **VOLUNTARY DURING THE OFFERTORY**

*During the voluntary the gifts of bread and wine are prepared at the altar.*



## OFFERTORY DOXOLOGY (#380 vs. 3)

*All stand and sing the doxology as the offering is brought to the altar and blessed.*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

**Words:** Thomas Ken (1637-1711)

**Music:** *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## THE GREAT THANKSGIVING

*All remain standing.*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All** **Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



**All**                    **AMEN.**

*Celebrant*            And now, as our Savior Christ hath taught us, we are bold to say,  
**All**                    **Our Father, who art in heaven,**  
                          **hallowed be thy Name,**  
                          **thy kingdom come,**  
                          **thy will be done,**  
                          **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
                          **as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
                          **but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
                          **for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is observed.*

*Celebrant*            Alleluia. Christ our Passover is sacrificed for us;

**People**                **Therefore let us keep the feast. Alleluia.**

## **INVITATION TO HOLY COMMUNION**

*The Celebrant invites the people to receive the Holy Communion saying this or some other invitation.*

*Celebrant*            The Gifts of God for the people of God. [Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith with  
thanksgiving.]

*All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).*

## POSTCOMMUNION PRAYER

*All kneel as you are able.*

*Celebrant* Let us pray.

*All* **Almighty God,**  
we thank you that in your great love  
you have fed us with the spiritual food and drink  
of the Body and Blood of your Son Jesus Christ,  
and have given us a foretaste of your heavenly banquet.  
Grant that this Sacrament may be to us a comfort in affliction,  
and a pledge of our inheritance  
in that kingdom where there is no death,  
neither sorrow nor crying,  
but the fullness of joy with all your saints;  
through Jesus Christ our Savior. Amen.

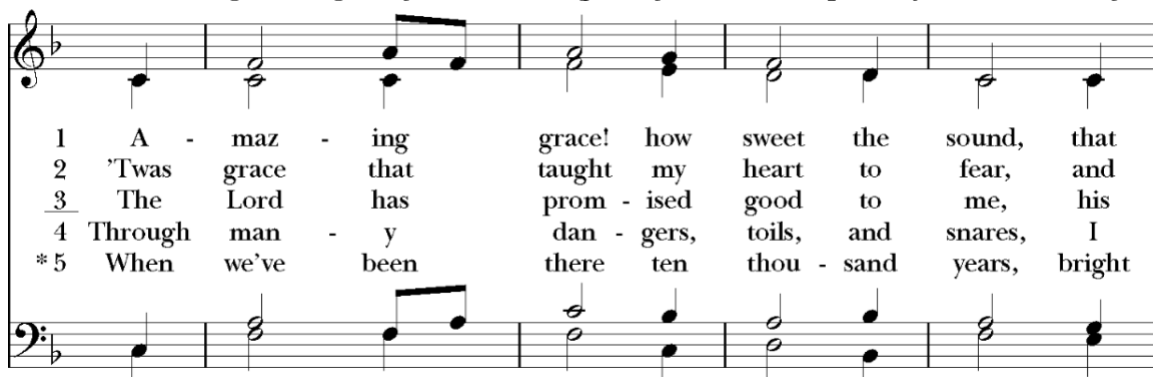
## BLESSING

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty ☩ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

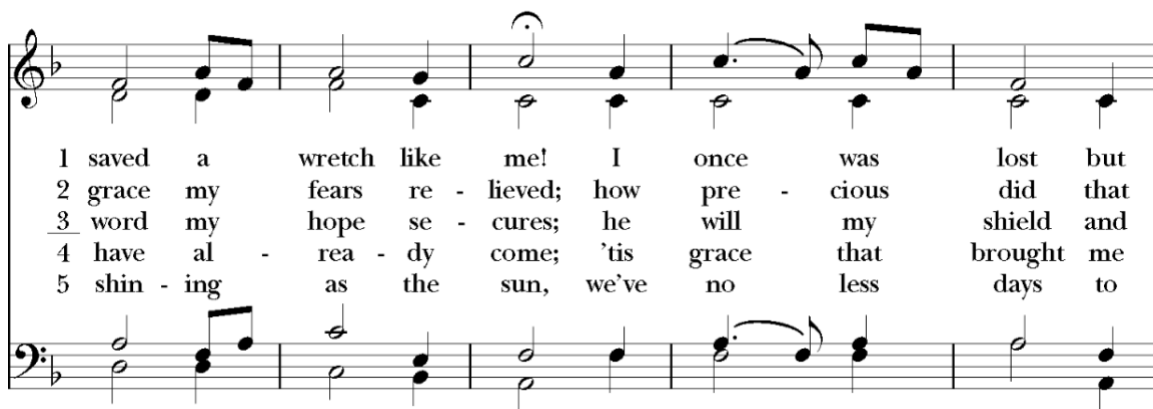
*People* **Amen.**

## PROCESSIONAL HYMN (#671)

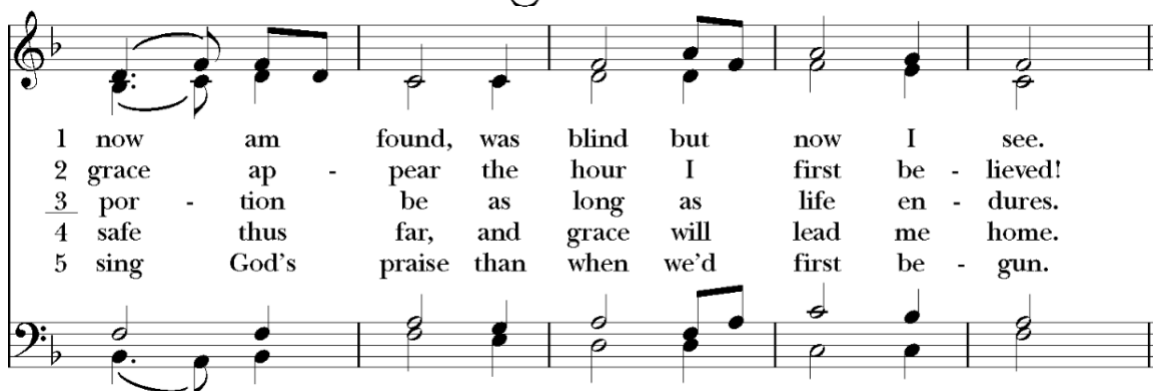
*All remain standing and sing the hymn as the clergy, acolytes, and choir process from the sanctuary.*



1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus  
Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919)

## **DISMISSAL**

*All remain standing.*

*Deacon*            Go in peace to love and serve the Lord.

*People*            **Thanks be to God.**

## **PRAYERS FOR HEALING AT THE BOLTON ALTAR**

*Following the Eucharist Father Matt and Deacon Katie are available to offer prayers of healing with the anointing of holy oil. Come to the altar and tell the priest or deacon what you want to pray for.*

## **SILENCE**

*After the service has concluded silence will be observed in the church, except for healing prayers offered by the clergy. Please take the opportunity to light a votive Candle while you are here. The following prayer has been attributed to Saint Francis.*

Lord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
where there is injury, pardon;  
where there is discord, union;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;  
to be understood as to understand;  
to be loved as to love.

For it is in giving that we receive;  
it is in pardoning that we are pardoned;  
and it is in dying that we  
are born to eternal life. Amen.

# Christ church

Episcopal/Anglican

## Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Rector*  
The Reverend Canon Susan C. Harriss, *Priest Associate*  
The Reverend Deacon Katie Lawrence  
Mr. Jeffrey Hoffman, *Organist and Choirmaster*  
Ms. Marie Main, *Parish Administrator*  
Mr. Walter Roberts, *Vergers and Sexton*  
Mr. Ed Blue, *Sexton*

## Wardens & Vestry

The Reverend Matthew Hoxsie Mead, *Rector*  
Mr. Jeff Bodenmann, *Senior Warden*  
Ms. Carol Ipsen, *Junior Warden*  
Ms. Anne Calder, *Treasurer*  
Ms. Jean Gruener, *Clerk*

Ms. Angela Lore-Barone	Mr. John Fox
Mr. Curtis Chase	Ms. Amy Heese
Ms. Etta Gumbs	Mr. Gavin Leckie
Ms. Alice Dean	Mr. Jack Kaufmann
Ms. Colette Phipps	

***The Holy Eucharist is celebrated on Sundays at 8 and 10 a.m.***  
***Prayers for healing are offered at the Bolton Altar every Sunday following both the***  
***8 and 10 o'clock liturgies.***  
***Morning Prayer is read on Tuesday's, at 10:00 a.m. in the Library.***

† A Parish of the Diocese of New York †

## Christ Church

The Parish of Christ the Redeemer  
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914.712.0526, *fax*  
[www.christchurchpelham.org](http://www.christchurchpelham.org)

***Christ Church Pelham is a Christian community in the Episcopal tradition.***  
***As members of the Body of Christ, we are dedicated to spiritual growth***  
***and committed to serving God through worship and***  
***service to our community and the world.***